

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

NINETEENTH SUNDAY AFTER PENTECOST

October 8, 2023

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

Prelude

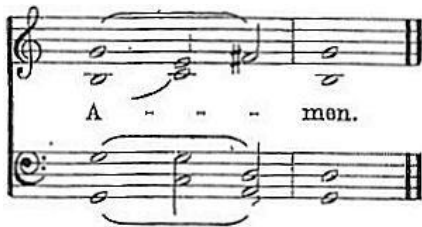
Hymn – #465

“Christ Is Our Corner~Stone”

Stand

Invocation:

In the name of the Father and of the Son and of the Holy Ghost.



The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.

R: Who made heaven and earth.

V: I said, I will confess my transgressions unto the Lord

R: And Thou forgavest the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this Lord, unto us all.

R: A - - - men.

Introit: *Ps. 118:22–24; antiphon: Ps. 118:1*

*Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

**The stone that the builders rejected
has become the cornerstone.**

*This is the LORD's doing;
it is marvelous in our eyes.*

**This is the day that the LORD has made;
let us rejoice and be glad in it.**

*Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical score for 'Gloria Patri' is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: 'Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.'

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score for 'Kyrie' is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.'

The Gloria in Excelsis

♯: Glory be to God on high: ♮: And on earth peace; good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

The musical score for 'The Gloria in Excelsis' is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: '♯: Glory be to God on high: ♮: And on earth peace; good will toward men. We praise Thee, we bless Thee, we wor - ship Thee,'

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

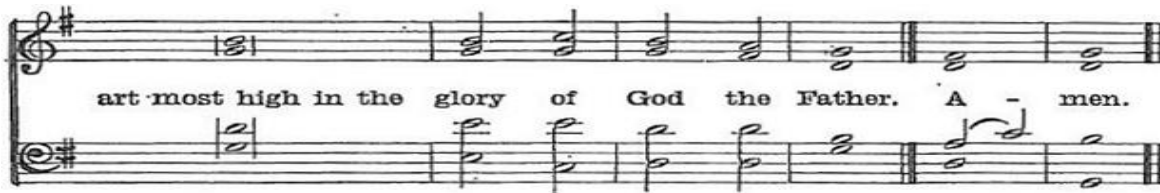
That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

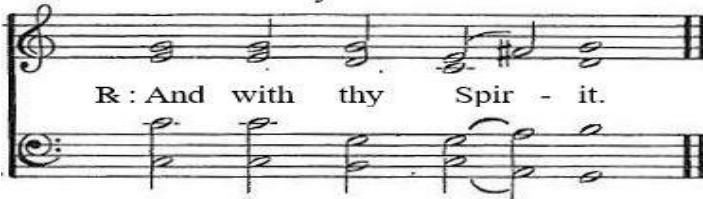
For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,



The Salutation:

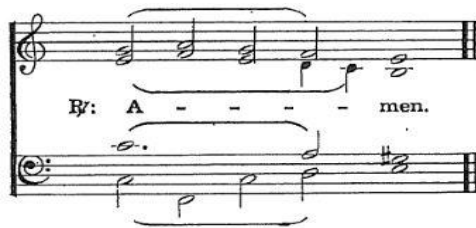
V: The Lord be with you.



Let us pray.

The Collect for The Day:

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

The Catechism Review – The Lord’s Prayer

What is The Sixth Petition?

And lead us not into temptation.

What does this mean? **God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.**

The Old Testament Reading: Isaiah 5:1–7

¹ Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
³ And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
⁴ What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶ I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

The Epistle: Philippians 3:4b-14

^{4b}If anyone else thinks he has reason for confidence in the flesh, I have more:
⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a
Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as
to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss
for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing
worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all
things and count them as rubbish, in order that I may gain Christ ⁹and be found in him,
not having a righteousness of my own that comes from the law, but that which comes

through faith in Christ, the righteousness from God that depends on faith—¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

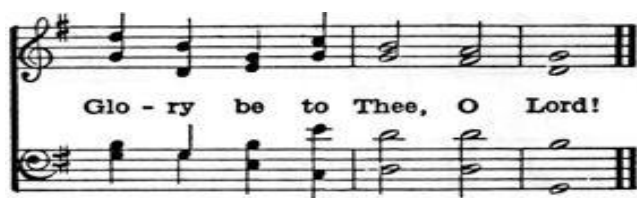
¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Stand



Holy Gospel: Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?’” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

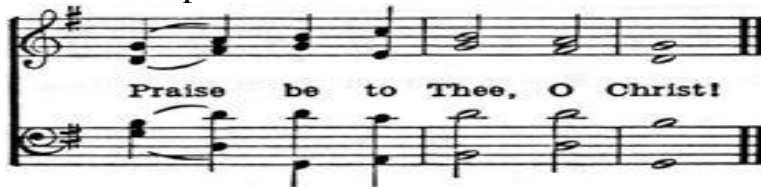
“The stone that the builders rejected
has become the cornerstone;

this was the Lord's doing,
and it is marvelous in our eyes'?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



The Apostles' Creed:

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, The holy Christian Church, the communion of saints, The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Sit

Sermon Hymn: #32

"Redeemed, Restored, Forgiven"

Sermon: "The Lord Planted a Vineyard"

Matthew 21:33-44

- I. The meaning and historical fulfillment of the parable
- II. A word of warning from the parable
- III. A word of encouragement and hope from the parable

Stand

Offertory



Cre-ate in me a clean heart, O God, and re-new a right
spir - it with-in me. Cast me not a - way from Thy pres - ence;
and take not Thy Ho - ly Spir - it from me. Re-store un-to me the
joy of Thy sal-va-tion; and up-hold me with Thy free spir - it. A-men.

Sit

The Offering

Stand

The General Prayer

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

Hymn: #411, v. 1, 4, 5

“From Eternity, O God”

Stand

The Collect for the Word / Church

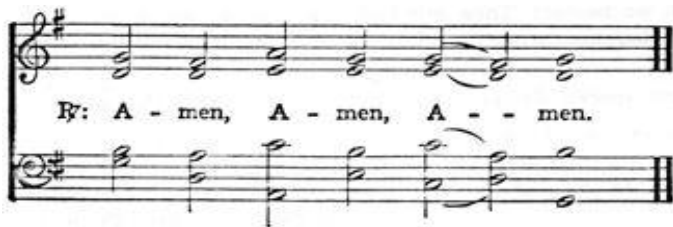


The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



Sit

Closing Hymn: #50 *First Tune*

“Lord, Dismiss Us with Thy Blessing”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: October 8: Deut. 7:1–19; Matt. 10:1–23; 9: Deut. 8:1–20; Matt. 10:24–42; 10: Deut. 9:1–22; Matt. 11:1–19; 11: Deut. 9:23–10:22; Matt. 11:20–30; 12: Deut. 11:1–25; Matt. 12:1–21; 13: Deut. 11:26–12:12; Matt. 12:22–37; 14: Deut. 12:13–32; Matt. 12:38–50.

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