

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

ALL SAINTS' DAY (OBSERVED)

November 5, 2023

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

Prelude

Hymn – #475

“Ye Watchers and Ye Holy Ones”

Stand

Invocation:

In the name of the Father and of the Son and of the Holy Ghost.



The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.

R: Who made heaven and earth.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of several chords and single notes, primarily in the lower register. The lyrics 'R: Who made heaven and earth.' are written below the staves.

V: I said, I will confess my transgressions unto the Lord

R: And Thou forgavest the iniquity of my sin.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of several chords and single notes, primarily in the lower register. The lyrics 'R: And Thou forgavest the iniquity of my sin.' are written below the staves.

O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

R: A - - - men.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of several chords and single notes, primarily in the lower register. The lyrics 'R: A - - - men.' are written below the staves.

Introit: Ps. 31:1, 3, 5; antiphon: Rev. 7:14b

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

**In you, O LORD, do I take refuge; let me never be put to shame;
in your righteousness deliver me.**

For you are my rock and my fortress;

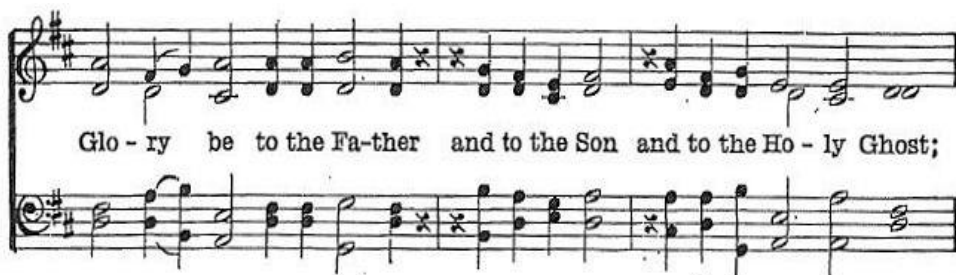
and for your name's sake you lead me and guide me.

**Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.**

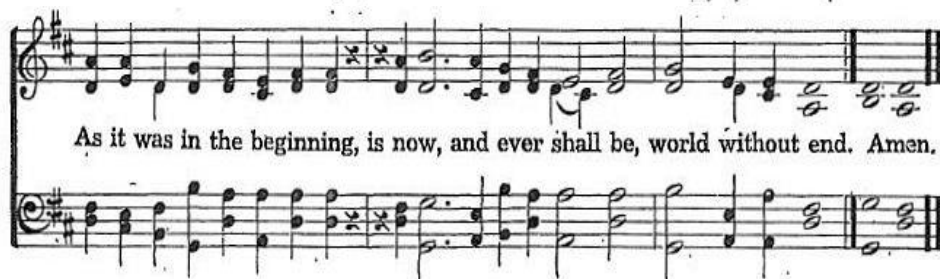
These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Gloria Patri




Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis

♩: Glory be to God on high: ♪: And on earth peace; good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only-begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy up - on us.

The musical score is written for voice and piano. It consists of seven systems, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system. The piano accompaniment features chords and moving lines that support the vocal melody.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation:

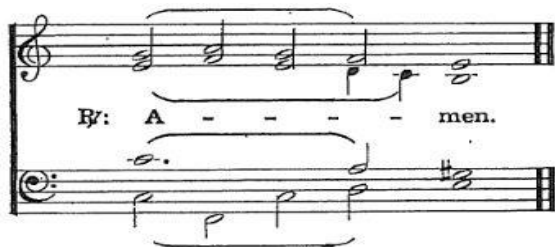
V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

The First Reading: Revelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵ “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs

of living water,
and God will wipe away every tear
from their eyes.”

The Epistle: 1 John 3:1-3

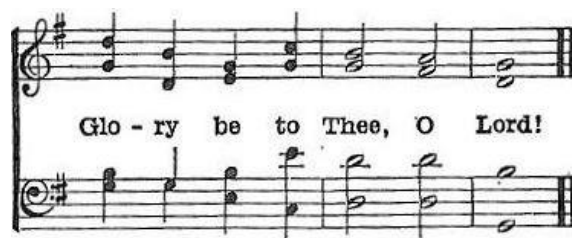
¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

Stand



Holy Gospel: Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

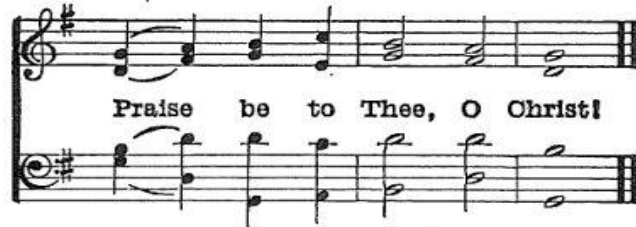
⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Sermon Hymn: #391

“Blessed Are the Sons of God”

Sermon – “Blessed Are the Peacemakers”

Matthew 5:9

- I. Jesus Christ is *the* Peacemaker.
- II. God’s holy people are peacemakers in Christ.
- III. Jesus declares us blessed.

Stand

The Offertory

Ore - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres - ence, and
take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir - it. A - men.

Sit

The Offering

Stand

The General Prayer

The Preface

V: The Lord be with you.

R: And with thy spir - it.

V: Lift up your hearts.

R: We lift them up un - to the Lord.

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

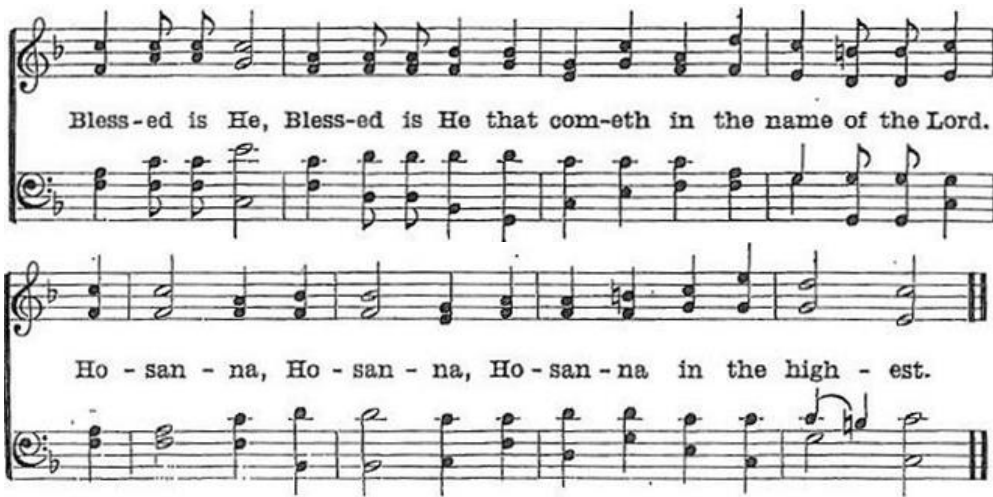
It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is He,




Bless-ed is He, Bless-ed is He that com-eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



B: For Thine is the king-dom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you always!

♩: A - - - - - men.

The musical score consists of two staves. The upper staff is a vocal line in G major (one sharp) and 4/4 time, with a melodic line and a sustained accompaniment. The lower staff is a basso continuo line in the same key and time, providing harmonic support with chords and a simple bass line.

The Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. . . . A - - - - - men.

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal line and a basso continuo line. The lyrics are: "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. . . . A - - - - - men." The music is characterized by a steady, hymn-like rhythm with sustained chords in the accompaniment.

Sit

Communion Distribution

Hymn #463 – “For All the Saints Who from Their Labors Rest”

Hymn #471 – “Hark! the Sound of Holy Voices”

Stand

The Numc Dimittis

Lord, now letttest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, For mine eyes have seen Thy Salvation:
which Thou hast pre - pared be - fore the face of all people,
a Light to light - en the Gen - tiles and the Glo - ry of Thy
peo - ple Is - - - ra - el. Glo - ry be to the Father and
to the 'Son and to the Ho - ly Ghost; As it was in the be-

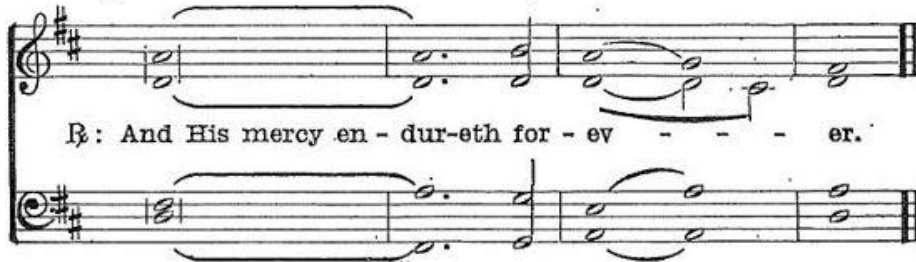
The image shows a musical score for a hymn. It consists of six systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line. The first system starts with 'Lord, now letttest Thou Thy servant de - part in peace ac-'. The second system continues with 'cord-ing to Thy word, For mine eyes have seen Thy Salvation:'. The third system continues with 'which Thou hast pre - pared be - fore the face of all people,'. The fourth system continues with 'a Light to light - en the Gen - tiles and the Glo - ry of Thy'. The fifth system continues with 'peo - ple Is - - - ra - el. Glo - ry be to the Father and'. The sixth system continues with 'to the 'Son and to the Ho - ly Ghost; As it was in the be-'. The piano accompaniment consists of chords and simple melodic lines.



ginning, is now, and ev - er shall be, world with-out end.. A - men.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.



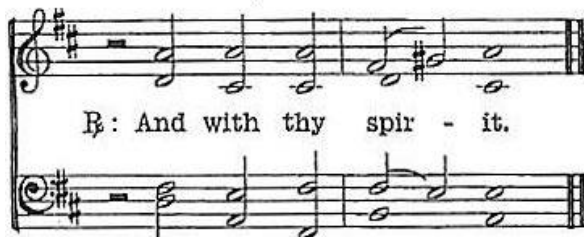
B: And His mercy en - dur-eth for - ev - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



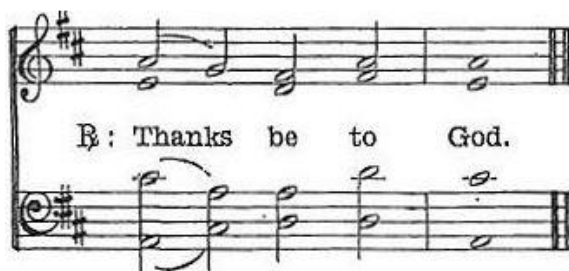
B: A - - - - - men.

V: The Lord be with you.



B: And with thy spir - it.

V: Bless we the Lord.



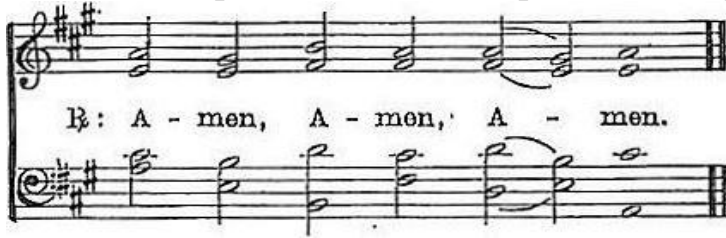
B: Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



Sit

Closing Hymn - #471, v. 1, 3, 5, 6 (7:00 p.m.)

“Hark! the Sound of Holy Voices”

Silent Prayer & Postlude

DAILY READINGS: November 5: Jer. 7:1–29; Matt. 23:1–12; 6: Jer. 8:18–9:12; Matt. 23:13–39; 7: Jer. 11:1–23; Matt. 24:1–28; 8: Jer. 20:1–18; Matt. 24:29–51; 9: Jer. 22:1–23; Matt. 25:1–13; 10: Jer. 23:1–20; Matt. 25:14–30; 11: Jer. 23:21–40; Matt. 25:31–46.

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