

"I came not to call the righteous, but sinners."  
Matthew 9:13

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Joel Kilgus - Good Shepherd Lutheran School - 347-2020*

## SECOND SUNDAY AFTER PENTECOST

*June 11, 2023*

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

### The Order of Service without Holy Communion

#### Prelude

#### Hymn – #279

"Today Thy Mercy Calls Us"

#### Invocation:

In the name of the Father and of the Son and of the Holy Ghost.



#### The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

♩: Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

♩: And Thou forgavest the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

**O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this Lord, unto us all.

A - - - men.

**Introit:** Ps. 50:7-10; antiphon: Ps. 50:1

*The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.*

**Hear, O my people, and I will speak; O Israel, I will testify against you.**

**I am God, your God.**

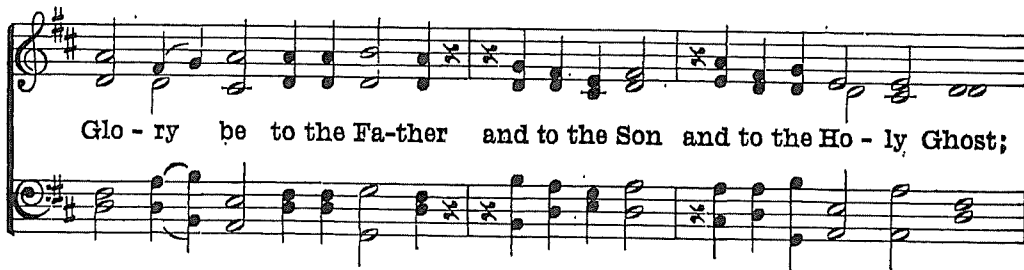
*Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.*

**I will not accept a bull from your house  
or goats from your folds.**

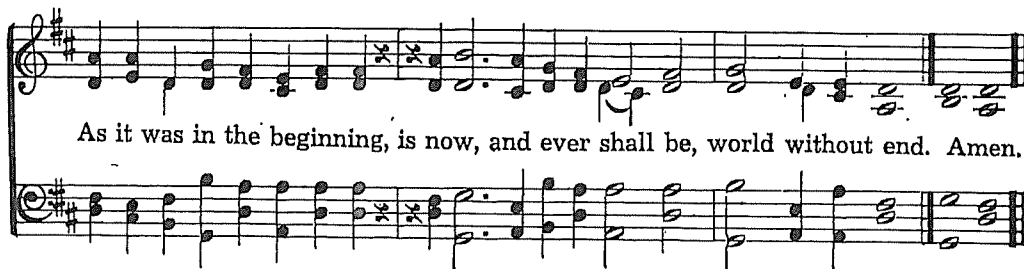
*For every beast of the forest is mine,  
the cattle on a thousand hills.*

**The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.**

### Gloria Patri

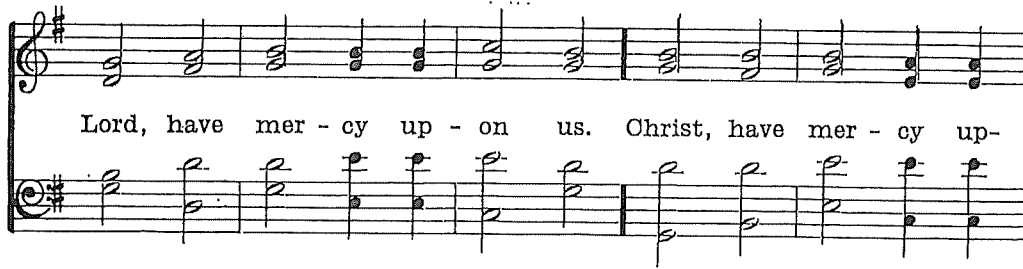


Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

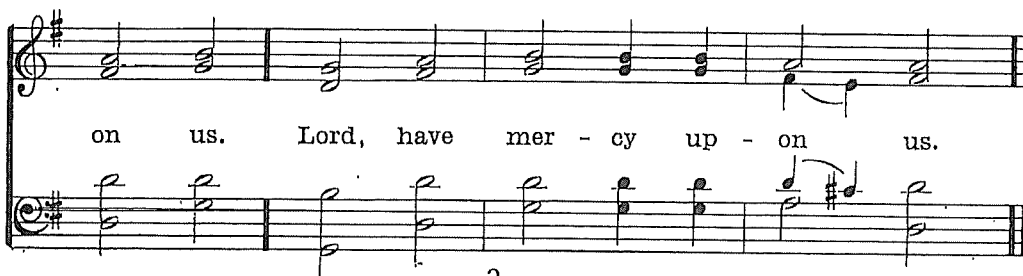


As it was in the beginning, is now, and ever shall be, world without end. Amen.

### Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# The Gloria in Excelsis

♩: Glory be to God on high; ♮: And on earth peace; good will toward

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

men. We praise Thee, we bless Thee, we wor - ship Thee,

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

we glorify Thee, we give thanks to Thee, for Thy great glory.

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

O Lord, the only-begotten Son, Je - sus Christ;

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

..O Lord God, Lamb of God, Son of the Father,

This system consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

That takest away the sin of the world, have mercy up - on us.

The first system of music features a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written on a five-line staff, and the bass line is on a four-line staff. The lyrics are printed below the treble staff.

Thou that takest away the sin of the world, re - ceive our prayer.

The second system of music continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

The third system of music continues the melody and bass line. The lyrics are printed below the treble staff.

For Thou only art holy; Thou on - ly art the Lord.

The fourth system of music continues the melody and bass line. The lyrics are printed below the treble staff.

Thou only, O Christ, with the Ho - ly Ghost,

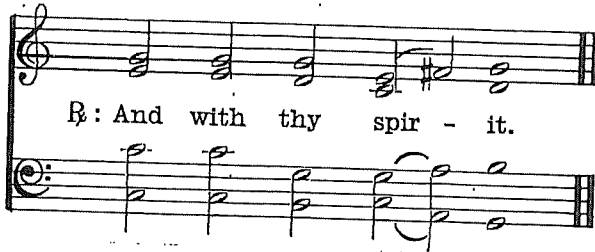
The fifth system of music continues the melody and bass line. The lyrics are printed below the treble staff.

art most high in the glory of God the Father. A - men.

The sixth system of music concludes the piece with a double bar line. The lyrics are printed below the treble staff.

**The Salutation:**

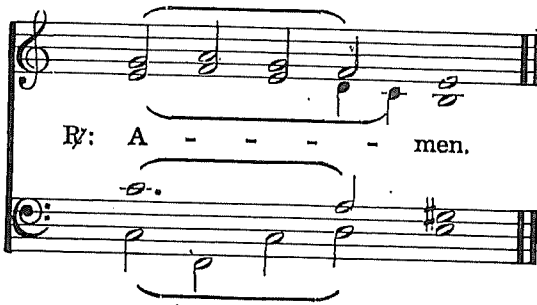
The Lord be with you.



Let us pray.

**The Collect for The Day:**

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**The Catechism Review – The Apostles' Creed**

*What is The First Article?*

**I believe in God, the Father Almighty, Maker of heaven and earth.**

*What does this mean?* I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil.

All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

**The Old Testament Reading: Hosea 5:15-6:6**

- <sup>15</sup> I will return again to my place,  
until they acknowledge their guilt and  
seek my face,  
and in their distress earnestly seek me.
- <sup>6:1</sup> “Come, let us return to the Lord;  
for he has torn us, that he may heal us;  
he has struck us down, and he will  
bind us up.
- <sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup> Let us know; let us press on to know  
THE LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”
- <sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.
- <sup>5</sup> Therefore I have hewn them by the  
prophets;  
I have slain them by the words of my  
mouth,  
and my judgment goes forth as the  
light.
- <sup>6</sup> For I desire steadfast love and not  
sacrifice,  
the knowledge of God rather than burnt  
offerings.

**The Epistle: Romans 4:13-25**

<sup>13</sup> For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring— not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against

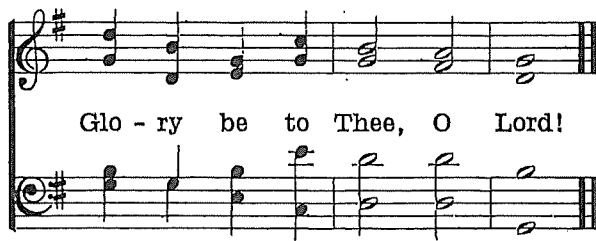


hope, that he should become the father of many nations, as he had been told, "So shall your offspring be."<sup>19</sup> He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb.<sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,<sup>21</sup> fully convinced that God was able to do what he had promised.<sup>22</sup> That is why his faith was "counted to him as righteousness."<sup>23</sup> But the words "it was counted to him" were not written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,<sup>25</sup> who was delivered up for our trespasses and raised for our justification.



### Holy Gospel: Matthew 9:9-13

P The Holy Gospel according to St. Matthew, the ninth chapter.



<sup>9</sup> As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.<sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.<sup>11</sup> And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"<sup>12</sup> But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick."<sup>13</sup> Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.

Praise be to Thee, O Christ!

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of D major (two sharps). The music consists of a simple melody with accompaniment. The lyrics 'Praise be to Thee, O Christ!' are written below the top staff.

**The Apostles' Creed:**

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, The holy Christian Church, the communion of saints, The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

**Sermon Hymn: #324**

“Jesus Sinners Doth Receive”

**Sermon – “The Crux of Matthew: The Mercy of Jesus”**

Matthew 9

**Offertory**

Cre-ate in me a clean heart, O God, and re-new a right

The image shows the first part of a musical score for an offertory. It consists of two staves, treble and bass clef, in D major. The lyrics 'Cre-ate in me a clean heart, O God, and re-new a right' are written below the top staff.

spir - it with-in me. Cast me not a - way from Thy pres - ence;

The image shows the second part of a musical score for an offertory. It consists of two staves, treble and bass clef, in D major. The lyrics 'spir - it with-in me. Cast me not a - way from Thy pres - ence;' are written below the top staff.

and take not Thy Ho-ly Spir-it from me. Re-store un-to me the  
 joy of Thy sal-va-tion; and up-hold me with Thy free spir-it. A-men.

The Offering

The General Prayer

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Hymn: #342

"Chief of Sinners Though I Be"

The Collect for the Word / The Church (*stand*)

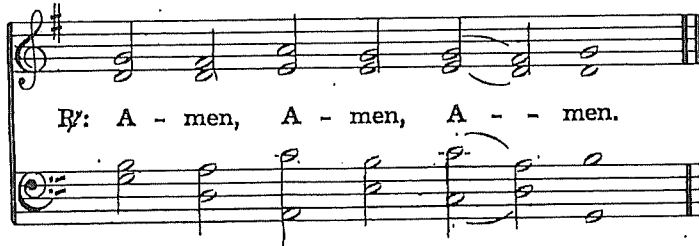
By: A - - - - men.

### The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



### Closing Hymn: #50

“Lord, Dismiss Us with Thy Blessing”

### Silent Prayer & Postlude

+ SOLI DEO GLORIA +

**DAILY READINGS:** June 11: Prov. 9:1–18; John 13:21–38; 12: Prov. 10:1–23; John 14:1–17; 13: Prov. 13:1–25; John 14:18–31; 14: Prov. 14:1–27; John 15:1–11; 15: Prov. 15:1–29; John 15:12–27; 16: Prov. 16:1–24; John 16:1–16; 17: Prov. 17:1–28; John 16:17–33

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