

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735

(309)-347-2136/2137

Web site: stjohnpekin.com Email: stjohnsec@grics.net

Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

FIFTH SUNDAY IN LENT

April 6, 2025

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

Prelude

Hymn – #466

“Christ, Thou Art the Sure Foundation”

Stand

Invocation:

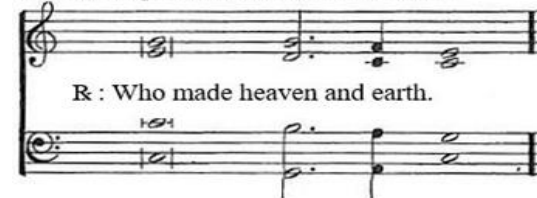
In the name of the Father and of the Son and of the Holy Ghost.



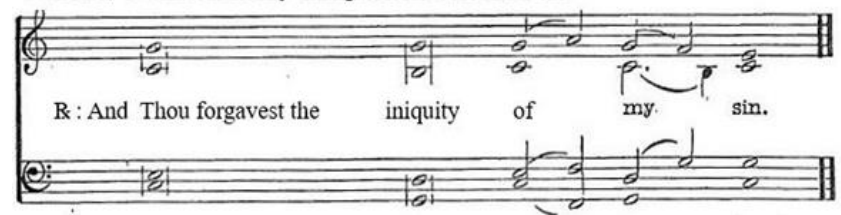
The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.

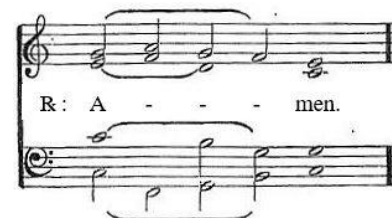


V: I said, I will confess my transgressions unto the Lord



O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



Introit Ps. 3:3–6; antiphon: Ps. 3:8

Salvation belongs to the LORD;
your blessing be on your people!

**But you, O LORD, are a shield about me,
my glory, and the lifter of my head.**

I cried aloud | to the LORD,
and he answered me from his holy hill.

I lay down and slept;

I woke again, for the LORD sustained me.
I will not be afraid of many thousands of people
who have set themselves against me all around.

**Salvation belongs to the LORD;
your blessing be on your people!**

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Salutation:

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A - - - - men.

Sit

Old Testament Reading: Isaiah 43:16–21

- ¹⁶ Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷ who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like
a wick:
¹⁸ “Remember not the former things,
nor consider the things of old.
¹⁹ Behold, I am doing a new thing;
now it springs forth, do you not
perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰ The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
21 the people whom I formed for myself
that they might declare my praise.”

The Epistle: Philippians 3:8-14

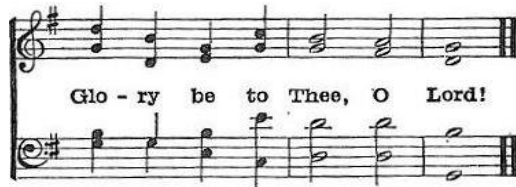
⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Stand

Holy Gospel: Luke 20:9-20

P The Holy Gospel according to St. Luke, the twentieth chapter.



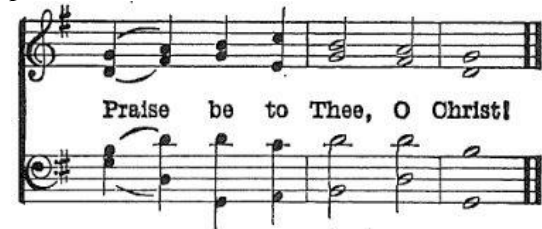
⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and

give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written: “‘The stone that the builders rejected has become the cornerstone’?”

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Sermon Hymn: #429

“Lord, Thee I Love with All My Heart”

Sermon – “Our Goals in Christ”

Philippians 3:10-11

- I. That we may know Christ and the power of His resurrection.
- II. That we may know the fellowship of His sufferings, being conformed to His death
- III. That we may attain the resurrection from the dead.

Stand

The Offertory

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from Thy pres-ence, and take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men.

The musical score for the Offertory is written in 3/4 time with a key signature of one flat (B-flat). It consists of a vocal line and a piano accompaniment. The lyrics are: "Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from Thy pres-ence, and take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men."

Sit

The Offering

Stand

The General Prayer

The Preface

V: The Lord be with you.

R: And with thy spir-it.

The musical score for the first part of the Preface is in 4/4 time with a key signature of one flat. It features a vocal line and a piano accompaniment. The lyrics are: "V: The Lord be with you. R: And with thy spir-it."

V: Lift up your hearts.

R: We lift them up un-to the Lord.

The musical score for the second part of the Preface is in 4/4 time with a key signature of one flat. It features a vocal line and a piano accompaniment. The lyrics are: "V: Lift up your hearts. R: We lift them up un-to the Lord."

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

The musical score for the third part of the Preface is in 4/4 time with a key signature of one flat. It features a vocal line and a piano accompaniment. The lyrics are: "V: Let us give thanks unto the lord our God. R: It is meet and right so to do."

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God, who on the tree of the cross didst give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame might likewise by a tree be overcome, through Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus

Ho-ly, ho-ly, ho-ly, Lord God of Sab-a-oth;

The musical score for the Sanctus is in 4/4 time with a key signature of one flat. It features a vocal line and a piano accompaniment. The lyrics are: "Ho-ly, ho-ly, ho-ly, Lord God of Sab-a-oth;"

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -
 san - na, Ho - san - na in the high - est. Bless - ed is He,
 Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

R: For Thine is the king - dom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!

R: A - - - - - men.

The Agnus Dei

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. . . . A - - - - men.

Sit

Communion Distribution

Hymn #159 -- "Go to Dark Gethsemane"

Hymn #307 -- "Draw Nigh and Take the Body of the Lord"

Hymn #148 -- "Lord Jesus Christ, My Life, My Light"

Stand

The Numc Dimittis

Lord, now letteth Thou Thy servant de - part in peace ac - cord - ing to Thy word, For mine eyes have seen Thy Salvation: which Thou hast pre - pared be - fore the face of all people,

a Light, to light - en the Gen - tles and the Glo - ry of Thy peo - ple Is - - - - ra - el. Glo - ry be to the Father and to the 'Son and to the Ho - ly Ghost; As it was in the be - ginning, is now, and ev - er shall be, world with - out end.. A - men.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur - eth for - ev - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

♩: A - - - - - men.

W: The Lord be with you.

♩: And with thy spir - it.

W: Bless we the Lord.

♩: Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

♩: A - men, A - men, A - men.

Sit

Closing Hymn #159 (7:00 p.m.)

“Go to Dark Gethsemane”

Silent Prayer & Postlude

Daily Readings: April 6: Ex. 1:1–22; Mark 14:12–31; 7: Ex. 2:1–22; Mark 14:32–52; 8: Ex. 2:23–3:22; Mark 14:53–72; 9: Ex. 4:1–18; Mark 15:1–15; 10: Ex. 4:19–31; Mark 15:16–32; 11: Ex. 5:1–6:1; Mark 15:33–47; 12: Ex. 7:1–25; Mark 16:1–20.

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