

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

TWELFTH SUNDAY AFTER PENTECOST

August 11, 2024

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

Prelude

Hymn – #15

"From All that Dwell below the Skies"

Stand

Invocation:

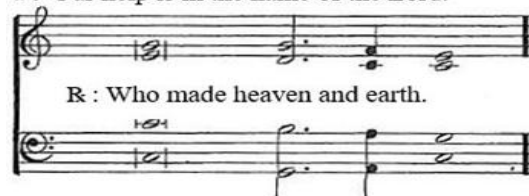
In the name of the Father and of the Son and of the Holy Ghost.



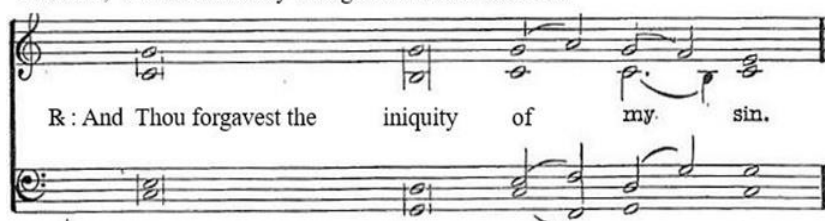
The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



V: I said, I will confess my transgressions unto the Lord



Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this Lord, unto us all.



Introit: Ps. 34:8-10; antiphon: Ps. 145:16

*You open your hand;
you satisfy the desire of every living thing.*

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

*Oh, fear the LORD, you his saints,
for those who fear him have no lack!*

The young lions suffer want and hunger;

but those who seek the LORD lack no good thing.

*You open your hand;
you satisfy the desire of every living thing.*

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Lord, have mer - cy up - on us. Ohrist, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis

♯: Glory be to God on high: ♮: And on earth peace; good will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Ohrist;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation:

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A - - - - men.

Sit

The Catechism Review – The Apostles’ Creed

What is The First Article?

I believe in God, the Father Almighty, Maker of heaven and earth.

What does this mean? **I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil.

All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

The Old Testament Reading: 1 Kings 19:1–8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water.

And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

The Epistle: Ephesians 4:17-5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰That is not the way you learned Christ!—²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

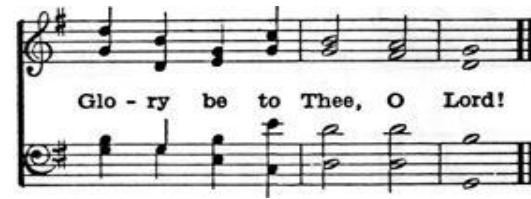
^{5:1}Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Stand



Holy Gospel: John 6:35-51

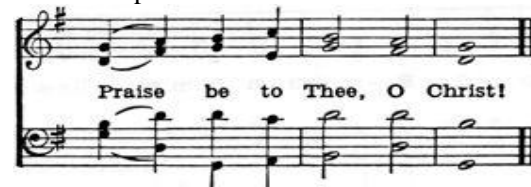
P The Holy Gospel according to St. John, the sixth chapter.



³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴²They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” ⁴³Jesus answered them, “Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.



The Apostles' Creed:

**I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius**

Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, The holy Christian Church, the communion of saints, The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Sit

Sermon Hymn: #43

“We Sing the Almighty Power of God”

Sermon: “We Believe in God, Our Creator”

Genesis 1:1

- I. God is our Creator.
- II. Our existence, our preservation, and all Christian teaching depend on this.
- III. Our proper response to the Creator is praise, thanksgiving, and obedience.

Stand

Offertory

Cre-ate in me a clean heart, O God, and re-new a right spir - it with-in me. Cast me not a - way from Thy pres - ence; and take not Thy Ho - ly Spir - it from me. Re-store un-to me the

joy of Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

Sit

The Offering

Duet: “The Heavens Are Praising” (based on Psalm 19:1-6)
C. F. Gellert and L. v. Beethoven (You may follow the text below)

1. The heav'ns are praising the Lord's endless glory.
Their voice proclaims the Name of the Lord.
The earth extols Him, the seas tell His story;
Perceive, O man, their godly word.
Who called forth stars to be countless in number?
Who made the sun to rule the day?
It shines so brightly, and wakes us from slumber,
And runs with strength its ordered way,
And runs with strength its ordered way.

2. Behold and ponder the works full of wonder
Which God so grandly has brought forth.
His boundless wisdom, His power and order
Make known the Lord of heav'n and earth.
He is your Maker, your Wisdom and Goodness;
Your Savior and Your God is He.
Oh, love and trust Him with hearts full of gladness;
Receive His grace eternally,
Receive His grace eternally.

Stand

The General Prayer

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

