# St. John's Evangelical Lutheran Church

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Rev. Daniel J. Bishop, Pastor Joel Kilgus - Good Shepherd Lutheran School - 347-2020

# TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 10, 2024

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

### The Order of Service without Holy Communion

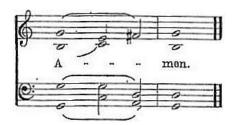
#### Prelude

**Hymn** – #388 (2<sup>nd</sup> tune)
"Just as I Am. without One Plea"

Stand

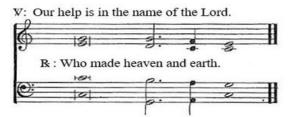
#### **Invocation:**

In the name of the Father and of the Son and of the Holy Ghost.

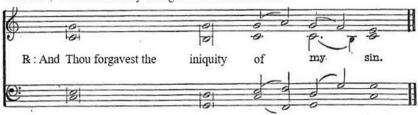


#### The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.



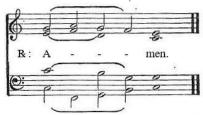
W: I said, I will confess my transgressions unto the Lord



Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this Lord, unto us all.



**Introit:** *Ps.* 107:1–2, 41–42; antiphon: *Ps.* 107:8

Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

# Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

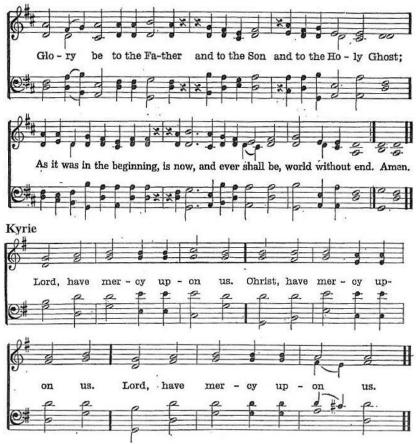
Let the redeemed of the LORD say so, whom he has redeemed from trouble.

# He raises up the needy out of affliction and makes their families like flocks.

The upright see it and are glad, and all wickedness shuts its mouth.

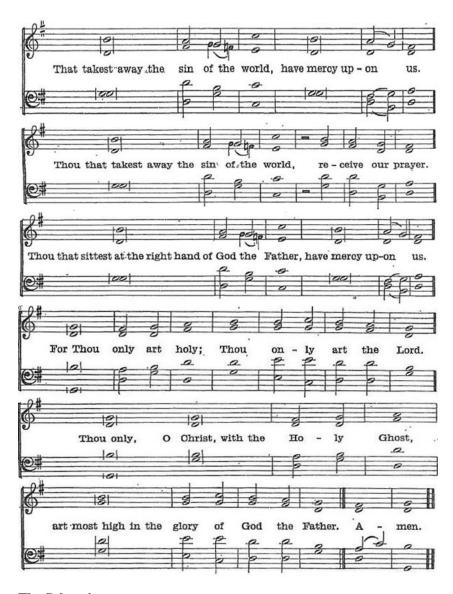
# Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

### Gloria Patri



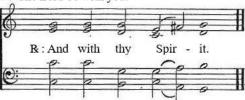
### The Gloria in Excelsis





#### The Salutation:

W: The Lord be with you.



Let us pray.

## The Collect for The Day:

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### The Catechism Review - Confession

What is the Office of the Keys?

The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

Where is this written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

# The Old Testament Reading: 1 Kings 17:8-16

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup>And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and

prepare it for myself and my son, that we may eat it and die." <sup>13</sup>And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth." <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

**Choir:** "In Christ Alone" (8 & 10:30)

### The Epistle: Hebrews 9:24–28

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.



# Holy Gospel: Mark 12:38-44

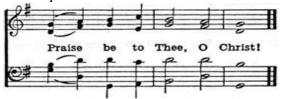
P The Holy Gospel according to St. Mark, the twelfth chapter.



<sup>38</sup>In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup> and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup> who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P This is the Gospel of the Lord.



## The Apostles' Creed:

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, The holy Christian Church, the communion of saints, The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Sit

# Sermon Hymn: #331

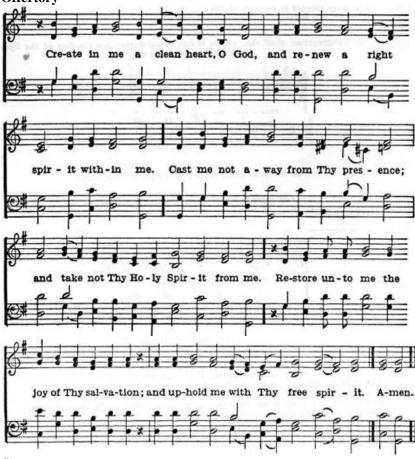
"Yea, as I Live, Jehovah Saith"

# Sermon: "Jesus' Gift of the Keys of the Kingdom of Heaven" Matthew 16:19

- I. Jesus gave His church the binding key: the authority to withhold forgiveness from unrepentant sinners.
- II. Jesus gave His church the loosing key: the authority to forgive the sins of repentant sinners.

Stand

Offertory



Sit

The Offering

Stand

**The General Prayer** 

# The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Hymn: #324, v. 1, 2, 5, 6, 8

"Jesus Sinners Doth Receive"

Stand

The Collect for the Word / Church

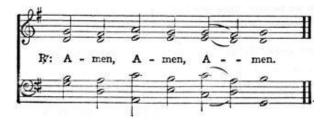


#### The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



Sit

Closing Hymn: #46

"On What has Now been Sown"

## Silent Prayer & Postlude

**DAILY READINGS:** November 10: Jer. 23:1–20; Matt. 25:14–30; 11: Jer. 23:21–40; Matt. 25:31–46; 12: Jer. 25:1–18; Matt. 26:1–19; 13: Jer. 26:1–19; Matt. 26:20–35; 14: Jer. 29:1–19; Matt. 26:36–56; 15: Jer. 30:1–24; Matt. 26:57–75; 16: Jer. 31:1–17, 23–34; Matt. 27:1–10.

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