

# St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735

(309)-347-2136/2137

Web site: [stjohnpekin.com](http://stjohnpekin.com) Email: [stjohnsec@grics.net](mailto:stjohnsec@grics.net)

Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

## TWENTIETH SUNDAY AFTER PENTECOST

October 6, 2024

### HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

### The Order of the Holy Communion

#### Prelude

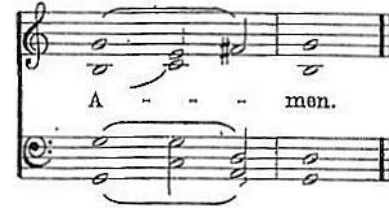
#### Hymn – #252

“We All Believe in One True God”

#### Stand

#### Invocation:

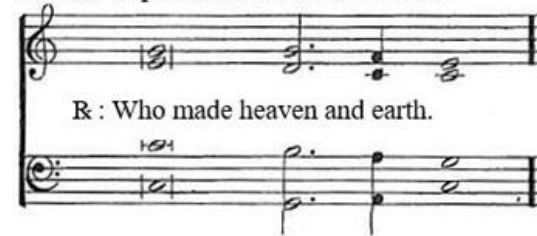
In the name of the Father and of the Son and of the Holy Ghost.



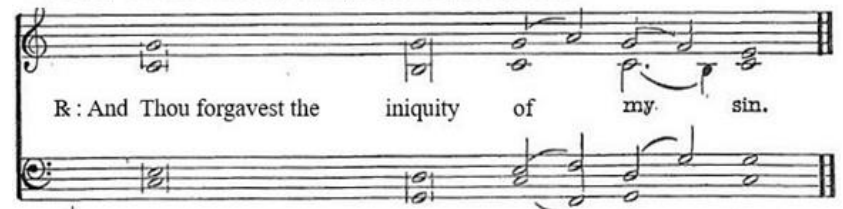
#### The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



V: I said, I will confess my transgressions unto the Lord



O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

R: A - - - men.

**Introit** Ps. 127:3-5; antiphon: Ps.127:1a

*Unless the LORD builds the house,  
those who build it labor in vain.*

**Behold, children are a heritage from the LORD,  
the fruit of the womb a reward.**

*Like arrows in the hand of a warrior  
are the children of one's youth.*

**Blessèd is the man who fills his quiver with them!**

**He shall not be put to shame when he speaks with his enemies  
in the gate.**

*Unless the LORD builds the house,  
those who build it labor in vain.*

**Gloria Patri**

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Kyrie**

Lord, have mer - cy up - on us. Ohrist, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**The Gloria in Excelsis**

your ren-

Glory be to God on high: And on earth peace; good will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**The Salutation:**

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

**The Collect for The Day:**

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A - - - - - men.

*Sit*

**The Old Testament Reading: Genesis 2:18-25**

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."<sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.<sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.<sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.<sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.<sup>23</sup>Then the man said,



“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

### The Epistle: Hebrews 2:1-18

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who

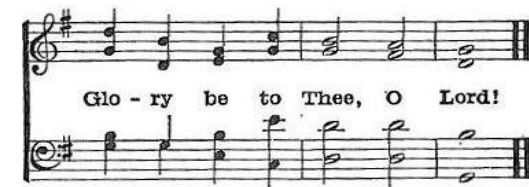
through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

*Stand*



### Holy Gospel: Mark 10:2-16

P The Holy Gospel according to St. Mark, the tenth chapter.

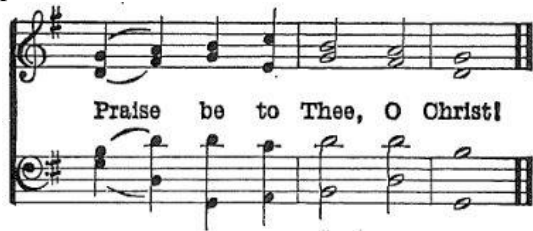


<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



### The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

*Sit*

Sermon Hymn: #207, v. 1, 2, 4

“Like the Golden Sun Ascending”

### Sermon – “Partakers in Blood and Flesh”

#### Hebrews 2:14

- I. We have real blood and flesh bodies, which are now mortal because of our sin.
- II. Jesus shared in our blood and flesh to nullify the devil and death.

*Stand*

### The Offertory



*Sit*

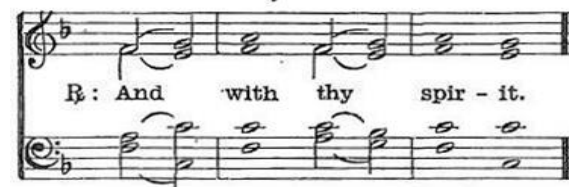
### The Offering

*Stand*

### The General Prayer

### The Preface

V: The Lord be with you.



V: Lift up your hearts.

R: We lift them up un - to the Lord.

V: Let us give thanks unto the Lord our God.

R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

### The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;  
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -  
san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

### The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

R: For Thine is the king - dom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

### The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."



### The Pax Domini

V: The peace of the Lord be with you alway!

R: A - - - - - men.

world, grant us Thy peace. . . . A - - - - - men.

Sit

### Communion Distribution Hymns:

- #585 "I Fall Asleep in Jesus' Wounds"
- #394 "My Faith Looks Up to Thee"
- #315 "I Come, O Savior, to Thy Table"

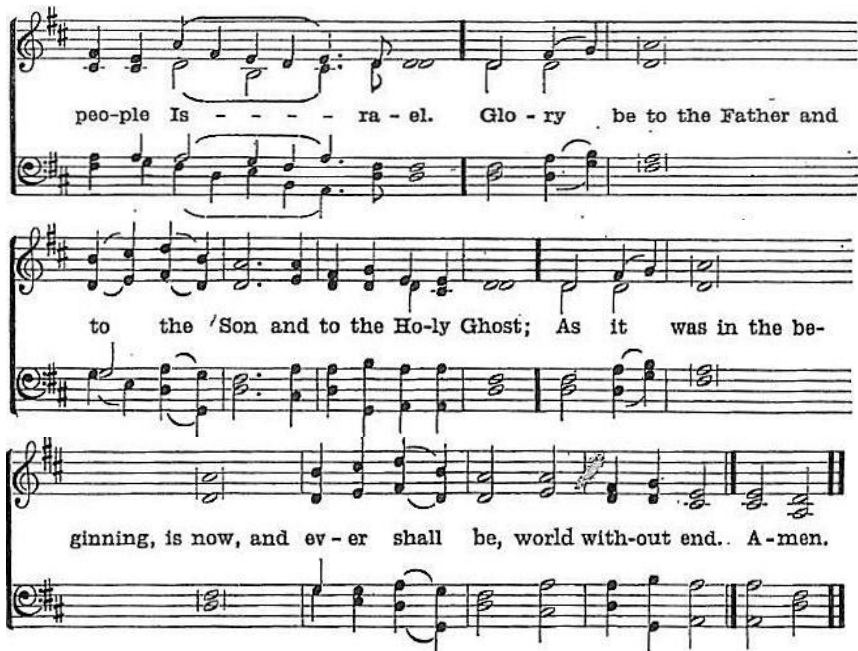
### The Agnus Dei

O Ohrst, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Ohrst, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us.

Stand

### The Numc Dimittis

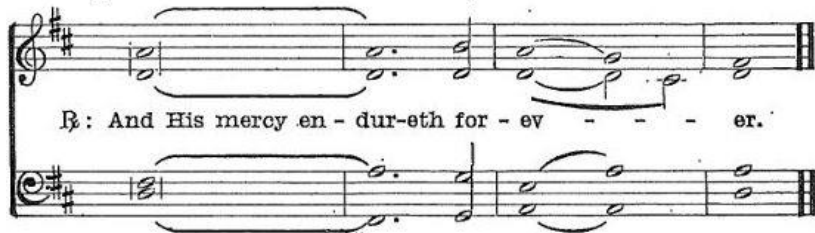
Lord, now lettst Thou Thy servant de - part in peace ac-cord-ing to Thy word, For mine eyes have seen Thy Salvation: which Thou hast pre - pared be - fore the face of all people, a Light to light - en the Gen-tiles and the Glo - ry of Thy



peo-ple Is - - - ra - el. Glo - ry be to the Father and  
to the 'Son and to the Ho-ly Ghost; As it was in the be-  
ginning, is now, and ev - er shall be, world with-out end.. A - men.

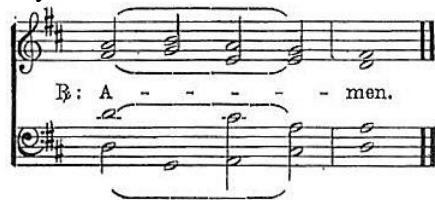
### The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.



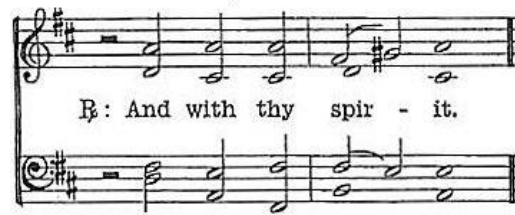
R: And His mercy en - dur-eth for - ev - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



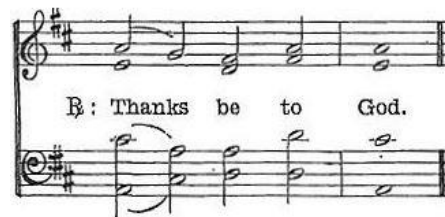
R: A - - - - men.

V: The Lord be with you.



R: And with thy spir - it.

V: Bless we the Lord.



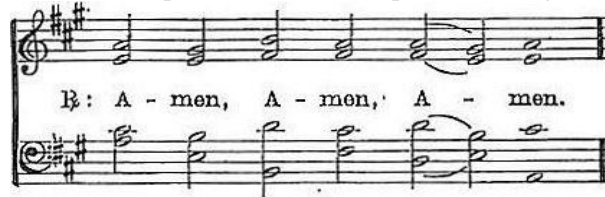
R: Thanks be to God.

### The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



R: A - men, A - men, A - men.

Sit

Closing Hymn - #585 (7:00 p.m.)

"I Fall Asleep in Jesus' Wounds"

### Silent Prayer & Postlude

**DAILY READINGS:** October 6: Deut. 5:22–6:9; Matt. 9:1–17; 7: Deut. 6:10–25; Matt. 9:18–38; 8: Deut. 7:1–19; Matt. 10:1–23; 9: Deut. 8:1–20; Matt. 10:24–42; 10: Deut. 9:1–22; Matt. 11:1–19; 11: Deut. 9:23–10:22; Matt. 11:20–30; 12: Deut. 11:1–25; Matt. 12:1–21.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© CPH Printed in USA Concordia Publishing House  
• Your church's publisher • Visit us at CPH.org 24101