



"Do not think that I have come to bring peace to the earth.
I have not come to bring peace, but a sword."

Matthew 10:34

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Joel Kilgus - Good Shepherd Lutheran School - 347-2020

THE FIFTH SUNDAY AFTER PENTECOST

July 2, 2023

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

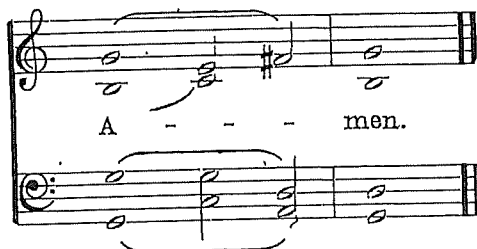
Prelude

Hymn – #566

“Christ, by Heavenly Hosts Adored”

Invocation:

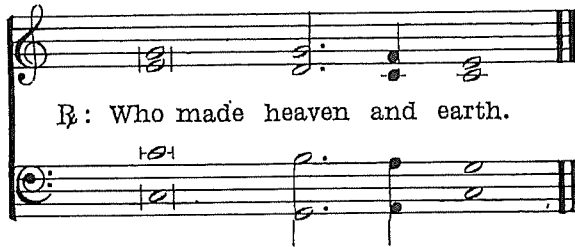
In the name of the Father and of the Son and of the Holy Ghost.



The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

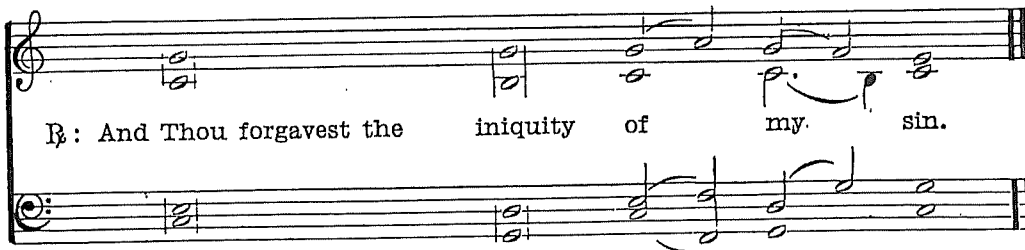
Our help is in the name of the Lord.



♩: Who made heaven and earth.

The musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a simple, homophonic style with a common time signature. The lyrics are placed below the notes.

I said, I will confess my transgressions unto the Lord.

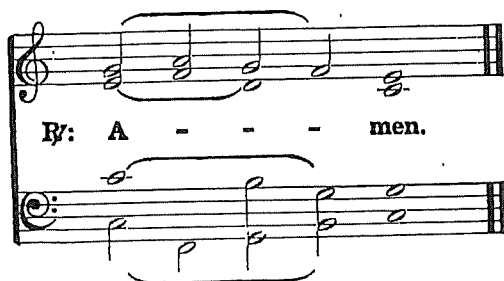


♩: And Thou forgavest the iniquity of my sin.

The musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a simple, homophonic style with a common time signature. The lyrics are placed below the notes.

O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



♩: A - - - men.

The musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a simple, homophonic style with a common time signature. The lyrics are placed below the notes.

Introit: Ps. 89:15-18; antiphon: Ps. 89:1
*I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.*

**Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,
who exult in your name all the day
and in your righteousness are exalted.**

**For you are the glory of their strength;
by your favor our horn is exalted.**

*For our shield belongs to the LORD,
our king to the Holy One of Israel.*

**I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all
generations.**

Gloria Patri

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical score for the Gloria Patri is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The piano accompaniment starts with a half note G3, followed by quarter notes A3, B3, and C4. The second system continues the vocal line with quarter notes E5, D5, C5, and B4. The piano accompaniment continues with quarter notes G3, A3, B3, and C4. The piece concludes with a final chord of G major.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment starts with a half note G3, followed by quarter notes A3, B3, and C4. The second system continues the vocal line with quarter notes D5, C5, B4, and A4. The piano accompaniment continues with quarter notes G3, A3, B3, and C4. The piece concludes with a final chord of G major.

The Gloria in Excelsis

♩: Glory be to God on high: ♪: And on earth peace; good will toward

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a series of chords, and the bass staff contains a series of notes and chords. The lyrics are written below the treble staff.

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of musical notation continues the treble and bass staves. The lyrics are written below the treble staff.

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of musical notation continues the treble and bass staves. The lyrics are written below the treble staff.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The fourth system of musical notation continues the treble and bass staves. The lyrics are written below the treble staff.

O Lord, the only-begotten Son, Je - sus Christ;

The fifth system of musical notation continues the treble and bass staves. The lyrics are written below the treble staff.

O Lord God, Lamb of God, Son of the Father,

The sixth system of musical notation continues the treble and bass staves. The lyrics are written below the treble staff.

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation:

The Lord be with you.



Let us pray.

The Collect for The Day:

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading: Jeremiah 28:5-9**

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

The Epistle: Romans 7:1-13

¹Do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband

is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

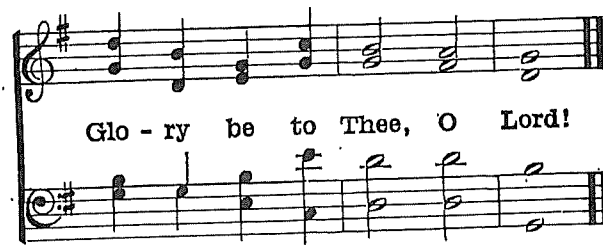
⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.



Holy Gospel: Matthew 10:34-42

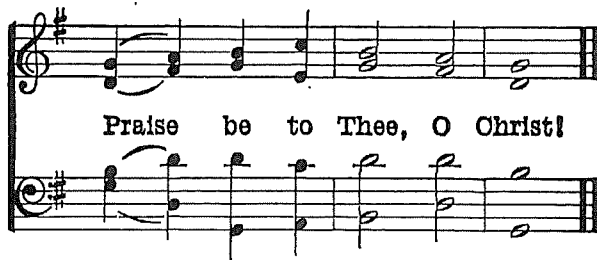
P The Holy Gospel according to St. Matthew, the tenth chapter.



³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

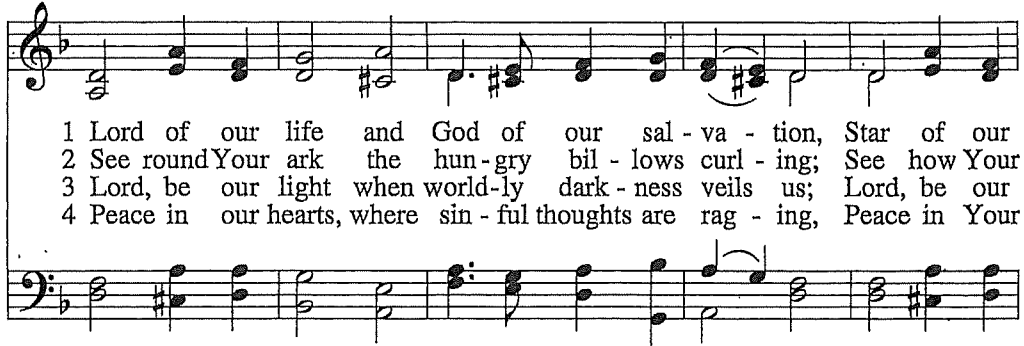
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I

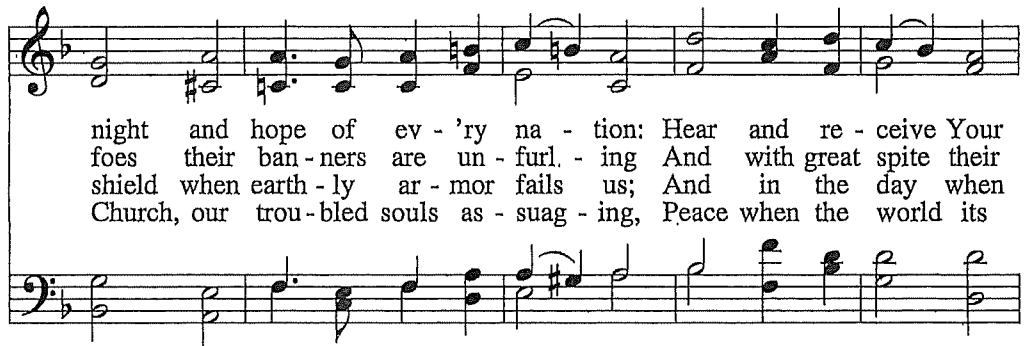
acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn: LSB #659

Lord of Our Life



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Text: Mathäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.
 Tune: *Antiphoner*, Poitiers, 1746; setting: *New English Hymnal*, 1986

ISTE CONFESSOR
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Text and music: Public domain

Ps. 79:9; Rev. 12:10; Ps. 84:11; Matt. 16:18

Sermon – “Division and Peace”

Matthew 10:34-37

- I. Division over Jesus
- II. A godly response to the division
- III. The true peace Jesus brings

The Offertory

Cre-ate in me a clean heart, O God, and re-new a right

spir-it with-in me. Cast me not a-way from Thy pres-ence, and

take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of

Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men.

The Offering

The General Prayer

The Preface:

The Lord be with you.

♩: And with thy spir - it.

This musical block contains two staves of music in a G major key signature (one flat). The top staff is a treble clef and the bottom staff is a bass clef. The lyrics are written below the top staff. The music consists of a series of chords and single notes, primarily in a 4/4 or similar common time signature.

Lift up your hearts.

♩: We lift them up un - to the Lord.

This musical block contains two staves of music in a G major key signature. The top staff is a treble clef and the bottom staff is a bass clef. The lyrics are written below the top staff. The music features a mix of chords and moving lines, with some notes marked with accents.

Let us give thanks unto the Lord, our God.

♩: It is meet and right so to do.

This musical block contains two staves of music in a G major key signature. The top staff is a treble clef and the bottom staff is a bass clef. The lyrics are written below the top staff. The music is primarily chordal in nature, with some melodic movement in the bass line.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. he Unity in Substance, of Majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

♩: For Thine is the king-dom and the power and the

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment. The lyrics are: "For Thine is the king-dom and the power and the".

glo - ry for - ev - er and ev - er. A - men.

The second system of musical notation continues the previous system. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment. The lyrics are: "glo - ry for - ev - er and ev - er. A - men." The system ends with a double bar line.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

The peace of the Lord be with you always!

♩: A - - - - - men.

The musical notation for "The Pax Domini" consists of a treble and bass staff in D major (two sharps). The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment. The lyrics are: "A - - - - - men." The system ends with a double bar line.

The Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The first system of musical notation for 'The Agnus Dei'. It consists of a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/2. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the' are positioned below the treble staff.

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

The second system of musical notation. The lyrics 'world, have mer-cy up-on us. O Christ, Thou Lamb of God, that' are positioned below the treble staff.

tak-est a-way the sin of the world, have mer-cy up-on us.

The third system of musical notation. The lyrics 'tak-est a-way the sin of the world, have mer-cy up-on us.' are positioned below the treble staff.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The fourth system of musical notation. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the' are positioned below the treble staff.

world, grant us Thy peace. . . . A - - - - - men.

The fifth and final system of musical notation. The lyrics 'world, grant us Thy peace. . . . A - - - - - men.' are positioned below the treble staff. The system concludes with a double bar line.

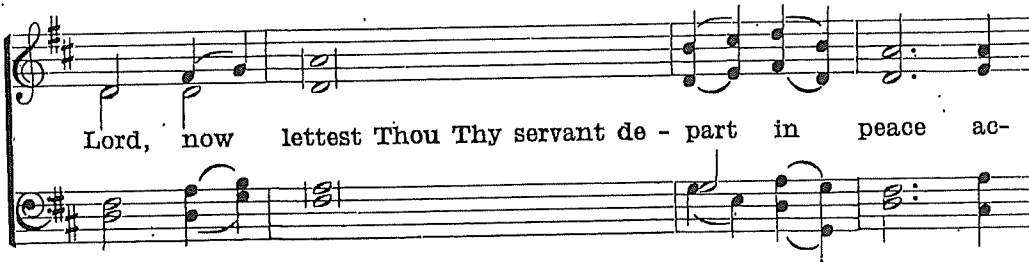
Communion Distribution

Hymn #391 – “Blessed Are the sons of God”

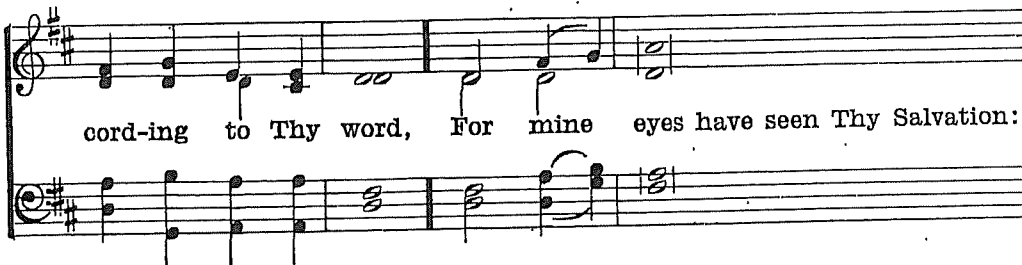
Hymn #575 – “Before the Lord We Bow”

Hymn #47 – “Savior, Again to Thy Dear Name We Raise”

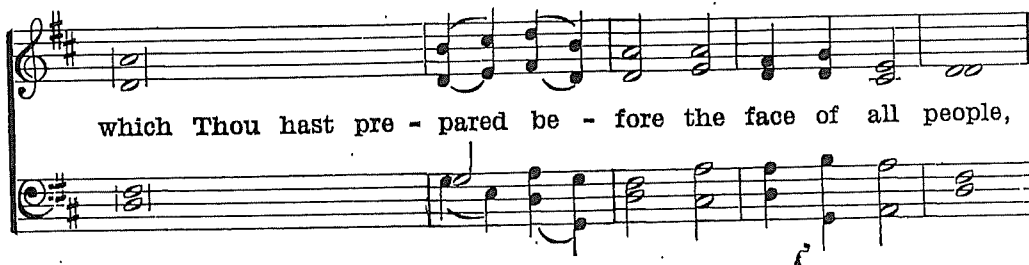
The Nunc Dimittis



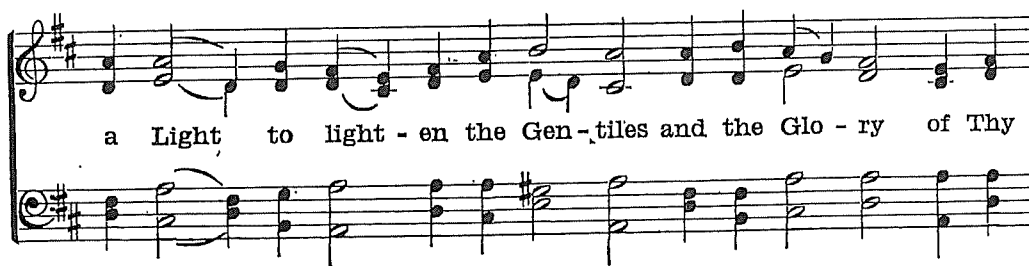
Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, For mine eyes have seen Thy Salvation:



which Thou hast pre - pared be - fore the face of all people,



a Light to light - en the Gen - tiles and the Glo - ry of Thy

peo-ple Is - - - - ra - el. Glo - ry be to the Father and

to the 'Son and to the Ho-ly Ghost; As it was in the be-

ginning, is now, and ev - er shall be, world with-out end.. A - men.

The Thanksgiving

Oh, give thanks unto the Lord, for He is good.

B: And His mercy en - dur-eth for - ev - - - er.

The Post-Communion Collect

B: A - - - - - men.

The Lord be with you.

♩: And with thy spir - it.

Musical notation for the first part of the service, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The lyrics are: ♩: And with thy spir - it.

Bless we the Lord.

♩: Thanks be to God.

Musical notation for the second part of the service, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The lyrics are: ♩: Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

♩: A - men, A - men, A - men.

Musical notation for the benediction, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The lyrics are: ♩: A - men, A - men, A - men.

Closing Hymn - #47 (7:00 p.m.)

“Savior, Again to Thy Dear Name We Raise”

Silent Prayer & Postlude

DAILY READINGS: June 4: Eccl. 12:1–14; John 11:1–16; 5: Prov. 1:8–33; John 11:17–37; 6: Prov. 3:5–24; John 11:38–57; 7: Prov. 4:1–27; John 12:1–19; 8: Prov. 5:1–23; John 12:20–36a; 9: Prov. 8:1–21; John 12:36b–50; 10: Prov. 8:22–36; John 13:1–20.

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