

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

THE TENTH SUNDAY AFTER PENTECOST

August 6, 2023

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

Prelude

Hymn – #257

“Jesus, Brightness of the Father”

Invocation:

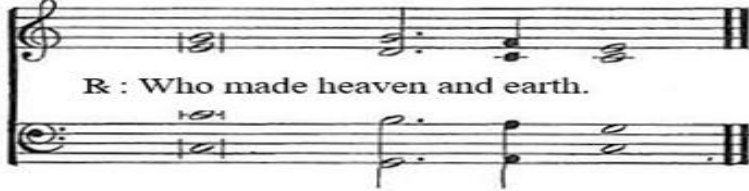
In the name of the Father and of the Son and of the Holy Ghost.



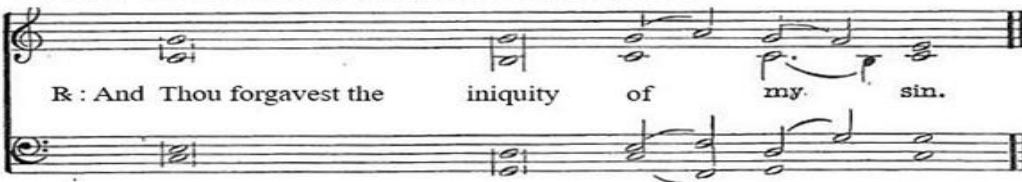
The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



V: I said, I will confess my transgressions unto the Lord



O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



Introit: Ps. 105:39–43; antiphon: Ps. 105:1

*Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!*

**He spread a cloud for a covering,
and fire to give light by night.**

*They asked, and he brought quail,
and gave them bread from heaven in abundance.*

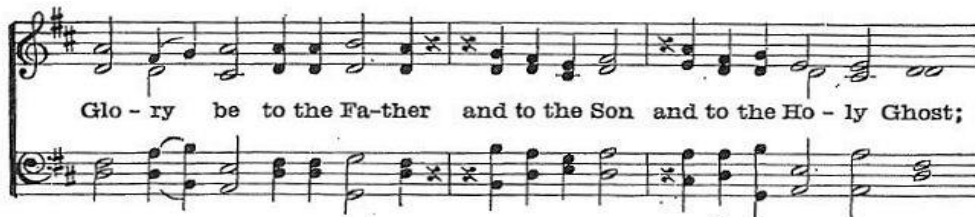
**He opened the rock, and water gushed out;
it flowed through the desert like a river.**

*For he remembered his holy promise,
and Abraham, his servant.*

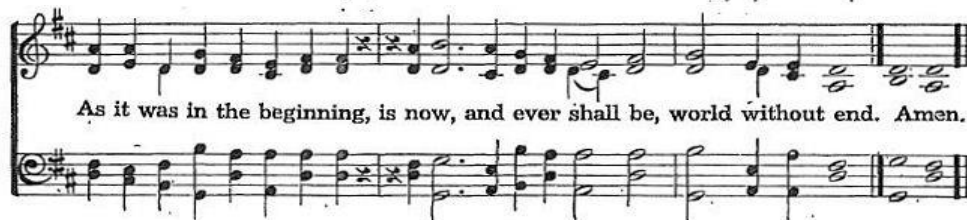
**So he brought his people out with joy,
his chosen ones with singing.**

*Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!*

Gloria Patri

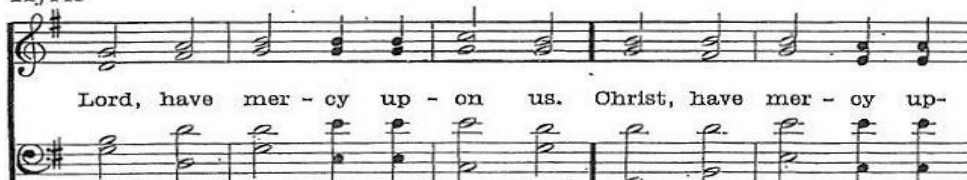


Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

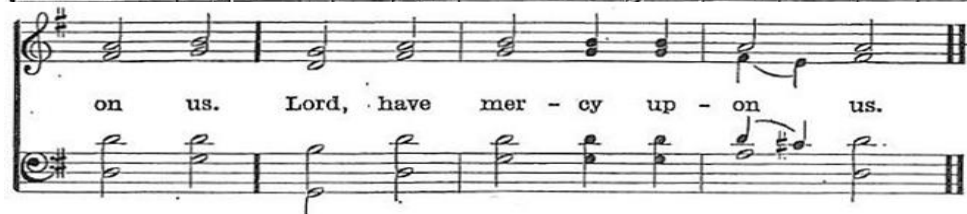


As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis

♩: Glory be to God on high: ♪: And on earth peace; good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only-begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation:

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A - - - - men.

The Old Testament Reading: Isaiah 55:1-5

¹ "Come, everyone who thirsts,
 come to the waters;
 and he who has no money,

come, buy and eat!
 Come, buy wine and milk
 without money and without price.
² Why do you spend your money for
 that which is not bread,
 and your labor for that which does
 not satisfy?
 Listen diligently to me, and eat what
 is good,
 and delight yourselves in rich food.
³ Incline your ear, and come to me;
 hear, that your soul may live;
 and I will make with you an everlasting
 covenant,
 my steadfast, sure love for David.
⁴ Behold, I made him a witness to the
 peoples,
 a leader and commander for the
 peoples.
⁵ Behold, you shall call a nation that
 you do not know,
 and a nation that did not know you
 shall run to you,
 because of the LORD your God, and of the
 Holy One of Israel,
 for he has glorified you.”

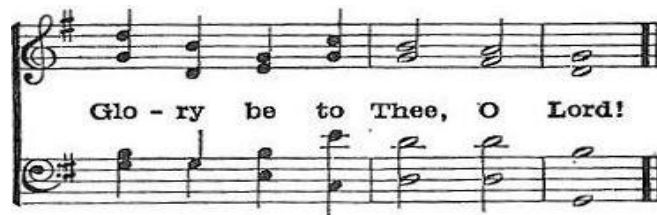
The Epistle: Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in
 the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I
 could wish that I myself were accursed and cut off from Christ for the sake of my
 brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the
 adoption, the glory, the covenants, the giving of the law, the worship, and the promises.
⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ
 who is God over all, blessed forever. Amen.



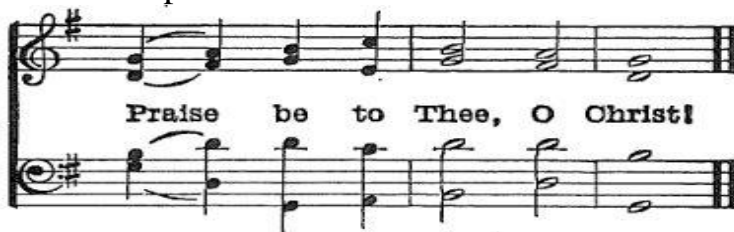
Holy Gospel: Matthew 14:13-21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again

according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn: #316

“O Living Bread from Heaven”

Sermon – “Jesus: Teaching, Feeding, and Bringing Divine Hope to the Nations” Matthew 14:13-21

The Offertory



Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from Thy pres-ence, and take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men.

The Offering

Vocal Solo: “O Gracious Lord, I Firmly Am Believing”

The General Prayer

The Preface

V: The Lord be with you.

R: And with thy spir - it.

This system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

V: Lift up your hearts.

R: We lift them up un - to the Lord.

This system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

This system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -
san - na, Ho - san - na in the high - est. Bless - ed is He,

This section of musical notation consists of three systems, each with two staves. The upper staff is in treble clef with a key signature of one flat and a 4/4 time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.



Bless-ed is He, Bless-ed is He that com-eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



♩: For Thine is the king-dom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!

R: A - - - - - men.

The musical score for 'The Pax Domini' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It features a series of chords and a melodic line. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics 'R: A - - - - - men.' are written below the upper staff.

The Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. . . . A - - - - - men.

The musical score for 'The Agnus Dei' is a multi-measure piece in 4/2 time with a key signature of one flat (Bb). It is arranged in two staves. The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. . . . A - - - - - men.' The score includes various musical notations such as chords, stems, and rests.

Communion Distribution

Hymn #659 – “Feed Thy Children, God Most Holy”

Hymn #570 – “Praise, Oh, Praise, Our God and King”

Hymn #312 – “Lord Jesus Christ, Thou Living Bread”

The Numc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, For mine eyes have seen Thy Salvation:
which Thou hast pre - pared be - fore the face of all people,
a Light to light - en the Gen - tiles and the Glo - ry of Thy
peo - ple Is - - - - ra - el. Glo - ry be to the Father and
to the 'Son and to the Ho - ly Ghost; As it was in the be -
ginning, is now, and ev - er shall be, world with - out end. A - men.

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven systems, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are printed below the vocal line. The piece concludes with a double bar line and repeat signs in the piano part.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

B: And His mercy en - dur-eth for - ev - - - er.

O God the Father, Fount and Source of all goodness, who in loving-kindness didst send Thine only-begotten Son into the flesh, we thank Thee that for His sake Thou hast given us pardon and peace in this Sacrament; and we beseech Thee not to forsake Thy children but evermore to rule our hearts and minds by Thy Holy Spirit, that we may be enabled constantly to serve Thee; through Jesus Christ, our Lord, who liveth and reignth with Thee and the Holy Ghost, ever one God, world without end.

B: A - - - - men.

V: The Lord be with you.

B: And with thy spir - it.

V: Bless we the Lord.

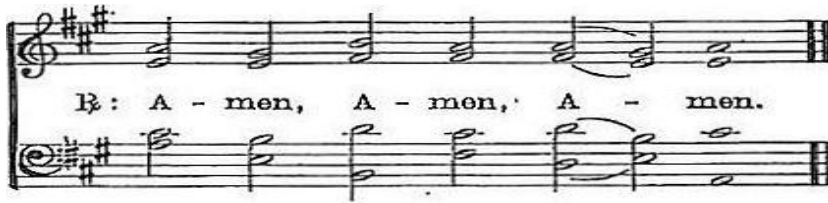
B: Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



Closing Hymn - #570 (7:00 p.m.)
“Praise, Oh, Praise, Our God and King”

Silent Prayer & Postlude

DAILY READINGS: August 6: 1 Sam. 20:1–23; Acts 28:16–31; 7: 1 Sam. 20:24–42; 1 Cor. 1:1–25; 8: 1 Sam. 24:1–22; 1 Cor. 1:26–2:16; 9: 1 Sam. 25:1–22; 1 Cor. 3:1–23; 10: 1 Sam. 25:23–44; 1 Cor. 4:1–21; 11: 1 Sam. 26:1–25; 1 Cor. 5:1–13; 12: 1 Sam. 28:3–25; 1 Cor. 6:1–20.

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