

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

THIRD SUNDAY IN LENT

March 3, 2024

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

Prelude

Hymn – #155

“Sweet the Moments, Rich in Blessing”

Stand

Invocation:

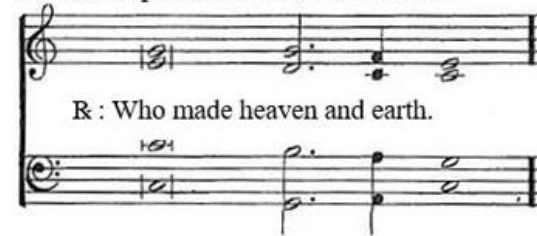
In the name of the Father and of the Son and of the Holy Ghost.



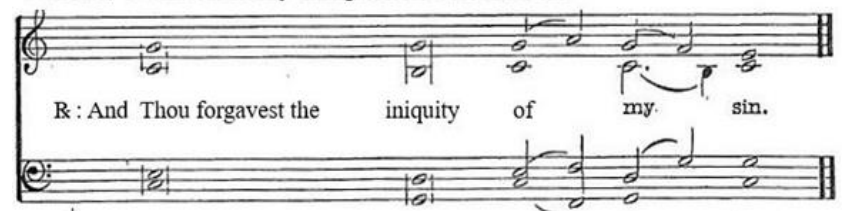
The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



V: I said, I will confess my transgressions unto the Lord



O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

R: A - - - men.

Introit: Ps. 69:14–16; antiphon: Ps. 69:9

*For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.*

Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

*Let not the flood sweep over me, or the deep swallow me up,
or the pit close its mouth over me.*

Answer me, O LORD, for your steadfast love is good;

according to your abundant mercy, turn to me.

*For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.*

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Salutation:

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

R: A - - - - men.

Sit

Old Testament Reading: Exodus 20:1-17

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

The Epistle: 1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning
I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God.

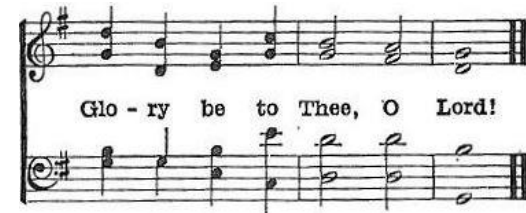
³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

Stand



Holy Gospel: John 2:13-22

P The Holy Gospel according to St. John, the second chapter.



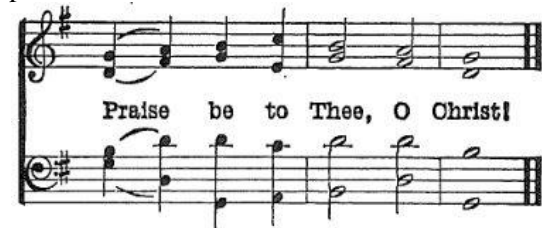
¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables.

¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

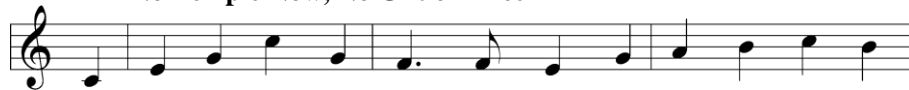
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Sermon Hymn: LSB #530

No Temple Now, No Gift of Price



1 No tem - ple now, no gift of price, No priest - ly round of
 2 The dy - ing Lord our ran - som paid, One fi - nal full self -
 3 In faith and con - fi - dence draw near, With - in the ho - li -
 4 For Christ is ours! With pur - pose true The pil - grim path of



sac - ri - fice, Re - tain their an - cient pow'rs.
 of - f'ring made, Com - plete in ev - 'ry part.
 est ap - pear, With all who praise and pray;
 faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -
 His fin - ished sac - ri - fice for sins The cov - e - nant of
 Who share one fam - i - ly, one feast, One great im - per - ish -
 Un - til by His pre - vail - ing grace We stand at last be -



face is done, The day of grace is ours.
 grace be - gins, The law with - in the heart.
 a - ble Priest, One new and liv - ing way.
 fore His face, Our Sav - ior and our God.

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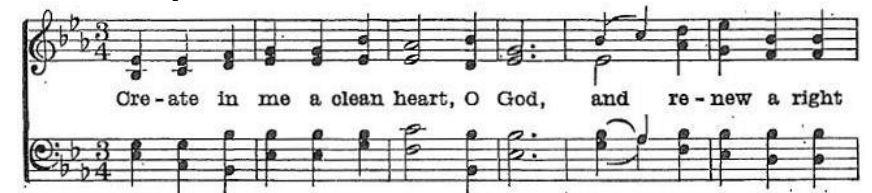
Sermon – “Jesus’ Sign: Raising the Temple of His Body”

John 2:18-22

- I. People want signs.
- II. Jesus gave the sign of raising the temple of His body from the dead.
- III. This is the only sign we need.

Stand

The Offertory



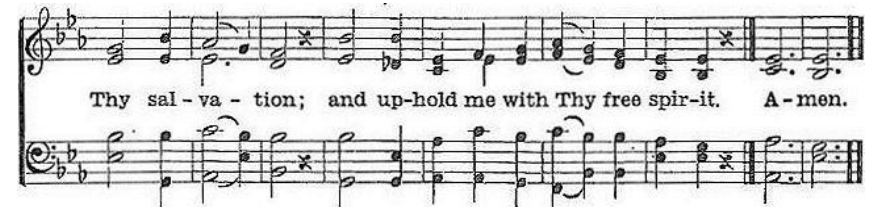
Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from Thy pres - ence, and



take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of



Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

Sit

The Offering

Reception of New Members (10:30)

Stand

The General Prayer

The Preface

V: The Lord be with you.

R: And with thy spir - it.

V: Lift up your hearts.

R: We lift them up un - to the Lord.

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Who on the tree of the cross didst give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame might likewise by a tree be overcome, through Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

♩: For Thine is the king-dom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!

♩: A - - - - - men.

The Agnus Dei

O Ohrst, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up-on us. O Ohrst, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Ohrst, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. . . . A - - - - - men.

Sit

Communion Distribution Hymns

#307 - "Draw Nigh and Take the Body of the Lord"

#354 - "In the Cross of Christ I Glory"

#178 - "We Sing the Praise of Him Who Died"

Stand

The Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, For mine eyes have seen Thy Salvation:
which Thou hast pre - pared be - fore the face of all people,
a Light to light - en the Gen - tiles and the Glo - ry of Thy
peo - ple Is - - - - ra - el. Glo - ry be to the Father and
to the 'Son and to the Ho - ly Ghost; As it was in the be -

ginning, is now, and ev - er shall be, world with - out end. A - men.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur - eth for - ev - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - - men.

V: The Lord be with you.

R: And with thy spir - it.

V: Bless we the Lord.

Two staves of musical notation in G major (one sharp). The top staff is in treble clef and the bottom staff is in bass clef. The lyrics 'B: Thanks be to God.' are written below the top staff.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

Two staves of musical notation in G major (one sharp). The top staff is in treble clef and the bottom staff is in bass clef. The lyrics 'B: A - men, A - men, A - men.' are written below the top staff.

Sit

Closing Hymn - #354 (7:00 p.m.)

“In the Cross of Christ I Glory”

Silent Prayer & Postlude

DAILY READINGS: March 3: Gen. 27:30–45; 28:10–22; Mark 9:1–13; **4:** Gen. 29:1–30; Mark 9:14–32; **5:** Gen. 35:1–29; Mark 9:33–50; **6:** Gen. 37:1–36; Mark 10:1–12; **7:** Gen. 39:1–23; Mark 10:13–31; **8:** Gen. 40:1–23; Mark 10:32–52; **9:** Gen. 41:1–27; Mark 11:1–19.

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