St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735 (309) 347-2136/2137

Rev. Daniel J. Bishop, Pastor Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2025

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

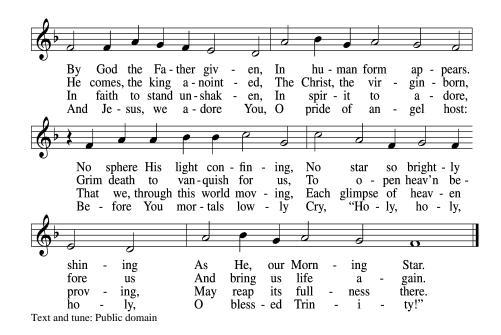
God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt.* 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34)

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THE ORDER OF THE HOLY COMMUNION CONFESSION AND ABSOLUTION

Hymn of Invocation LSB #402 "The Only Son from Heaven"





Stand

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Stand

SERVICE OF THE WORD

Introit Psalm 36:5–9; antiphon: Song of Solomon 2:4 [The Lord] brought me to the banqueting house, and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house, and you give them drink from the river of your delights.

For with you is the fountain of life; in your light do we see light.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

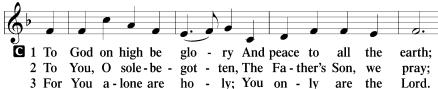
is now, and will be forever. Amen.

[The Lord] brought me to the banqueting house, and his banner over me was love.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— In God the Fa-ther's glo - ry. "A - men!" our glad re - ply. Text: Stephen P. Starke

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Gradual Ps. 117:1–2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Old Testament Reading *Isaiah 62:1–5*

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness,

and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you. and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A This is the Word of the Lord.

Thanks be to God.

Choir "Lord, We Bow Before Your Glory" (10:30)

Epistle 1 Corinthians 12:1–11

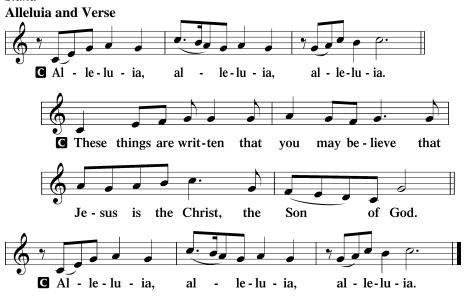
¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C Glory to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Hymn of the Day #134

"Songs of Thankfulness and Praise"

Sermon "Not the Way of Every Man" John 2:10

- I. Jesus did what was out of the ordinary, miraculously providing the good wine at the end of the feast.
- II. Jesus continues to operate in ways out of the ordinary, all for our blessing.
- III. This is the way that manifests His glory.

Stand

Prayer of the Church

Sit

Offering

Choir "Lord, We Bow Before Your Glory" (8:00)

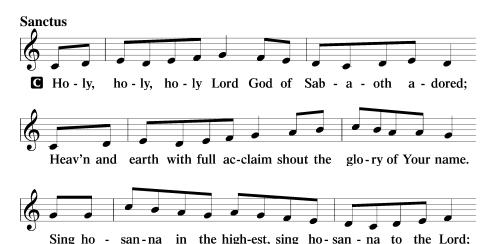
SERVICE OF THE SACRAMENT

Stand

Preface

- P The Lord be with you.
- C And also with you.

- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Tru - ly blest is He who comes in the name of the Lord! Text: Stephen P. Starke

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

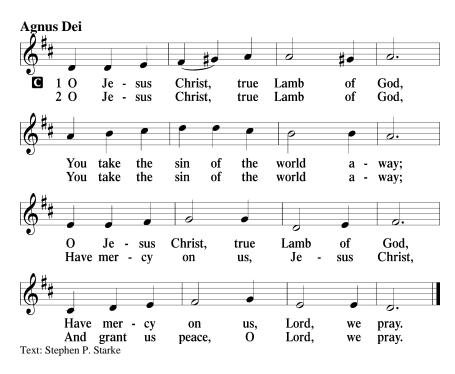
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +body, which is given for you. This do in remembrance of Me."

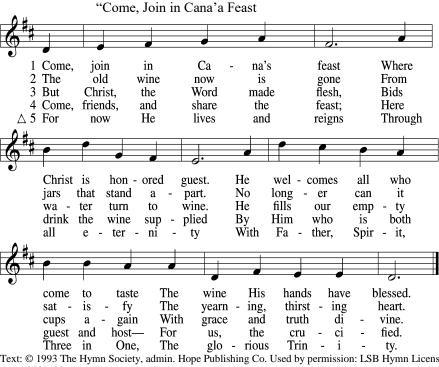
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- The peace of the Lord be with you always.
- \mathbf{C} Amen.



Distribution Hymn LSB #408



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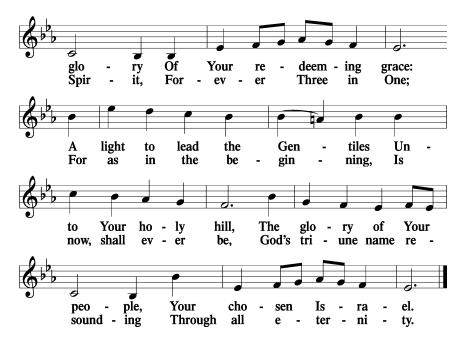
#244 "Glory Be to God the Father"

#305 "Soul, Adorn Thyself with Gladness"

Stand







Post-Communion Collect

- A Let us pray.
- O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.
- C Amen.

Hymn to Depart #244 (7:00 p.m.) "Glory Be to God the Father"

DAILY READINGS: January 19: Ezek. 44:1–16, 23–29; Rom. 9:1–18; 20: Ezek. 47:1–14, 21–23; Rom. 9:19–33; 21: Joel 1:1–20; Rom. 10:1–21; 22: Joel 2:1–17; Rom. 11:1–24; 23: Joel 2:18–32; Rom. 11:25–12:13; 24: Joel 3:1–21; Rom. 12:14–13:14; 25: Zech. 1:1–21; Rom. 14:1–23.

Acknowledgments

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