

# St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

## NINETEENTH SUNDAY AFTER PENTECOST

September 29, 2024

### HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34)

### The Confessional Service with Holy Communion

#### Prelude

#### Hymn of Invocation – #455

“Our Heavenly Father, Hear”

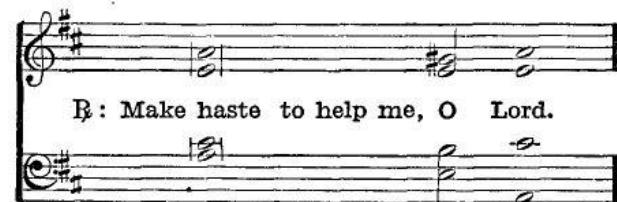
#### Stand

**Minister:** In the name of the Father and of the Son and of the Holy Ghost.

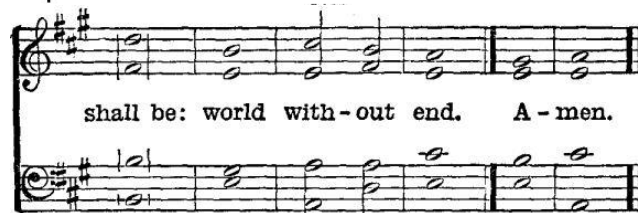
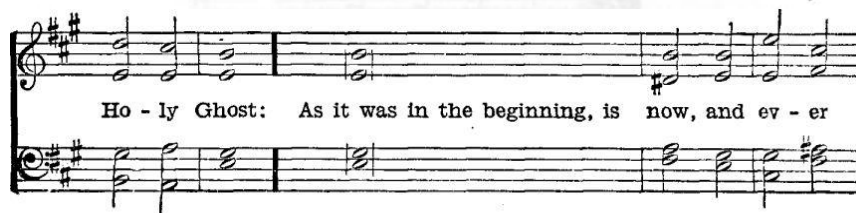
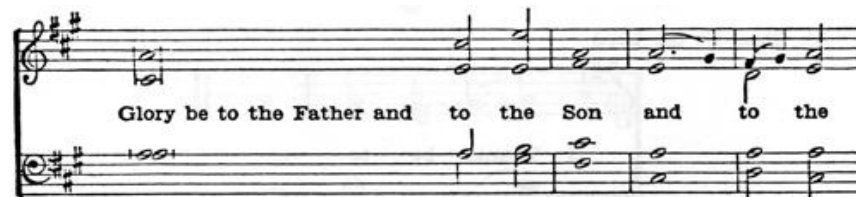
*The Congregation shall say or chant:*



**Ps:** Make haste, O God, to deliver me.



**Ps:** The sacrifices of God are a broken spirit.



#### Introit

Ps. 135:1-3, 13-14; antiphon: Ps. 135:13

Your name, O LORD, endures forever,

your renown, O LORD, throughout all ages.

**Praise the LORD! Praise the name of the LORD,**

**give praise, O servants of the LORD,**

who stand in the house of the LORD,

in the courts of the house of our God!

**Praise the LORD, for the LORD is good;  
sing to his name, for it is pleasant!**

*Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.*

**For the LORD will vindicate his people  
and have compassion on his servants.**

*Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.*

### The Confessional Address

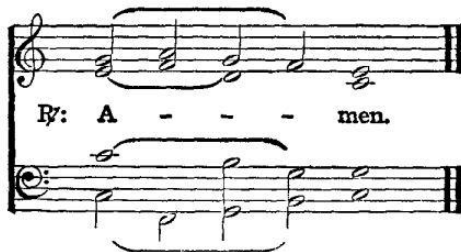
**O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

I now ask you before God, Is this your sincere confession, that you heartily repent of your sins, believe on Jesus Christ, and sincerely and earnestly purpose, by the assistance of God the Holy Ghost, henceforth to amend your sinful life? Then declare so by saying: Yes.

Yes

### The Absolution

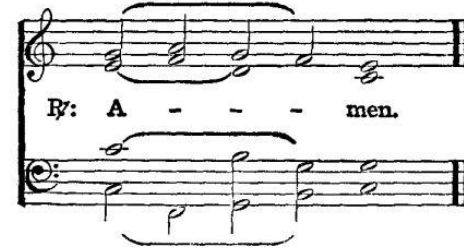
Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



### The Collect for the Day

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared

for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### The Catechism Review – The Lord’s Prayer

*What is The Fourth Petition?*

**Give us this day our daily bread.**

*What does this mean?* God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

*What is meant by daily bread?* Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

*What is The Fifth Petition?*

**And forgive us our trespasses as we forgive those who trespass against us.**

*What does this mean?* We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

*What is The Sixth Petition?*

**And lead us not into temptation.**

*What does this mean?* God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

*What is The Seventh Petition?*

**But deliver us from evil.**

*What does this mean?* **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

**The Old Testament Reading: Numbers 11:4–6, 10–16, 24–29**

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at.” . . .

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” <sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.” . . .

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’S people were prophets, that the LORD would put his Spirit on them!”

**The Epistle: James 5:13-20**

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

*Stand*

**The Holy Gospel: Mark 9:38-50**

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>where their worm does not die and the fire is not quenched.’ <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

**The Nicene Creed**

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light,**

Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

*Sit*

Hymn #458, v. 5-9

“Our Father, Thou in Heaven Above”

Sermon – “Deliver Us from Evil”

Matthew 6:11-13

- I. Our Father wants to deliver us from every evil, including:
- II. The lack of daily bread, with related evils
- III. Being unforgiven and unforgiving
- IV. Temptation

*Stand*

The Offertory

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from Thy pres-ence, and

take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men.

*Sit*

The Offering

Vocal Solo “The Lord’s Prayer”

Reception of New Members (10:30)

*Stand*

The General Prayer

The Preface:

V: The Lord be with you.

R: And with thy spir-it.

V: Lift up your hearts.

R: We lift them up un-to the Lord.

V: Let us give thanks unto the lord our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

### The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;  
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

### The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

For Thine is the king - dom and the power and the glo - ry for - ev - er and ev - er. A - men.

### The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

## The Pax Domini

V: The peace of the Lord be with you always!

R: A - - - - - men.

## The Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. . . . A - - - - - men.

*Sit*

## Communion Distribution

Hymn #522 – “When in the Hour of Utmost Need”

Hymn #310 – “Thy Table I Approach”

Hymn #54 – “Guide Me, O Thou Great Jehovah”

*Stand*

## The Numc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, For mine eyes have seen Thy Salvation: which Thou hast pre - pared be - fore the face of all people, a Light to light - en the Gen-tiles and the Glo - ry of Thy

peo-ple Is - - - ra - el. Glo - ry be to the Father and

to the 'Son and to the Ho-ly Ghost; As it was in the be-

ginning, is now, and ev - er shall be, world with-out end.. A - men.

### The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur-eth for - ev - - - er.

### The Post-Communion Collect

O God the Father, Fount and Source of all goodness, who in loving-kindness didst send Thine only-begotten Son into the flesh, we thank Thee that for His sake Thou hast given us pardon and peace in this Sacrament; and we beseech Thee not to forsake Thy children but evermore to rule our hearts and minds by Thy Holy Spirit, that we may be enabled constantly to serve Thee; through Jesus Christ, our Lord, who liveth and reignth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - men.

V: The Lord be with you.

R: And with thy spir - it.

V: Bless we the Lord.

R: Thanks be to God.

### The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

R: A - men, A - men, A - men.

Sit

Closing Hymn: #54 (7:00 p.m.)

"Guide Me, O Thou Great Jehovah"

## Silent Prayer & Postlude

**DAILY READINGS:** September 29: Deut. 1:19–36; Matt. 5:21–48; 30: Deut. 1:37–2:15; Matt. 6:1–15; October 1: Deut. 2:16–37; Matt. 6:16–34; 2: Deut. 3:1–29; Matt. 7:1–12; 3: Deut. 4:1–20; Matt. 7:13–29; 4: Deut. 4:21–40; Matt. 8:1–17; 5: Deut. 5:1–21; Matt. 8:18–34.

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