

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735

(309)-347-2136/2137

Web site: stjohnpekin.com Email: stjohnsec@grics.net

Rev. Daniel J. Bishop, Pastor

Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 22, 2023

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

THE ORDER OF MATINS

Prelude

Hymn of Invocation #19

"All Praise to God, Who Reigns Above"

Stand

Versicles & Responses

V: O Lord, open Thou my lips.

R: And my mouth shall show forth Thy praise.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a sequence of notes: a whole note G4, a half note A4, a quarter note B4, a quarter note C5, and a whole note D5. The bottom staff is in bass clef with the same key signature and time signature. It contains a sequence of notes: a whole note G2, a half note A2, a quarter note B2, a quarter note C3, and a whole note D3.

V: Make haste, O God, to deliver me.

R: Make haste to help me, O Lord.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a sequence of notes: a whole note G4, a half note A4, a quarter note B4, a quarter note C5, and a whole note D5. The bottom staff is in bass clef with the same key signature and time signature. It contains a sequence of notes: a whole note G2, a half note A2, a quarter note B2, a quarter note C3, and a whole note D3.

Glory be to the Father and to the Son and to the

Ho - ly Ghost: As it was in the beginning, is now, and ev - er

shall be: world with - out end. A - men. Hal - le - lu - jah!

The Invitatory

V: Oh, come, let us worship the Lord:

R: For He is our Mak - er.

The Venite

Psalm 95:1-7

1 O come, let us sing	unto the	Lord:
3 For the LORD is a	great	God:
5 The sea is His, and He	made	it:
Glory be to the Father and	to the	Son:

1 let us make a joyful noise to the rock of	our sal-	va-	tion.
3 and a great	King a-	bove all	gods.
5 and His hands	form-ed	the dry	land.
and	to the	Ho-ly	Ghost:



2 Let us come before His presence with thanks-	giv-	ing:
4 In His hand are the deep places - - -	of the	earth:
6 O come, let us worship and - - -	bow	down:
7 For He - - - - -	is our	God:
As it was in the beginning is now, and	ever shall	be,



2 and make a joyful - - - -	noise unto	Him with	psalms.
4 the strength of the hills is - - -	His	al-	so.
6 let us kneel before the - - -	Lord our	Mak-	er.
7 and we are people of His pasture and the	sheep of	His	hand.
world - - - - -	with-out	end. A-	men.

Psalmody: *Psalm 96:1-9*

Oh, sing to the LORD a new song!

Sing to the LORD, all the earth.

Sing to the LORD, bless His name;

Proclaim the good news of His salvation from day to day.

Declare His glory among the nations,

His wonders among all peoples,

For the LORD is great and greatly to be praised;

He is to be feared above all gods.

For all the gods of the peoples are idols,

But the LORD made the heavens.

Honor and majesty are before Him;

Strength and beauty are in His sanctuary.

Give to the LORD, O families of the peoples,

Give to the LORD glory and strength

Give to the LORD the glory due His name;

Bring an offering, and come into His courts.

Oh, worship the LORD in the beauty of holiness!

Tremble before Him, all the earth.

The Gloria Patri (*see top of page 2*)

Sit

The Catechism Review - The Lord's Prayer

What is The Seventh Petition?

But deliver us from evil.

What does this mean? **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

What is The Conclusion?

For Thine is the kingdom and the power and the glory forever and ever. Amen.

What does this mean? **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."**

The Lection

The Old Testament Reading: Isaiah 45:1-7

¹ Thus says the LORD to his anointed, to

Cyrus,

whose right hand I have grasped,

to subdue nations before him

and to loose the belts of kings,

to open doors before him

that gates may not be closed:

² "I will go before you

and level the exalted places,

I will break in pieces the doors of

bronze

and cut through the bars of iron,

³ I will give you the treasures of

darkness

and the hoards in secret places,

that you may know that it is I, the

LORD,

the God of Israel, who call you by

your name.

⁴ For the sake of my servant Jacob,

and Israel my chosen,

I call you by your name,

I name you, though you do not
know me.
⁵ I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not
know me,
⁶ that people may know, from the rising
of the sun
and from the west, that there is none
besides me;
I am the LORD, and there is no other.
⁷ I form light and create darkness,
I make well-being and create
calamity,
I am the LORD, who does all these
things.”

The Epistle: 1 Thessalonians 1:1–10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

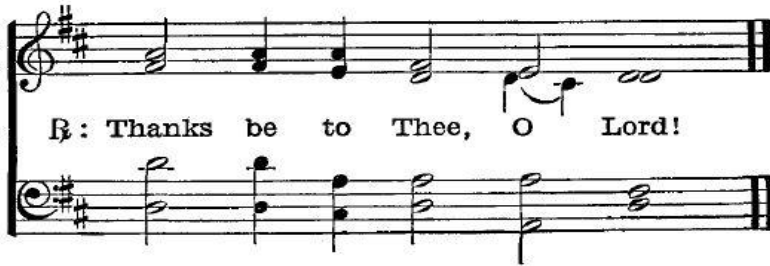
Stand

The Holy Gospel: Matthew 22:15-22

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk. ¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it

lawful to pay taxes to Caesar, or not?”¹⁸ But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And Jesus said to them, “Whose likeness and inscription is this?”²¹ They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.”²² When they heard it, they marveled. And they left him and went away.

✠: But Thou, O Lord, have mercy upon us.



Sit

Sermon Hymn – #441

“We Give Thee But Thine Own”

Sermon: Matthew 22:15-22

The Offerings

Stand

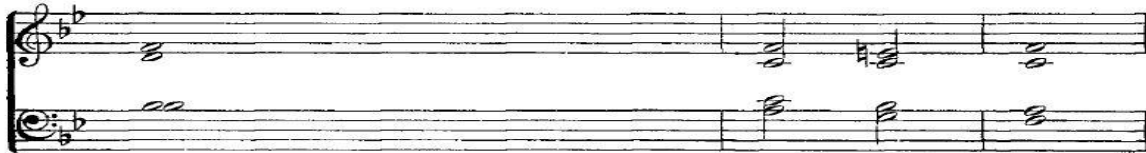
THE TE DEUM LAUDAMUS



1 We praise Thee, O God; we acknowledge Thee to - be the Lord.
3 Holy, holy, holy, Lord God of - - - Sab-a-oth;
5 The noble army of martyrs - - - praise Thee.



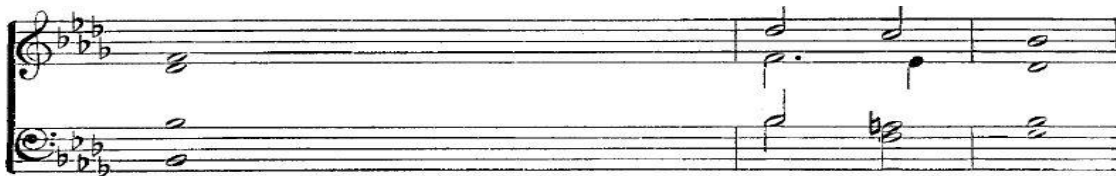
1 All the earth doth worship Thee, the Father | ever- | last- | ing.
3 heaven and earth are full of the majesty | of Thy | glo- | ry.
5 The holy Church throughout all the world | doth ac- | knowl- | edge Thee:



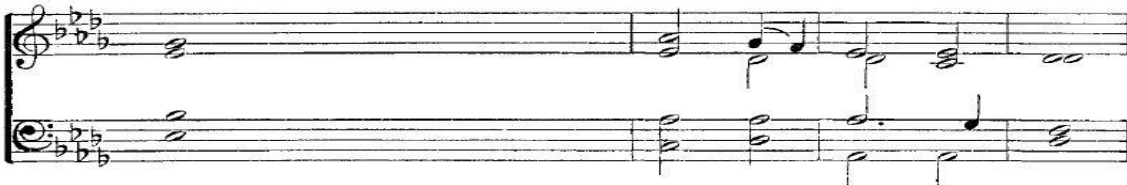
2 To Thee all angels cry aloud, the heavens and | powers there- | in;
all the - - - - - | praise Thee.
4 The glorious company of the Apostles - - | on-ly | Son;
6 The Father of an infinite majesty; Thine ador- | O | Christ.
able true and - - - - -
7 Thou art the King of Glory, - - - - -



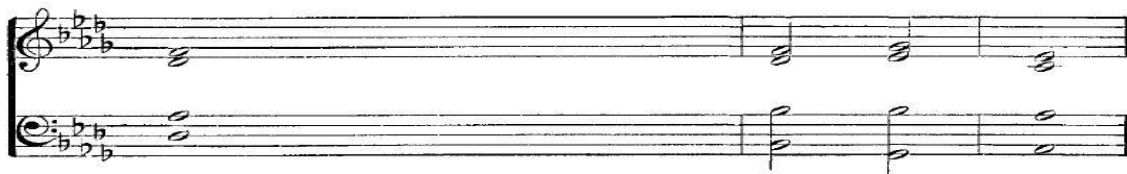
2 To Thee cherubim and seraphim con- - | tin-ual- | ly do | cry:
4 The goodly fellowship of the - - | prophets | praise Thee.
6 also the Holy - - - - | Ghost, the | Com-fort- | er.
7 Thou art the everlasting Son - - | of the | Fa- | ther.



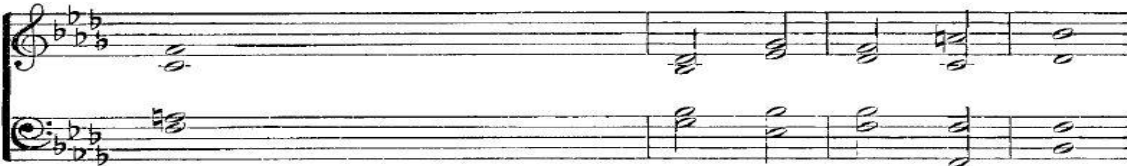
8 When Thou tookest upon Thee to de- - - liv-er man,
10 Thou sittest at the right - - - hand of God
12 We therefore pray Thee, help Thy - - - ser- vants,



8 Thou didst humble Thyself to be born - - of a vir- gin.
10 in the glory - - - of the Fa- ther.
12 whom Thou hast redeem-ed - - with Thy pre-cious blood.



9 When Thou hadst overcome the - - - sharp-ness of death,
11 We believe that - - - Thou shalt come
13 Make them to be number-ed - - - with Thy saints



9 Thou didst open the kingdom of heaven to all be- liev- ers.
11 to - - - be our Judge.
13 in glory - - - ever- last- ing.

14 O Lord, save Thy people and bless Thine - her-i- tage.
 16 Vouchsafe, O Lord, to keep us this day with- out sin.

14 Govern them and lift them - - - up for- ev- er.
 16 O Lord, have mercy upon us, have - - mercy up- on us.

15 Day by day we - - - - - magni-fy Thee.
 17 O Lord, let Thy mercy be upon us, as our trust - is in Thee.

15 And we worship Thy name ever, - - world with- out end.
 17 O Lord, in Thee have I trusted; let me never be con- found- ed.

The Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

℣: The Lord be with you.

The Salutation

℟: And with thy spir - it.

The musical notation consists of two staves. The upper staff is in treble clef and contains a melody of eighth and quarter notes. The lower staff is in bass clef and contains a bass line of quarter and eighth notes. The lyrics 'And with thy spir - it.' are written below the notes.

Special Petitions

Collect Of The Day

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

℟: A - - - - men.

The musical notation consists of two staves. The upper staff is in treble clef and contains a melody of quarter and eighth notes. The lower staff is in bass clef and contains a bass line of quarter and eighth notes. The lyrics 'A - - - - men.' are written below the notes.

℣: Bless we the Lord.

The Benedicamus

℟: Thanks be to God.

The musical notation consists of two staves. The upper staff is in treble clef and contains a melody of quarter and eighth notes. The lower staff is in bass clef and contains a bass line of quarter and eighth notes. The lyrics 'Thanks be to God.' are written below the notes.

The Benediction

V: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.



R: A - - - men.

Hymn – #575

“Before the Lord We Bow”

Sit

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: October 22: Deut. 21:1–23; Matt. 16:1–12; 23: Deut. 24:10–25:10; Matt. 16:13–28; 24: Deut. 25:17–26:19; Matt. 17:1–13; 25: Deut. 27:1–26; Matt. 17:14–27; 26: Deut. 28:1–22; Matt. 18:1–20; 27: Deut. 29:1–29; Matt. 18:21–35; 28: Deut. 30:1–20; Matt. 19:1–15.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© CPH Printed in USA Concordia Publishing House
• Your church’s publisher • Visit us at CPH.org 23104