

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY AFTER PENTECOST

June 2, 2024

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34)

The Order of the Holy Communion

Prelude

Hymn – #5

“Lord, Open Thou My Heart to Hear”

Stand

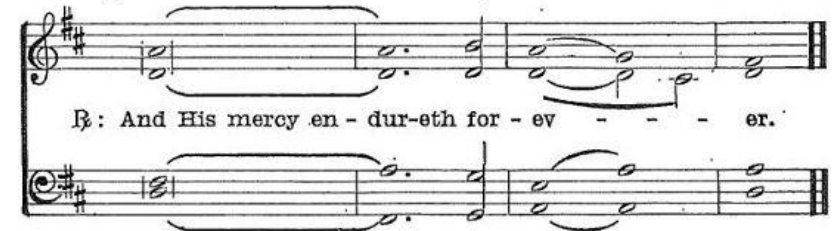
Invocation:

In the name of the Father and of the Son and of the Holy Ghost.

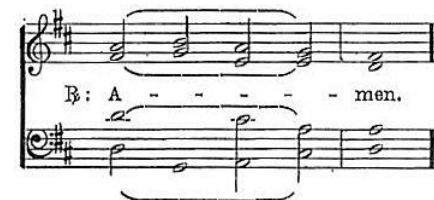


The Thanksgiving

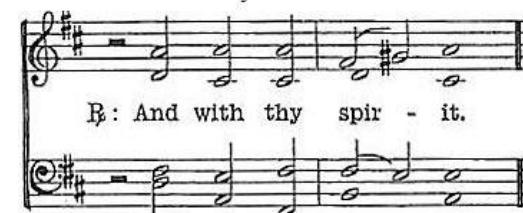
V: Oh, give thanks unto the Lord, for He is good.



We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



V: The Lord be with you.



Sit

Communion Distribution Hymns:

- #9 "O Day of Rest and Gladness"
- #11 "Safely through Another Week"
- #50 "Lord, Dismiss Us with Thy Blessing" (*first tune*)

Stand

The Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, For mine eyes have seen Thy Salvation:
 which Thou hast pre - pared be - fore the face of all people,
 a Light to light - en the Gen - tiles and the Glo - ry of Thy
 peo - ple Is - - - - ra - el. Glo - ry be to the Father and

The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.

R: Who made heaven and earth.

V: I said, I will confess my transgressions unto the Lord

R: And Thou forgavest the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

R: A - - - - men.

Introit Ps. 62:5-8; antiphon: Ps. 62:1

*For God alone my soul waits in silence;
from him comes my salvation.*

**For God alone, O my soul, wait in silence,
for my hope is from him.**

*He only is my rock and my salvation, my fortress;
I shall not be shaken.*

**On God rests my salvation and my glory;
my mighty rock, my refuge is God.**

*Trust in him at all times, O people; pour out your heart before him;
God is a refuge for us.*

**For God alone my soul waits in silence;
from him comes my salvation.**

Gloria Patri

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Pax Domini

V: The peace of the Lord be with you always!

R: A - - - - - men.

The Agnus Dei

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. . . . A - - - - - men.

Bless-ed is He, Bless-ed is He that com-eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

♩: For Thine is the king-dom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Gloria in Excelsis

♩: Glory be to God on high: ♩: And on earth peace; good will toward

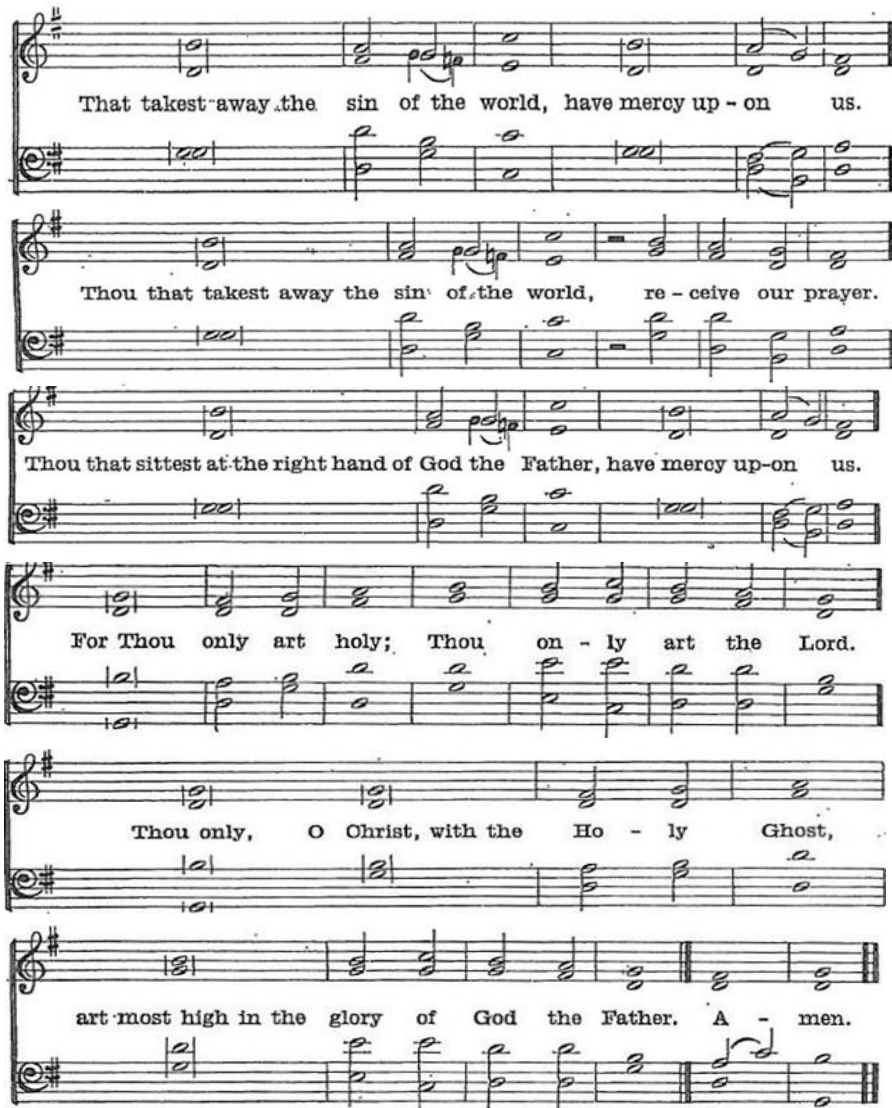
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

•O Lord God, Lamb of God, Son of the Father,



That takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

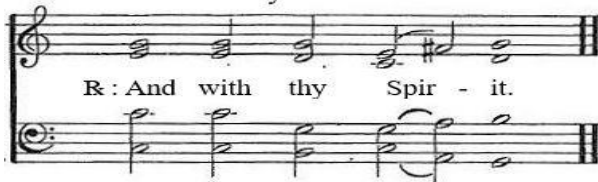
For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

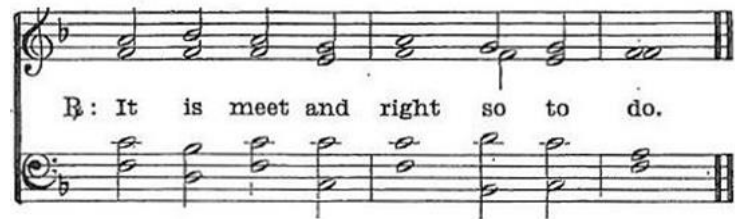
The Salutation:

V: The Lord be with you.



R: And with thy Spir - it.

V: Let us give thanks unto the lord our God.



R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus



Ho-ly, ho-ly, ho-ly, Lord God of Sab-a-oth;

Heav'n and earth are full of Thy glo-ry; Ho-san-na, Ho-

san-na, Ho-san-na in the high-est. Bless-ed is He,

spir - it with-in me. Cast me not a-way from Thy pres-ence, and
 take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of
 Thy sal - va - tion; and up-hold me with Thy free spir-it. A - men.

Sit
 The Offering

The Rite of Confirmation (10:30)

Stand
 The General Prayer

The Preface

V: The Lord be with you.

R: And with thy spir - it.

V: Lift up your hearts.

R: We lift them up un - to the Lord.

Let us pray.

The Collect for The Day:

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Br: A - - - - men.

Sit

The Catechism Review – The Ten Commandments

What is the Third Commandment?

Remember the Sabbath day by keeping it holy.

What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Old Testament Reading: Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

The Epistle: 2 Corinthians 4:5-12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of

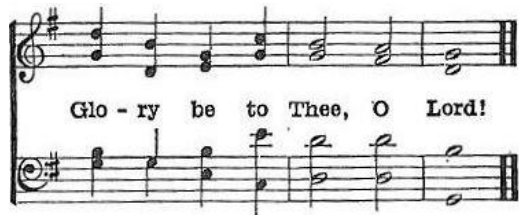
Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

Stand



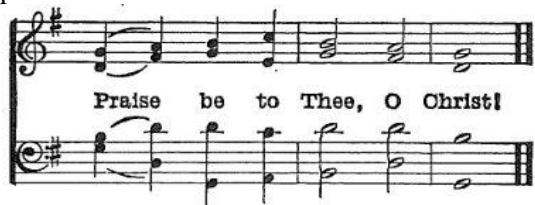
Holy Gospel: Mark 2:23-28

P The Holy Gospel according to St. Mark, the second chapter.



²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Sermon Hymn: #16

"Blessed Jesus, at Thy Word"

Sermon – "Blessedness in Hearing and Keeping God's Word"

Luke 11:27-28

- I. The Third Commandment requires us to hear the word of God and keep it.
- II. There is blessedness in this.

Stand

The Offertory



V: Bless we the Lord.

B: Thanks be to God.

The image shows two staves of musical notation. The top staff is a vocal line in G major (one sharp) and 4/4 time, with lyrics "V: Bless we the Lord." The bottom staff is a basso continuo line in the same key and time, with lyrics "B: Thanks be to God." The music consists of simple, homophonic chords.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

B: A - men, A - men, A - men.

The image shows two staves of musical notation. The top staff is a vocal line in G major and 4/4 time, with lyrics "B: A - men, A - men, A - men." The bottom staff is a basso continuo line in the same key and time. The music consists of simple, homophonic chords.

Sit

Closing Hymn - #50 (7:00 p.m.)

“Lord, Dismiss Us with Thy Blessing”

Silent Prayer & Postlude

DAILY READINGS: June 2: Eccl. 10:1–20; John 10:1–21; 3: Eccl. 11:1–10; John 10:22–42; 4: Eccl. 12:1–14; John 11:1–16; 5: Prov. 1:8–33; John 11:17–37; 6: Prov. 3:5–24; John 11:38–57; 7: Prov. 4:1–27; John 12:1–19; 8: Prov. 5:1–23; John 12:20–36a.–19; 10: Num. 11:24–29; 12:1–16; Luke 17:20–37; 11: Num. 13:1–3, 17–33; Luke 18:1–17.

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