

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

EIGHTEENTH SUNDAY AFTER PENTECOST

September 22, 2024

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

THE ORDER OF MATINS

Prelude

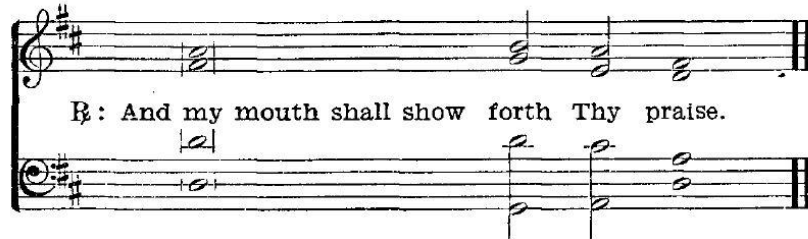
Hymn of Invocation #459

"Come, My Soul, Thy Suit Prepare"

Stand

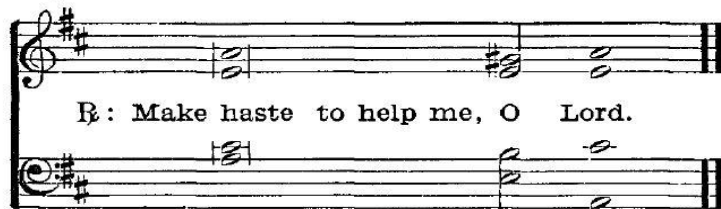
Versicles & Responses

Y: O Lord, open Thou my lips.

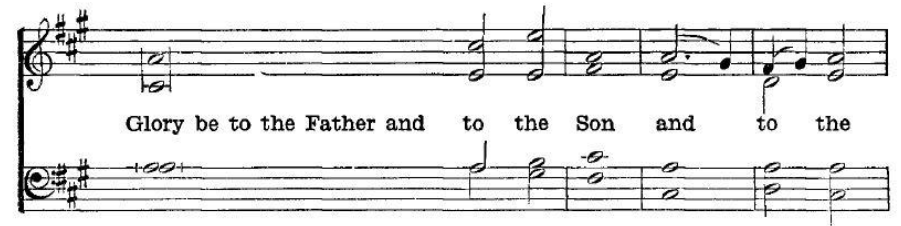


R: And my mouth shall show forth Thy praise.

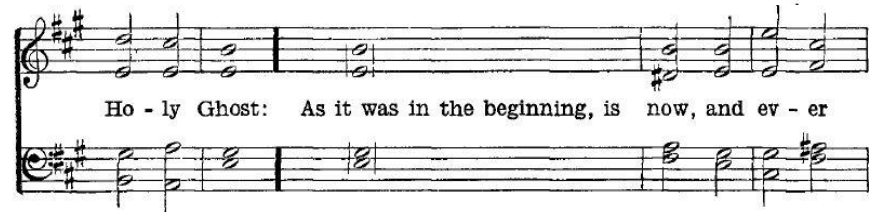
Y: Make haste, O God, to deliver me.



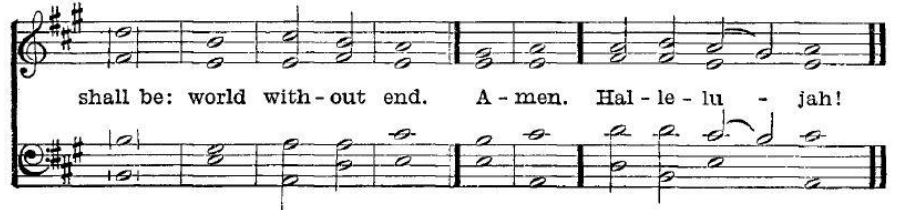
R: Make haste to help me, O Lord.



Glory be to the Father and to the Son and to the



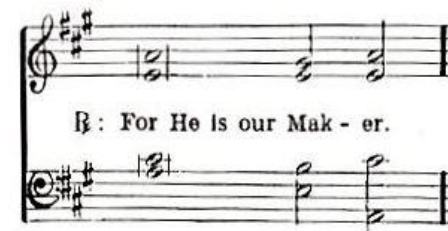
Ho - ly Ghost: As it was in the beginning, is now, and ev - er



shall be: world with - out end. A - men. Hal - le - lu - jah!

The Invitatory

Y: Oh, come, let us worship the Lord:



R: For He is our Mak - er.

The Venite

Psalm 95:1-7



1 O come, let us sing - - - - - unto the Lord:
 3 For the LORD is a - - - - - great God:
 5 The sea is His, and He - - - - - made it:
 Glory be to the Father and - - - - - to the Son:



1 let us make a joyful noise to the rock of our sal- va- tion.
 3 and a great - - - - - King a- bove all gods.
 5 and His hands - - - - - form-ed the dry land.
 and - - - - - to the Ho-ly Ghost:



2 Let us come before His presence with thanks- giv- ing:
 4 In His hand are the deep places - - - - - of the earth:
 6 O come, let us worship and - - - - - bow down:
 7 For He - - - - - is our God:
 As it was in the beginning is now, and ever shall be,



2 and make a joyful - - - - - noise unto Him with psalms.
 4 the strength of the hills is - - - - - His al- so.
 6 let us kneel before the - - - - - Lord our Mak- er.
 7 and we are people of His pasture and the sheep of His hand.
 world - - - - - with-out end. A- men.

Psalmody: Ps. 61

Hear my cry, O God;

Attend to my prayer.

From the end of the earth I will cry to You,

When my heart is overwhelmed;

Lead me to the rock that is higher than I.

For You have been a shelter for me,

A strong tower from the enemy.

I will abide in Your tabernacle forever;

I will trust in the shelter of Your wings.

For You, O God, have heard my vows;

You have given me the heritage of those who fear Your name.

You will prolong the king's life,

His years as many generations.

He shall abide before God forever.

Oh, prepare mercy and truth, which may preserve him!

So I will sing praise to Your name forever,

That I may daily perform my vows.

The Gloria Patri (see top of page 2)

Sit

The Catechism Review – The Lord's Prayer

What is The Introduction?

Our Father who art in Heaven.

What does this mean? With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

What is The First Petition?

Hallowed be Thy name.

What does this mean? God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy? God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

What is The Second Petition?

Thy kingdom come.

What does this mean? The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come? God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

What is The Third Petition?

Thy will be done on earth as it is in heaven.

What does this mean? **The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

How is God's will done? **God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come;**

and when He strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

The Lection

The Old Testament Reading: Jeremiah 11:18–20

¹⁸ The LORD made it known to me and I knew;

then you showed me their deeds.

¹⁹ But I was like a gentle lamb led to the slaughter.

I did not know it was against me they devised schemes, saying,

“Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more.”

²⁰ But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

Choir: “The Lord’s Prayer” – Michael Myrick (8:00 & 10:30)

The Epistle: James 3:13-4:10

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits,

impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

⁴1What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? ⁶But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

Stand

The Holy Gospel: Mark 9:30-37

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

Sit

Sermon Hymn #458, v. 1-4, 9

“Our Father, Thou in Heaven Above”

Sermon: “God’s Good and Gracious Will...” Matthew 6:9-10

- I. Is that we pray to Him as our Father.
- II. Is that His name be hallowed.
- III. Is for His kingdom to come.

The Offerings

Stand

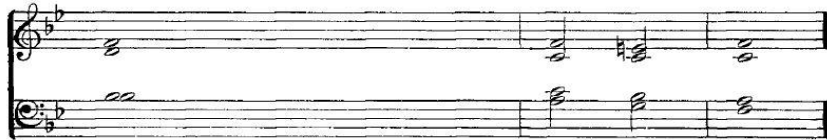
THE TE DEUM LAUDAMUS



1 We praise Thee, O God; we acknowledge Thee to - be the Lord.
 3 Holy, holy, holy, Lord God of - - - Sab-a-oth;
 5 The noble army of martyrs - - - praise Thee.



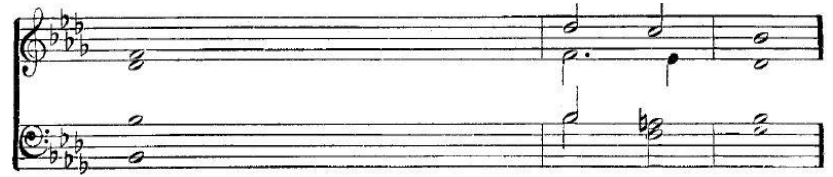
1 All the earth doth worship Thee, the Father ever- last- ing.
 3 heaven and earth are full of the majesty of Thy glo- ry.
 5 The holy Church throughout all the world doth ac- knowl- edge Thee:



2 To Thee all angels cry aloud, the heavens and all the powers there- in;
 4 The glorious company of the Apostles - - - praise Thee.
 6 The Father of an infinite majesty; Thine ador- on-ly Son;
 7 Thou art the King of Glory, - - - O Christ.



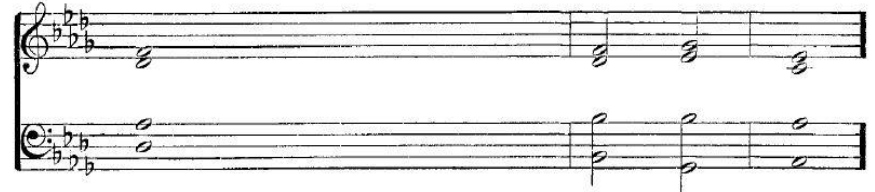
2 To Thee cherubim and seraphim con- - tin-ual- ly do cry:
 4 The goodly fellowship of the - - prophets praise Thee.
 6 also the Holy - - - Ghost, the Com-fort- er.
 7 Thou art the everlasting Son - - of the Fa- ther.



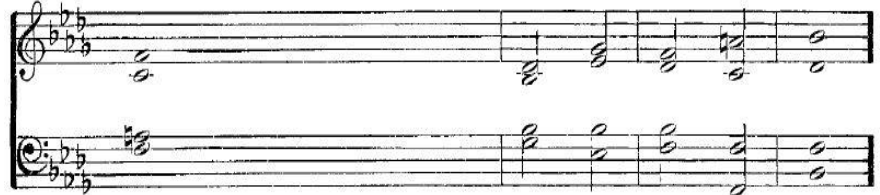
8 When Thou tookest upon Thee to de- - - liv-er man,
 10 Thou sittest at the right - - - hand of God
 12 We therefore pray Thee, help Thy - - - ser- vants,



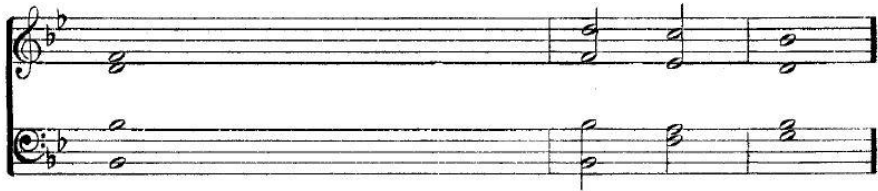
8 Thou didst humble Thyself to be born - of a vir- gin.
 10 in the glory - - - of the Fa- ther.
 12 whom Thou hast redeem-ed - - with Thy pre-cious blood.



9 When Thou hadst overcome the - - - sharp-ness of death,
 11 We believe that - - - Thou shalt come
 13 Make them to be number-ed - - - with Thy saints



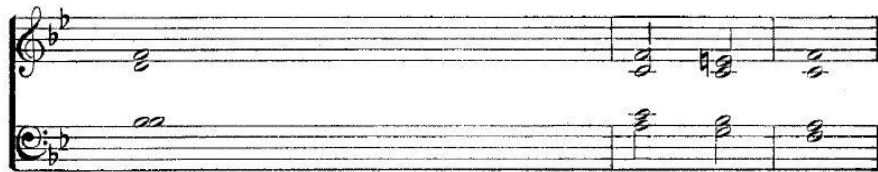
9 Thou didst open the kingdom of heaven to all be- liev- ers.
 11 to - - - be our Judge.
 13 in glory - - - ever- last- ing.



14 O Lord, save Thy people and bless Thine - her-i- tage.
 16 Vouchsafe, O Lord, to keep us this day with- out sin.



14 Govern them and lift them - - - up for- ev- er.
 16 O Lord, have mercy upon us, have - - mercy up- on us.



15 Day by day we - - - - - magni-fy Thee.
 17 O Lord, let Thy mercy be upon us, as our trust - is in Thee.



15 And we worship Thy name ever, - - world with- out end.
 17 O Lord, in Thee have I trusted; let me never be con- found- ed.

The Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Salutation

☩: The Lord be with you.



☩: And with thy spir - it.

Special Petitions

Collect Of The Day

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

♯: A - - - - men.

The Benedicamus

Detailed description: This block contains musical notation for 'The Benedicamus'. It features a treble clef on the top staff and a bass clef on the bottom staff. The melody is written in the treble clef, starting with a quarter note 'A', followed by four measures of rests, and ending with a quarter note 'men.'. The bass line provides a simple accompaniment with quarter notes.

♯: Bless we the Lord.

♮: Thanks be to God.

The Benediction

Detailed description: This block contains musical notation for 'The Benediction'. It features a treble clef on the top staff and a bass clef on the bottom staff. The melody is written in the treble clef, starting with a quarter note 'Thanks', followed by a quarter note 'be', a quarter note 'to', and a quarter note 'God.'. The bass line provides a simple accompaniment with quarter notes.

♯: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

♯: A - - - - men.

Detailed description: This block contains musical notation for 'Amen'. It features a treble clef on the top staff and a bass clef on the bottom staff. The melody is written in the treble clef, starting with a quarter note 'A', followed by four measures of rests, and ending with a quarter note 'men.'. The bass line provides a simple accompaniment with quarter notes.

Sit

Hymn #420

“My Jesus, as Thou Wilt”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: September 22: Neh. 7:1–4; 8:1–18; 1 Tim. 5:1–16; 23: Neh. 9:1–21; 1 Tim. 5:17–6:2; 24: Neh. 9:22–38; 1 Tim. 6:3–21; 25: Mal. 1:1–14; Matt. 3:1–17; 26: Mal. 2:1–3:5; Matt. 4:1–11; 27: Mal. 3:6–4:6; Matt. 4:12–25; 28: Deut. 1:1–18; Matt. 5:1–20

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