

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

EIGHTEENTH SUNDAY AFTER PENTECOST

October 9, 2022

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

+ Prelude

+ Hymn – #1

"Open Now Thy Gates of Beauty"

+ Invocation – pg. 5

+ Confession of Sins and Pronouncement of Grace – pg. 5-6

+ INTROIT *Ps. 34:2–4, 17; antiphon: Ps. 48:1a*

Great is the LORD and greatly to be praised
in the city of our God!

My soul makes its boast in the LORD;
let the humble hear and be glad.

Oh, magnify the LORD with me,
and let us exalt his name together!

I sought the LORD, and he answered me
and delivered me from all my fears.

When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

Great is the LORD and greatly to be praised
in the city of our God!

- + Gloria Patri – pg. 6
- + The Kyrie – pg. 7
- + The Gloria in Excelsis – pg. 7-9
- + The Salutation – pg. 9

+ The Collect for The Day

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Catechism Review – The Sacrament of Holy Baptism

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God’s word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three:

“He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trust-worthy saying.”

+ The Old Testament Reading: Ruth 1:1-19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her

husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem

+ The Epistle: 2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live
with him;

¹² if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³ if we are faithless, he remains faithful—
for he cannot deny himself

+ The Triple Hallelujah – pg. 10

+ The Gospel Verses – pg. 10-11

+ The Holy Gospel: Luke 17:11-19

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

+ The Apostles’ Creed, pg. 12

+ Sermon Hymn – #339

“All Hail the Power of Jesus’ Name”

+ Sermon – “Lessons from Ruth: Devotion to Family and God’s Redeeming Mercy” Ruth 1:16:17

- I. God made Ruth a fine example of devotion to family..
- II. God’s mercy to Ruth points to His redeeming mercy in Christ.

+ The Offertory – pg. 12 (*stand*)

+ The Offering (*be seated*)

+ The Prayer of The Church

+ The Lord’s Prayer – pg. 14

+ Hymn – LSB #855, v. 1, 7, 3, 4

“For All the Faithful Women”

+ The Collect for The Word / The Church – pg. 14 (*stand*)

+ The Benediction – pg. 14

+ Hymn – #625

“Oh, Blest the House, Whate’er Befall”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: October 9: Deut. 8:1–20; Matt. 10:24–42; 10: Deut. 9:1–22; Matt. 11:1–19; 11: Deut. 9:23–10:22; Matt. 11:20–30; 12: Deut. 11:1–25; Matt. 12:1–21; 13: Deut. 11:26–12:12; Matt. 12:22–37; 14: Deut. 12:13–32; Matt. 12:38–50; 15: Deut. 13:1–18; Matt. 13:1–23.

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