

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

FIFTEENTH SUNDAY AFTER PENTECOST

September 1, 2024

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

Prelude

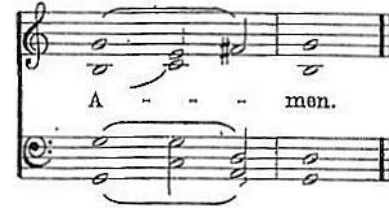
Hymn – #190

“Christ, the Lord is Risen Again”

Stand

Invocation:

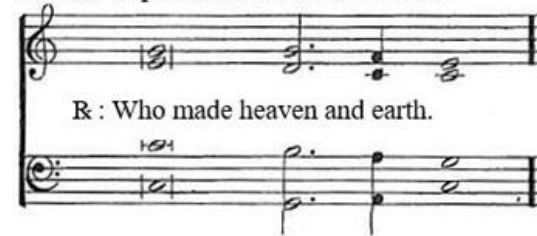
In the name of the Father and of the Son and of the Holy Ghost.



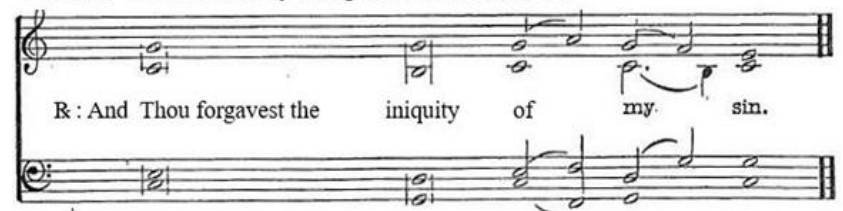
The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



V: I said, I will confess my transgressions unto the Lord



O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

R: A - - - men.

Introit Ps. 51:7, 10–12; antiphon: Ps. 51:2

*Wash me thoroughly from my iniquity,
and cleanse me from my sin!*

**Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.**

*Create in me a clean heart, O God,
and renew a right spirit within me.*

**Cast me not away from your presence,
and take not your Holy Spirit from me.**

*Restore to me the joy of your salvation,
and uphold me with a willing spirit.*

**Wash me thoroughly from my iniquity,
and cleanse me from my sin!**

Gloria Patri

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Lord, have mer - cy up - on us. Ohrist, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis

♯: Glory be to God on high: ♮: And on earth peace; good will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation:

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A - - - - men.

Sit

The Catechism Review – The Apostles' Creed

What is The Second Article?

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty, From thence He will come to judge the living and the dead.

What does this mean? I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

The Old Testament Reading: Deuteronomy 4:1-2, 6-9

¹“Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. . . .

⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ ⁷For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today? ⁹“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

The Epistle: Ephesians 6:10-20

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for

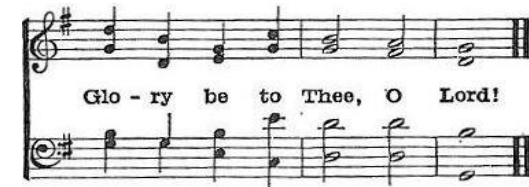
which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Stand



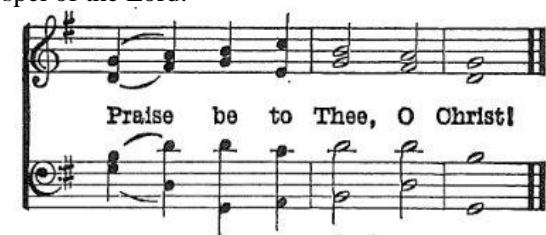
Holy Gospel: Mark 7:14-23

P The Holy Gospel according to St. Mark, the seventh chapter.



¹⁴[Jesus] called the people to him again and said to them, “Hear me, all of you, and understand: ¹⁵There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” ¹⁷And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) ²⁰And he said, “What comes out of a person is what defiles him. ²¹For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²²coveting, wicked ness, deceit, sensuality, envy, slander, pride, foolishness. ²³All these evil things come from within, and they defile a person.”

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Sermon Hymn: #611, v. 1, 2, 5, 6, 7

“The Day is Surely Drawing Near”

Sermon – “The Risen Jesus Is Judge of the Living and the Dead”

Acts 10:40-43

- I. A proclamation of His saving power for our confidence.
- II. A proclamation of His pardon for our peace.

Stand

The Offertory

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from Thy pres-ence, and

take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men.

Sit

The Offering

Stand

The General Prayer

The Preface

V: The Lord be with you.

R: And with thy spir-it.

V: Lift up your hearts.

R: We lift them up un-to the Lord.

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

R: For Thine is the king - dom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!

R: A - - - - - men.

The Agnus Dei

O Ohrst, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. . . . A - - - - - men.

Sit

Communion Distribution Hymns:

- #307 "Draw Nigh and Take the Body of the Lord"
- #193 "Christ the Lord is Risen Today"
- #221 "Hark! Ten Thousand Harps and Voices"

Stand

The Numc Dimittis

Lord, now lett-est Thou Thy servant de-part in peace ac-

cord-ing to Thy word, For mine eyes have seen Thy Salvation:
 which Thou hast pre-pared be-fore the face of all people,
 a Light to light-en the Gen-tiles and the Glo-ry of Thy
 peo-ple Is - - - - - ra-el. Glo-ry be to the Father and
 to the 'Son and to the Ho-ly Ghost; As it was in the be-
 ginning, is now, and ev-er shall be, world with-out end.. A-men.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

♩: And His mercy en - dur - eth for - ev - er.

This musical score is for a two-part setting in G major. The vocal part (top staff) begins with a whole note chord (G4, B4, D5) and continues with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piano accompaniment (bottom staff) provides harmonic support with chords and moving lines.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

♩: A - - - - men.

This musical score is for a two-part setting of 'Amen' in G major. The vocal part (top staff) consists of a single whole note chord (G4, B4, D5). The piano accompaniment (bottom staff) features a sustained harmonic accompaniment.

V: The Lord be with you.

♩: And with thy spir - it.

This musical score is for a two-part setting. The vocal part (top staff) begins with a whole note chord (G4, B4, D5) and continues with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piano accompaniment (bottom staff) provides harmonic support.

V: Bless we the Lord.

♩: Thanks be to God.

This musical score is for a two-part setting. The vocal part (top staff) begins with a whole note chord (G4, B4, D5) and continues with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piano accompaniment (bottom staff) provides harmonic support.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

♩: A - men, A - men, A - men.

This musical score is for a two-part setting of 'Amen, Amen, Amen' in G major. The vocal part (top staff) begins with a whole note chord (G4, B4, D5) and continues with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piano accompaniment (bottom staff) provides harmonic support.

Sit

Closing Hymn - #221, v. 1-3, 6 (7:00 p.m.)

“Hark! Ten Thousand Harps and Voices”

Silent Prayer & Postlude

DAILY READINGS: September 1: 1 Kings 18:1–19; Eph. 1:1–23; 2: 1 Kings 18:20–40; Eph. 2:1–22; 3: 1 Kings 19:1–21; Eph. 3:1–21; 4: 2 Kings 2:1–18; Eph. 4:1–24; 5: 2 Kings 2:19–25; 4:1–7; Eph. 4:25–5:14; 6: 2 Kings 4:8–22, 32–37; Eph. 5:15–33; 7: 2 Kings 4:38–5:8; Eph. 6:1–24.

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