

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

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FOURTEENTH SUNDAY AFTER PENTECOST

August 25, 2024

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

THE ORDER OF MATINS

Prelude

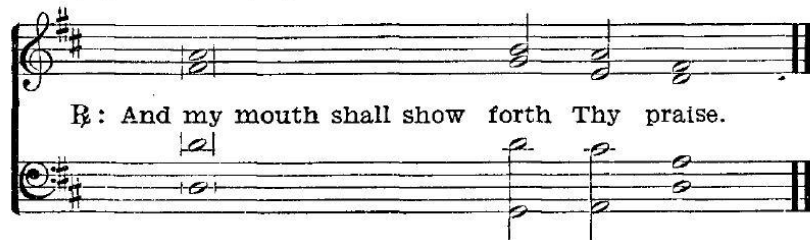
Hymn of Invocation #363

"To Our Redeemer's Glorious Name"

Stand

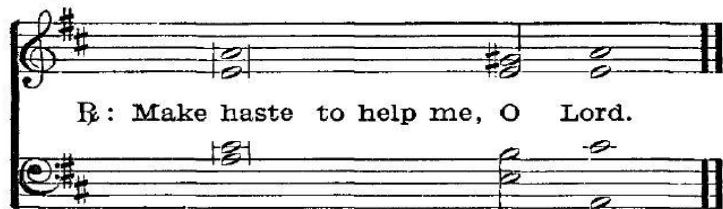
Versicles & Responses

Y: O Lord, open Thou my lips.

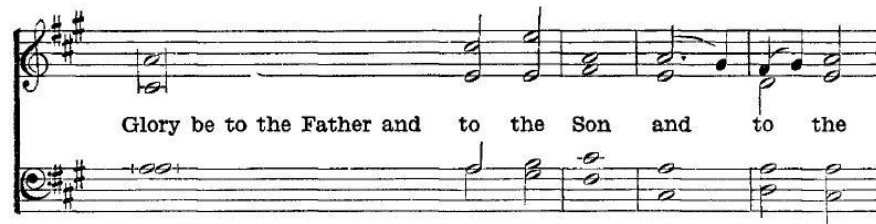


R: And my mouth shall show forth Thy praise.

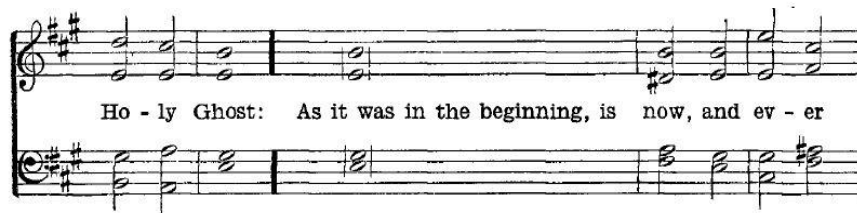
Y: Make haste, O God, to deliver me.



R: Make haste to help me, O Lord.



Glory be to the Father and to the Son and to the



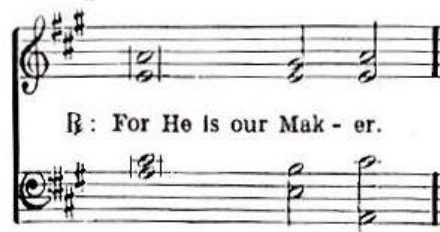
Ho - ly Ghost: As it was in the beginning, is now, and ev - er



shall be: world with - out end. A - men. Hal - le - lu - jah!

The Invitatory

Y: Oh, come, let us worship the Lord:



R: For He is our Mak - er.

The Venite

Psalm 95:1-7



1 O come, let us sing - - - - - unto the Lord:
 3 For the LORD is a - - - - - great God:
 5 The sea is His, and He - - - - - made it:
 Glory be to the Father and - - - - - to the Son:



1 let us make a joyful noise to the rock of our sal- va- tion.
 3 and a great - - - - - King a- bove all gods.
 5 and His hands - - - - - form-ed the dry land.
 and - - - - - to the Ho-ly Ghost:



2 Let us come before His presence with thanks- giv- ing:
 4 In His hand are the deep places - - - of the earth:
 6 O come, let us worship and - - - bow down:
 7 For He - - - - - is our God:
 As it was in the beginning is now, and ever shall be,



2 and make a joyful - - - - - noise unto Him with psalms.
 4 the strength of the hills is - - - His al- so.
 6 let us kneel before the - - - Lord our Mak- er.
 7 and we are people of His pasture and the sheep of His hand.
 world - - - - - with-out end. A- men.

Psalmody:

Ps. 14

The fool has said in his heart, "There is no God."

They are corrupt, They have done abominable works,

There is none who does good.

The LORD looks down from heaven upon the children of men.

To see if there are any who understand, who seek God.

They have all turned aside, They have together become corrupt;

There is none who does good, No, not one.

**Have all workers of iniquity no knowledge,
 Who eat up my people as they eat bread,
 And do not call on the LORD?**

There they are in great fear,

For God is with the generation of the righteous.

**You shame the counsel of the poor,
 But the LORD is his refuge.**

Oh, that the salvation of Israel would come out of Zion!

When the LORD brings back the captivity of His people,

Let Jacob rejoice and Israel be glad.

The Gloria Patri (see top of page 2)

Sit

The Catechism Review – The Apostles’ Creed

What is The Second Article?

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty, From thence He will come to judge the living and the dead.

What does this mean? I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

The Lection

The Old Testament Reading: Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth and honor me with their lips,

while their hearts are far from me,
 and their fear of me is a commandment taught
 by men,
¹⁴therefore, behold, I will again
 do wonderful things with this people,
 with wonder upon wonder;
 and the wisdom of their wise men shall perish,
 and the discernment of their discerning men
 shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your
 counsel,
 whose deeds are in the dark,
 and who say, “Who sees us? Who knows
 us?”

¹⁶You turn things upside down!
 Shall the potter be regarded as the clay,
 that the thing made should say of its maker,
 “He did not make me”;
 or the thing formed say of him who formed it,
 “He has no understanding”?

¹⁷Is it not yet a very little while
 until Lebanon shall be turned into a fruitful
 field,
 and the fruitful field shall be regarded as a
 forest?

¹⁸In that day the deaf shall hear
 the words of a book,
 and out of their gloom and darkness
 the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
 and the poor among mankind shall exult in
 the Holy One of Israel.

The Epistle: Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband
 is the head of the wife even as Christ is the head of the church, his body, and
 is himself its Savior. ²⁴Now as the church submits to Christ, so also wives
 should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave
 himself up for her, ²⁶that he might sanctify her, having cleansed her by the
 washing of water with the word, ²⁷so that he might present the church to
 himself in splendor, without spot or wrinkle or any such thing, that she
 might be holy and without blemish. ²⁸In the same way husbands should love
 their wives as their own bodies. He who loves his wife loves himself. ²⁹For

no one ever hated his own flesh, but nourishes and cherishes it, just as Christ
 does the church, ³⁰because we are members of his body. ³¹“Therefore a man
 shall leave his father and mother and hold fast to his wife, and the two shall
 become one flesh.” ³²This mystery is profound, and I am saying that it refers
 to Christ and the church. ³³However, let each one of you love his wife as
 himself, and let the wife see that she respects her husband.

Stand

The Holy Gospel: Mark 7:1-13

¹When the Pharisees gathered to [Jesus], with some of the scribes who
 had come from Jerusalem, ²they saw that some of his disciples ate with
 hands that were defiled, that is, unwashed. ³(For the Pharisees and all the
 Jews do not eat unless they wash their hands, holding to the tradition of the
 elders, ⁴and when they come from the marketplace, they do not eat unless
 they wash. And there are many other traditions that they observe, such as the
 washing of cups and pots and copper vessels and dining couches.) ⁵And the
 Pharisees and the scribes asked him, “Why do your disciples not walk
 according to the tradition of the elders, but eat with defiles hands?” ⁶And he
 said to them, “Well did Isaiah prophesy of you hypocrites, as it is written

“‘This people honors me with their lips,
 but their heart is far from me;
⁷in vain do they worship me,
 teaching as doctrines the commandments of
 men.’”

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the
 commandment of God in order to establish your tradition! ¹⁰For Moses said,
 ‘Honor your father and your mother’; and, ‘Whoever reviles father or
 mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his
 mother, “Whatever you would have gained from me is Corban” (that is,
 given to God)— ¹²then you no longer permit him to do anything for his
 father or mother, ¹³thus making void the word of God by your tradition that
 you have handed down. And many such things you do.

✠: But Thou, O Lord, have mercy upon us.



Sit

Sermon Hymn #170

“O Perfect Life of Love”

Sermon: "Our Savior Suffered to Fulfill the Promise"

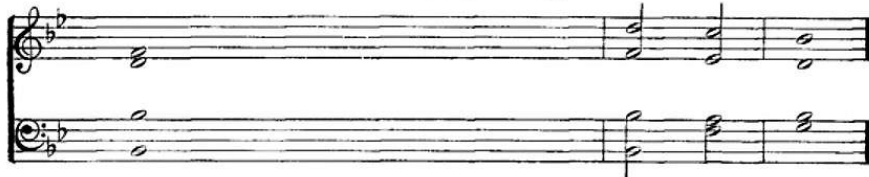
Acts 13:23, 26-30

- I. Jesus suffered crucifixion under Pontius Pilate.
- II. In this way He fulfilled God's promise of salvation.

The Offerings

Stand

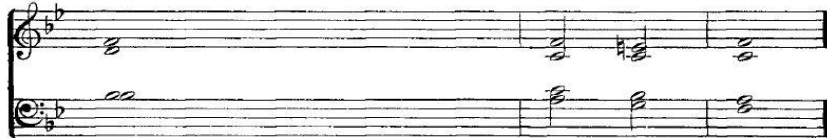
THE TE DEUM LAUDAMUS



1 We praise Thee, O God; we acknowledge Thee to - be the Lord.
 3 Holy, holy, holy, Lord God of - - - Sab-a-oth;
 5 The noble army of martyrs - - - praise Thee.



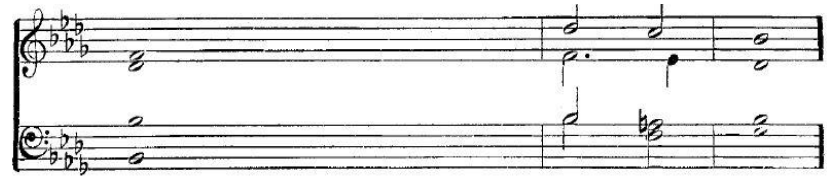
1 All the earth doth worship Thee, the Father ever- last- ing.
 3 heaven and earth are full of the majesty of Thy glo- ry.
 5 The holy Church throughout all the world doth ac- knowl- edge Thee:



2 To Thee all angels cry aloud, the heavens and all the - - - powers there- in;
 4 The glorious company of the Apostles - - - praise Thee.
 6 The Father of an infinite majesty; Thine ador- on-ly Son;
 7 Thou art the King of Glory, - - - O Christ.



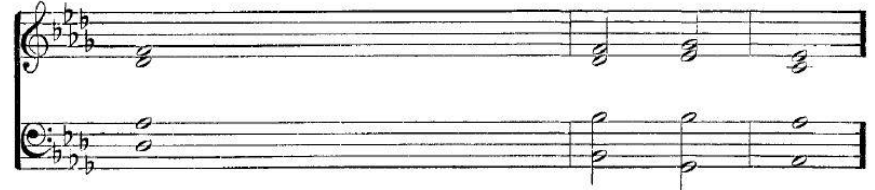
2 To Thee cherubim and seraphim con- - tin-ual- ly do cry:
 4 The goodly fellowship of the - - prophets praise Thee.
 6 also the Holy - - - Ghost, the Com- fort- er.
 7 Thou art the everlasting Son - - of the Fa- ther.



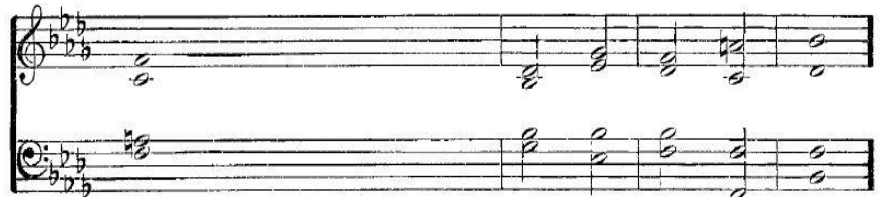
8 When Thou tookest upon Thee to de- - - liv-er man,
 10 Thou sittest at the right - - - hand of God
 12 We therefore pray Thee, help Thy - - - ser- vants,



8 Thou didst humble Thyself to be born - of a vir- gin.
 10 in the glory - - - of the Fa- ther.
 12 whom Thou hast redeem-ed - - with Thy pre- cious blood.



9 When Thou hadst overcome the - - - sharp-ness of death,
 11 We believe that - - - Thou shalt come
 13 Make them to be number-ed - - with Thy saints



9 Thou didst open the kingdom of heaven to all be- liev- ers.
 11 to - - - be our Judge.
 13 in glory - - - ever- last- ing.

14 O Lord, save Thy people and bless Thine - her-i- tage.
 16 Vouchsafe, O Lord, to keep us this day with- out sin.

14 Govern them and lift them - - - up for- ev- er.
 16 O Lord, have mercy upon us, have - - mercy up- on us.

15 Day by day we - - - - magni-fy Thee.
 17 O Lord, let Thy mercy be upon us, as our trust - is in Thee.

15 And we worship Thy name ever, - - world with- out end.
 17 O Lord, in Thee have I trusted; let me never be con- found- ed.

The Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Salutation

♯: The Lord be with you.

♯: And with thy spir - it.

Special Petitions

Collect Of The Day

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

♯: A - - - - men.

The Benedicamus

This block contains musical notation for the beginning of 'The Benedicamus'. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with a four-measure phrase. The lyrics 'A - - - - men.' are written below the treble staff.

♯: Bless we the Lord.

♮: Thanks be to God.

The Benediction

This block contains musical notation for 'The Benediction'. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with a four-measure phrase. The lyrics 'Thanks be to God.' are written below the treble staff.

♯: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

♯: A - - - - men.

This block contains musical notation for the word 'Amen'. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with a four-measure phrase. The lyrics 'A - - - - men.' are written below the treble staff.

Sit

Hymn #132, v. 1, 2, 3, 5

“O God of God, O Light of Light”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: August 25: 1 Kings 7:51–8:21; 2 Cor. 3:1–18; 26: 1 Kings 8:22–30, 46–63; 2 Cor. 4:1–18; 27: 1 Kings 9:1–9; 10:1–13; 2 Cor. 5:1–21; 28: 1 Kings 11:1–26; 2 Cor. 6:1–18; 29: 1 Kings 11:42–12:19; 2 Cor. 7:1–16; 30: 1 Kings 12:20–13:5, 33–34; 2 Cor. 8:1–24; 31: 1 Kings 16:29–17:24; 2 Cor. 9:1–15.

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