

# St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

## TENTH SUNDAY AFTER PENTECOST

July 28, 2024

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

### THE ORDER OF MATINS

#### Prelude

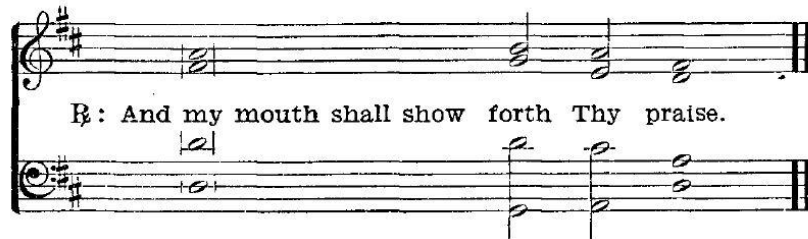
#### Hymn of Invocation #\_\_\_

"\_\_\_\_\_"

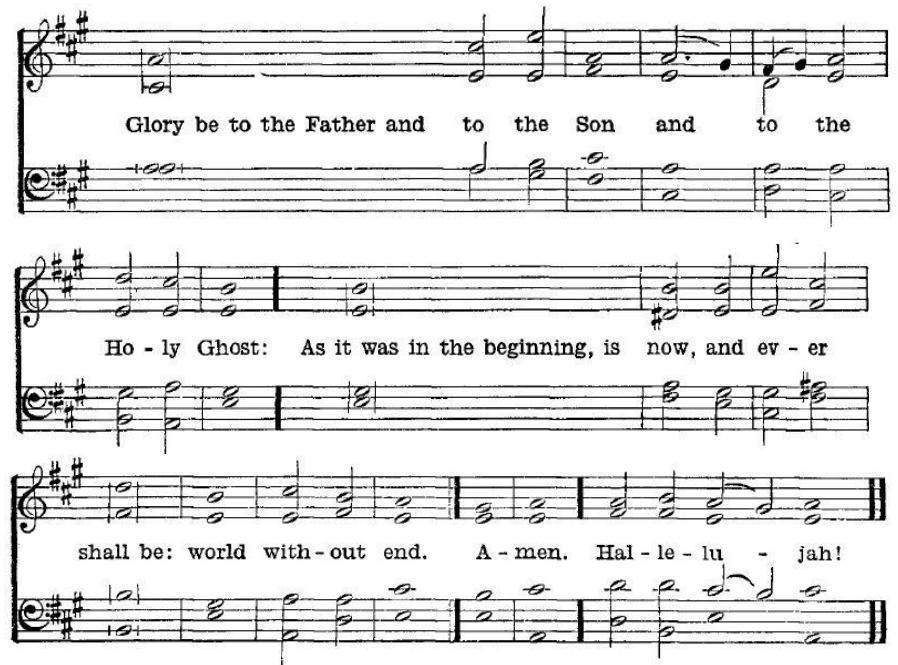
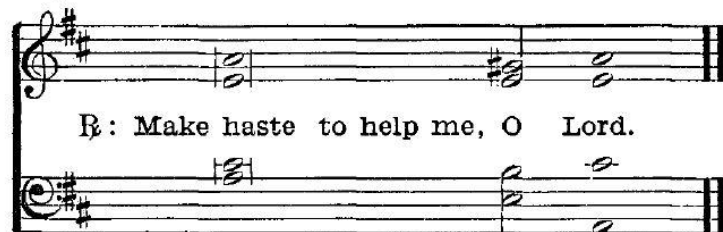
#### Stand

#### Versicles & Responses

Y: O Lord, open Thou my lips.

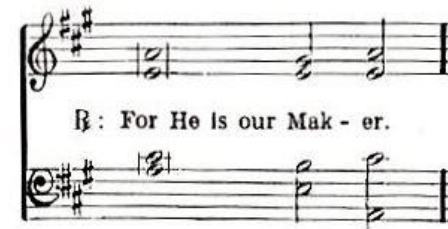


Y: Make haste, O God, to deliver me.



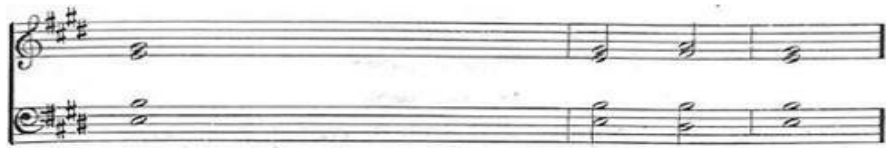
#### The Invitatory

Y: Oh, come, let us worship the Lord:



# The Venite

Psalm 95:1-7



1 O come, let us sing - - - - - unto the Lord:  
 3 For the LORD is a - - - - - great God:  
 5 The sea is His, and He - - - - - made it:  
 Glory be to the Father and - - - - - to the Son:



1 let us make a joyful noise to the rock of our sal- va- tion.  
 3 and a great - - - - - King a- bove all gods.  
 5 and His hands - - - - - form- ed the dry land.  
 and - - - - - to the Ho-ly Ghost:



2 Let us come before His presence with thanks- giv- ing:  
 4 In His hand are the deep places - - - - - of the earth:  
 6 O come, let us worship and - - - - - bow down:  
 7 For He - - - - - is our God:  
 As it was in the beginning is now, and ever shall be,



2 and make a joyful - - - - - noise unto Him with psalms.  
 4 the strength of the hills is - - - - - His al- so.  
 6 let us kneel before the - - - - - Lord our Mak- er.  
 7 and we are people of His pasture and the sheep of His hand.  
 world - - - - - with-out end. A- men.

**Psalmody:** *Psalm 72:1-4, 12-19*

*Give the king Your judgments, O God,*

*And Your righteousness to the king's Son.*

**He will judge Your people with righteousness,**

**And Your poor with justice.**

*The mountains will bring peace to the people,*

*And the little hills, by righteousness.*

**He will bring justice to the poor of the people;**

**He will save the children of the needy,**

**And will break in pieces the oppressor.**

*For He will deliver the needy when he cries,*

*The poor also, and him who has no helper.*

**He will spare the poor and needy,**

**And will save the souls of the needy.**

*He will redeem their life from oppression and violence;*

*And precious shall be their blood in His sight.*

**And He shall live;**

**And the gold of Sheba will be given to Him;**

**Prayer also will be made for Him continually,**

**And daily He shall be praised.**

*There will be an abundance of grain in the earth,*

*On the top of the mountains;*

*Its fruit shall wave like Lebanon;*

*And those of the city shall flourish like grass of the earth.*

**His name shall endure forever;**

**His name shall continue as long as the sun.**

**And men shall be blessed in Him;**

**All nations shall call Him blessed.**

*Blessed be the LORD God, the God of Israel,*

*Who only does wondrous things!*

**And blessed be His glorious name forever!**

**And let the whole earth be filled with His glory,**

**Amen and Amen.**

**The Gloria Patri** (*see top of page 2*)

*Sit*

**The Catechism Review – The Close of the Ten Commandments**

*What does God say about all these commandments?*

He says, “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.

*What does this mean?* God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

**The Lection**

### **The Old Testament Reading: Genesis 9:8–17**

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

### **The Epistle: Ephesians 3:14–21**

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

*Stand*

### **The Holy Gospel: Mark 6:45-56**

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said,

“Take heart; it is I. Do not be afraid.” <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**Y:** But Thou, O Lord, have mercy upon us.



*Sit*

### **Sermon Hymn – #521 v 1,2,6**

“What God Ordains is Always Good”

### **Sermon: “Not Covetous, but Content”**

#### **Hebrews 13:15\_**

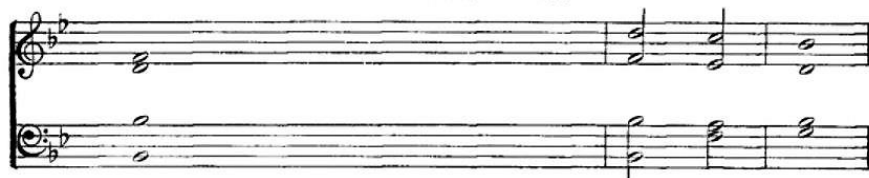
- I. The Ninth and Tenth Commandments teach us not to be Covetous
- II. Instead we should be content with the goodness of God, who will never forsake us.

### **The Offerings**

*Stand*



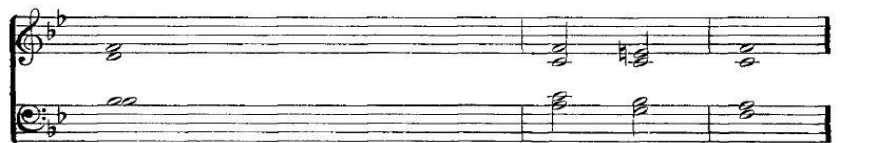
# THE TE DEUM LAUDAMUS



1 We praise Thee, O God; we acknowledge Thee to - be the Lord.  
 3 Holy, holy, holy, Lord God of - - - Sab-a-oth;  
 5 The noble army of martyrs - - - praise Thee.



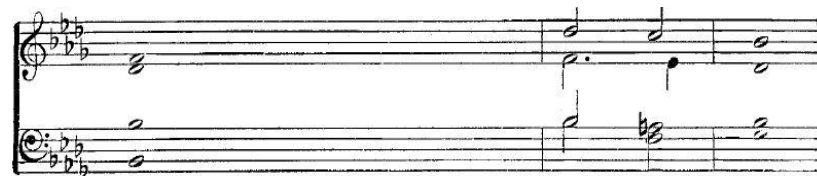
1 All the earth doth worship Thee, the Father ever- last- ing.  
 3 heaven and earth are full of the majesty of Thy glo- ry.  
 5 The holy Church throughout all the world doth ac- knowl- edge Thee:



2 To Thee all angels cry aloud, the heavens and all the - - - powers there- in;  
 4 The glorious company of the Apostles - - - praise Thee.  
 6 The Father of an infinite majesty; Thine ador- on-ly Son;  
 7 Thou art the King of Glory, - - - O Christ.



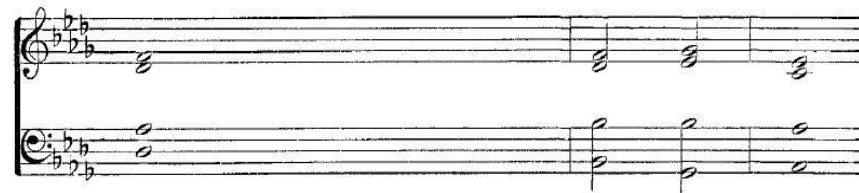
2 To Thee cherubim and seraphim con- - tin-ual- ly do cry:  
 4 The goodly fellowship of the - - prophets praise Thee.  
 6 also the Holy - - - Ghost, the Com-fort- er.  
 7 Thou art the everlasting Son - - of the Fa- ther.



8 When Thou tookest upon Thee to de- - - liv-er man,  
 10 Thou sittest at the right - - - hand of God  
 12 We therefore pray Thee, help Thy - - - ser- vants,



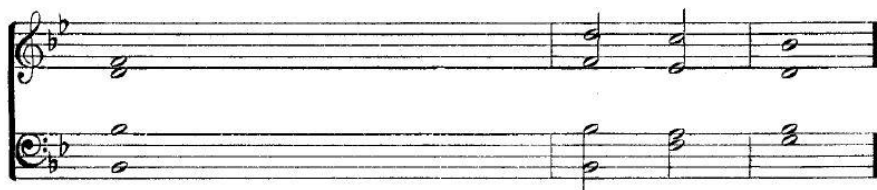
8 Thou didst humble Thyself to be born - - - of a vir- gin.  
 10 in the glory - - - of the Fa- ther.  
 12 whom Thou hast redeem-ed - - - with Thy pre-cious blood.



9 When Thou hadst overcome the - - - sharp-ness of death,  
 11 We believe that - - - Thou shalt come  
 13 Make them to be number-ed - - - with Thy saints



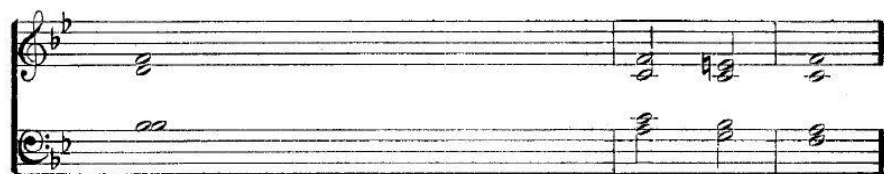
9 Thou didst open the kingdom of heaven to all be- liev- ers.  
 11 to - - - be our Judge.  
 13 in glory - - - ever- last- ing.



14 O Lord, save Thy people and bless Thine - her-i- tage.  
16 Vouchsafe, O Lord, to keep us this day with- out sin.



14 Govern them and lift them - - - up for- ev- er.  
16 O Lord, have mercy upon us, have - - mercy up- on us.

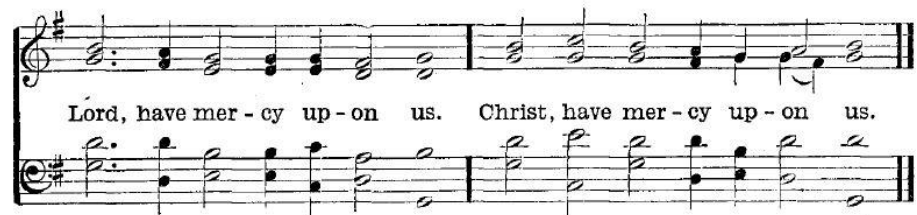


15 Day by day we - - - - - magni-fy Thee.  
17 O Lord, let Thy mercy be upon us, as our trust - is in Thee.



15 And we worship Thy name ever, - - world with- out end.  
17 O Lord, in Thee have I trusted; let me never be con- found- ed.

#### The Kyrie

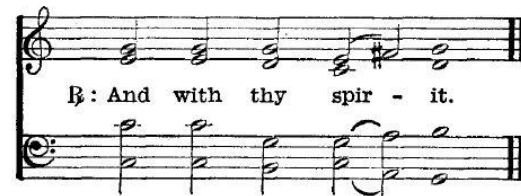


Lord, have mer - cy up - on us.

#### The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠: The Lord be with you. **The Salutation**



✠: And with thy spir - it.

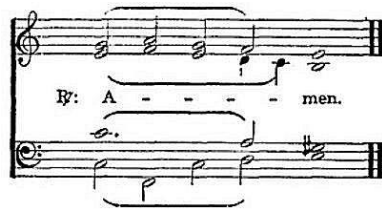
#### Special Petitions

##### Collect Of The Day

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

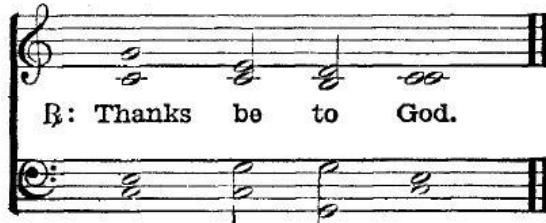
##### Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



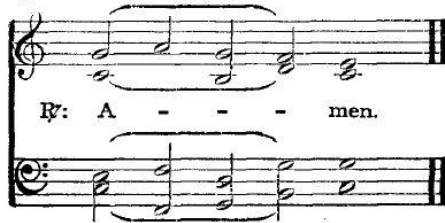
### The Benedicamus

☩: Bless we the Lord.



### The Benediction

☩: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.



*Sit*

Hymn – \_\_\_\_\_

### Silent Prayer & Postlude

+ SOLI DEO GLORIA +

**DAILY READINGS:** July 28: 1 Sam. 13:1–18; Acts 23:12–35; 29: 1 Sam. 14:47–15:9; Acts 24:1–23; 30: 1 Sam. 15:10–35; Acts 24:24–25:12; 31: 1 Sam. 16:1–23; Acts 25:13–27; August 1: 1 Sam. 17:1–19; Acts 26:1–23; 2: 1 Sam. 17:20–47; Acts 26:24–27:8; 3: 1 Sam. 17:48–18:9; Acts 27:9–26.

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