

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY IN LENT

March 5, 2023

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Confessional Service with Holy Communion

+ Prelude

+ Hymn – #360

“Oh, for a Thousand Tongues to Sing”

+ Invocation – pg. 15 (*stand*)

+ Confession of Sins and Pronouncement of Grace – pg. 15-16

+ Introit *Ps. 105:4–7; antiphon: Ps. 105:8*

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

**Seek the LORD and his strength;
seek his presence continually!**

*Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,*

**O offspring of Abraham, his servant,
children of Jacob, his chosen ones!**

*He is the LORD our God;
his judgments are in all the earth.*

**He remembers his covenant forever,
the word that he commanded, for a thousand generations.**

+ Gloria Patri – pg. 16

+ The Kyrie – pg. 17

+ The Salutation – pg. 19

+ The Collect for The Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Old Testament Reading: Genesis 12:1-9

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

+ The Epistle: Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷ “Blessed are those whose lawless deeds are

 forgiven,

 and whose sins are covered;

⁸ blessed is the man against whom the Lord will
 not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

+ The Gospel Verses – pg. 20-21

+ The Holy Gospel: John 3:1-17 (*stand*)

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

+ The Nicene Creed, pg. 22

+ Sermon Hymn – #245

“God Loved the World So that He Gave”

+ Sermon – “God So Loved...”

John 3:16-17

- I. That He gave His only-begotten Son
- II. For the world
- III. For the benefit of those who believe in the Son
- IV. Not for condemnation, but for salvation

+ The Offertory – pg. 12 (*stand*)

+ The Offering (*be seated*)

+ The Prayer of The Church

+ The Preface – The Agnus Dei – pg. 24-28

+ Distribution Hymns

#154 - “Alas! And Did My Savior Bleed”

#373 - “By Grace I’m Saved, Grace Free and Boundless”

#392 - “Blest Is the Man, Forever Blest”

+ The Nunc Dimittis – pg. 29

+ The Thanksgiving – pg. 30

+ Post-Communion Collect – pg. 30

+ The Salutation & The Benedicamus – pg. 31

+ The Benediction – pg. 31

+ Closing Hymn – #154 (7:00 p.m.)
“Alas! And Did My Savior Bleed”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: March 5: Gen. 16:1–9, 15–17:22; Mark 6:1–13; 6: Gen. 18:1–15; Mark 6:14–34; 7: Gen. 21:1–21; Mark 6:35–56; 8: Gen. 22:1–19; Mark 7:1–23; 9: Gen. 24:1–31; Mark 7:24–37; 10: Gen. 24:32–52, 61–67; Mark 8:1–21; 11: Gen. 27:1–29; Mark 8:22–38.

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