

*They go from strength to strength;
Each one appears before God in Zion.*

**O LORD God of hosts, hear my prayer;
Give ear, O God of Jacob!**

*O God, behold our shield,
And look upon the face of Your anointed.*

For a day in Your courts is better than a thousand.

**I would rather be a doorkeeper in the house of my God
Than dwell in the tents of wickedness.**

*For the LORD God is a sun and shield;
The LORD will give grace and glory;
No good thing will He withhold
From those who walk uprightly.*

**O LORD of hosts,
Blessed is the man who trusts in You!**

+ The Catechism Review – The Lord’s Prayer

What is The Seventh Petition?

But deliver us from evil.

What does this mean? **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

What is The Conclusion?

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

What does this mean? **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”**

+ The Old Testament Reading: Proverbs 25:2-10

² It is the glory of God to conceal things,
but the glory of kings is to search things out.

³ As the heavens for height, and the earth for
depth,
so the heart of kings is unsearchable.

⁴ Take away the dross from the silver,
and the smith has material for a vessel;

⁵ take away the wicked from the presence of
the king,

and his throne will be established in
righteousness.

⁶ Do not put yourself forward in the king's
presence

or stand in the place of the great,

⁷ for it is better to be told, "Come up here,"
than to be put lower in the presence of a
noble.

What your eyes have seen

⁸ do not hastily bring into court,
for what will you do in the end,

when your neighbor puts you to shame?

⁹ Argue your case with your neighbor himself,
and do not reveal another's secret,

¹⁰ lest he who hears you bring shame upon you,
and your ill repute have no end.

+ The Epistle: Hebrews 13:1-17

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers,
for thereby some have entertained angels unawares. ³Remember those who are
in prison, as though in prison with them, and those who are mistreated, since
you also are in the body. ⁴Let marriage be held in honor among all, and let the
marriage bed be undefiled, for God will judge the sexually immoral and
adulterous. ⁵Keep your life free from love of money, and be content with what
you have, for he has said, "I will never leave you nor forsake you." ⁶So we can
confidently say,

"The Lord is my helper;
I will not fear;
what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider
the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same
yesterday and today and forever. ⁹Do not be led away by diverse and strange
teachings, for it is good for the heart to be strengthened by grace, not by foods,
which have not benefited those devoted to them. ¹⁰We have an altar from which
those who serve the tent have no right to eat. ¹¹For the bodies of those animals
whose blood is brought into the holy places by the high priest as a sacrifice for
sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in
order to sanctify the people through his own blood. ¹³Therefore let us go to him
outside the camp and bear the reproach he endured. ¹⁴For here we have no
lasting city, but we seek the city that is to come. ¹⁵Through him then let us

continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

+ The Holy Gospel: Luke 14:1-14 (*stand*)

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

+ Sermon Hymn – #9

“O Day of Rest and Gladness”

+ Sermon: “Jesus Does Good on the Sabbath”

Luke 14:1-6

- I. A faulty attitude toward Jesus and the Sabbath.
- II. A good attitude is not legalistic, but recognizes God’s abiding purposes for the “Sabbath.”
- III. Jesus helps sick sinners in need on the “Sabbath.”

+ The Offerings

+ The Te Deum Laudamus

+ The Prayers

- The Kyrie – pg. 39
- The Lord's Prayer – pg. 39
- The Salutation – pg. 40
- Special Petitions
- Collect Of The Day

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

- The Collect for Grace – pg. 40

+ The Benedicamus – pg. 40

+ The Benediction – pg. 40

+ Hymn – #45

“Now, the Hour of Worship O'er”

+ Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: August 21: 1 Kings 1:1–4, 15–35; 1 Cor. 12:14–31; 22: 1 Kings 2:1–27; 1 Cor. 13:1–13; 23: 1 Kings 3:1–15; 2 Cor. 1:1–22; 24: 1 Kings 5:1–18; 2 Cor. 1:23–2:17; 25: 1 Kings 7:51–8:21; 2 Cor. 3:1–18; 26: 1 Kings 8:22–30, 46–63; 2 Cor. 4:1–18; 27: 1 Kings 9:1–9; 10:1–13; 2 Cor. 5:1–21.

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