

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Joel Kilgus - Good Shepherd Lutheran School - 347-2020*

## THE FOURTEENTH SUNDAY AFTER PENTECOST

*September 3, 2023*

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### HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

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### The Order of the Holy Communion

**Prelude**

**Hymn – #24**

“Lord of My Life, Whose Tender Care”

**Holy Baptism (10:30)**

**Invocation:**

In the name of the Father and of the Son and of the Holy Ghost.



## The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.

R : Who made heaven and earth.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of a few chords and notes, primarily in the right hand. The lyrics are printed below the staves.

V: I said, I will confess my transgressions unto the Lord

R : And Thou forgavest the iniquity of my sin.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of a few chords and notes, primarily in the right hand. The lyrics are printed below the staves.

**O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

R : A - - - men.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of a few chords and notes, primarily in the right hand. The lyrics are printed below the staves.

**Introit:** Ps. 37:5-7; antiphon: Ps. 37:4

*Delight yourself in the LORD,  
and he will give you the desires of your heart.*

**Commit your way to the LORD;  
trust in him, and he will act.**

*He will bring forth your righteousness as the light,  
and your justice as the noonday.*

**Be still before the LORD and wait patiently for him;  
fret not yourself over the one who prospers in his way, over the man  
who carries out evil devices!**

*Delight yourself in the Lord,  
and he will give you the desires of your heart.*

### Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical score for the Gloria Patri is written in G major and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are: "Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen."

### Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie is written in G major and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us."

### The Gloria in Excelsis

♯: Glory be to God on high: ♮: And on earth peace; good will toward

The musical score for The Gloria in Excelsis is written in G major and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are: "♯: Glory be to God on high: ♮: And on earth peace; good will toward"

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**The Salutation:**

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

**The Collect for The Day:**

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A - - - - men.

**The Old Testament Reading: Isaiah 15:15-21**

<sup>15</sup> O Lord, you know;  
 remember me and visit me,  
 and take vengeance for me on my  
 persecutors.  
 In your forbearance take me not away;

know that for your sake I bear  
reproach.

<sup>16</sup> Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O LORD, God of hosts.

<sup>17</sup> I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was upon  
me,  
for you had filled me with indignation.

<sup>18</sup> Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Will you be to me like a deceitful brook,  
like waters that fail?

<sup>19</sup> Therefore thus says the LORD:  
“If you return, I will restore you,  
and you shall stand before me.  
If you utter what is precious, and not  
what is worthless,  
you shall be as my mouth.  
They shall turn to you,  
but you shall not turn to them.

<sup>20</sup> And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
declares the Lord.

<sup>21</sup> I will deliver you out of the hand of the  
wicked,  
and redeem you from the grasp of the  
ruthless.”

### **The Epistle: Romans 12:9-21**

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in

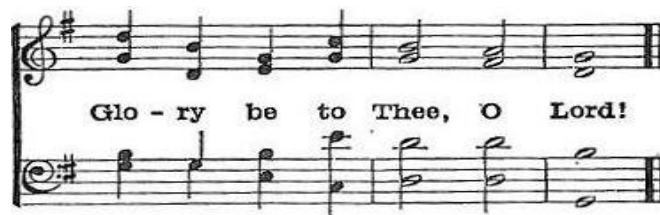
tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup>To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup>Do not be overcome by evil, but overcome evil with good.



### Holy Gospel: Matthew 16:21-28

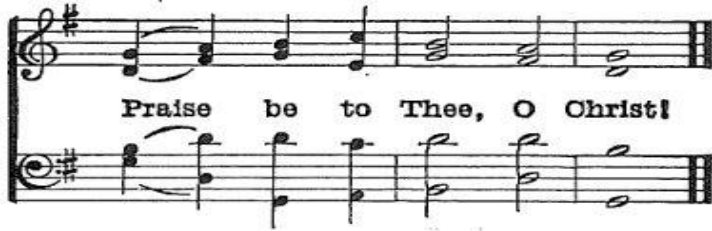
P The Holy Gospel according to St. Matthew, the sixteenth chapter.



<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

<sup>24</sup>Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

P This is the Gospel of the Lord.



### The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

### Sermon Hymn: #409

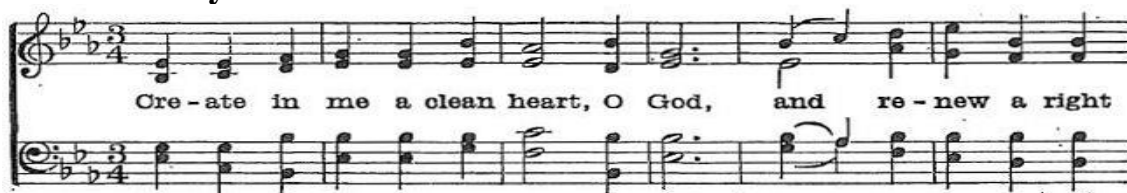
“Let Us Ever Walk with Jesus”

### Sermon – “Overcome Evil with Good”

#### Romans 12:20-21

- I. The Lord’s instruction for us
- II. The way of Jesus

### The Offertory





spir - it with-in me. Cast me not a-way from Thy pres-ence, and  
 take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of  
 Thy sal - va - tion; and up-hold me with Thy free spir-it. A - men.

**The Offering**

**Reception of New Members (10:30)**

**The General Prayer**

**The Preface**

V: The Lord be with you.

R: And with thy spir - it.

V: Lift up your hearts.

R: We lift them up un - to the Lord.

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

### The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;  
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -  
san - na, Ho - san - na in the high - est. Bless - ed is He,  
Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

### The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



R: For Thine is the king-dom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

### The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

### The Pax Domini

V: The peace of the Lord be with you always!



R: A - - - - - men.

### The Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. . . . A - - - - - men.

**Communion Distribution**

Hymn #305 – “Soul, Adorn Thyself with Gladness”

Hymn #421 – “Come, Follow Me, the Savior Spake”

**The Numc Dimittis**

Lord, now letttest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, For mine eyes have seen Thy Salvation:

which Thou hast pre - pared be - fore the face of all people,

a Light to light - en the Gen-tiles and the Glo - ry of Thy

people Is - - - - ra - el. Glo - ry be to the Father and  
to the 'Son and to the Ho-ly Ghost; As it was in the be-  
ginning, is now, and ev - er shall be, world with-out end. A - men.

## The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur-eth for - ev - - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - - men.

V: The Lord be with you.

R: And with thy spir - it.

W: Bless we the Lord.

B: Thanks be to God.

The image shows a musical score for the Introit 'Bless we the Lord'. It consists of two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#). The bottom staff is in bass clef with the same key signature. The lyrics 'B: Thanks be to God.' are written below the top staff.

### The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

B: A - men, A - men, A - men.

The image shows a musical score for the Benediction. It consists of two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#). The bottom staff is in bass clef with the same key signature. The lyrics 'B: A - men, A - men, A - men.' are written below the top staff.

### Closing Hymn - #421 (7:00 p.m.)

“Come, Follow Me, the Savior Spake”

### Silent Prayer & Postlude

**DAILY READINGS:** September 3: 1 Kings 19:1–21; Eph. 3:1–21; 4: 2 Kings 2:1–18; Eph. 4:1–24; 5: 2 Kings 2:19–25; 4:1–7; Eph. 4:25–5:14; 6: 2 Kings 4:8–22, 32–37; Eph. 5:15–33; 7: 2 Kings 4:38–5:8; Eph. 6:1–24; 8: 2 Kings 5:9–27; Phil. 1:1–20; 9: 2 Kings 6:1–23; Phil. 1:21–2:11.

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