St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod
711 Court Street Pekin, IL 61554-1735
(309)-347-2136/2137
Web site: stjohnpekin.com Email: stjohnsec@grics.net
Rev. Daniel J. Bishop, Pastor
Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

SEVENTH SUNDAY AFTER PENTECOST

July 24, 2022

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

THE ORDER OF MATINS

+ Prelude

+ Hymn of Invocation #294
"O Word of God Incarnate"

+ Versicles & Responses – pg. 32 *(stand)*
+ The Venite – pg. 33

+ Psalmody: *Ps. 138*
I will praise You with my whole heart;
Before the gods I will sing praises to You.
I will worship toward Your holy temple,
And praise Your name
For Your lovingkindness and Your truth;
For you have magnified Your word above all Your name.
In the day when I cried out, You answered me,
And made me bold with strength in my soul.
All the kings of the earth shall praise You, O LORD,
When they hear the words of Your mouth.
Yes, they shall sing of the ways of the LORD.
For great is the glory of the LORD.

Though the LORD is on high,
Yet He regards the lowly;
But the proud He knows from afar.
Though I walk in the midst of trouble, You will revive me;
You will stretch out Your hand
Against the wrath of my enemies,
And Your right hand will save me.
The LORD will perfect that which concerns me;
Your mercy, O LORD, endures forever;
Do not forsake the works of Your hands.

+ The Catechism Review – The Lord's Prayer
What is The Fifth Petition?
And forgive us our trespasses as we forgive those who trespass against us.
What does this mean? **We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.**

+ The Old Testament Reading: Genesis 18:20-33
20 Then the LORD said, "Because the outcry against Sodom and Gomorrah is
great and their sin is very grave, 21 I will go down to see whether they have done
altogether according to the outcry that has come to me. And if not, I will know."
22 So the men turned from there and went toward Sodom, but Abraham still
stood before the LORD. 23 Then Abraham drew near and said, "Will you indeed
sweep away the righteous with the wicked? 24 Suppose there are fifty righteous
within the city. Will you then sweep away the place and not spare it for the fifty
righteous who are in it? 25 Far be it from you to do such a thing, to put the
righteous to death with the wicked, so that the righteous fare as the wicked! Far
be that from you! Shall not the Judge of all the earth do what is just?" 26 And the
LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole
place for their sake."
27 Abraham answered and said, "Behold, I have undertaken to speak to the
Lord, I who am but dust and ashes. 28 Suppose five of the fifty righteous are
lacking. Will you destroy the whole city for lack of five?" And he said, "I will not
destroy it if I find forty-five there." 29 Again he spoke to him and said, "Suppose
forty are found there." He answered, "For the sake of forty I will not do it."
30 Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty
are found there." He answered, "I will not do it, if I find thirty there." 31 He said,

“Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” [32]Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” [33]And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

+ The Epistle: Colossians 2:6–15

[6]Therefore, as you received Christ Jesus the Lord, so walk in him, [7]rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

[8]See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. [9]For in him the whole fullness of deity dwells bodily, [10]and you have been filled in him, who is the head of all rule and authority. [11]In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, [12]having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. [13]And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, [14] by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. [15]He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

+ The Holy Gospel: Luke 11:1-13 *(stand)*

[1]Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” [2]And he said to them, “When you pray, say:

> “Father, hallowed be your name.
> Your kingdom come.
> [3] Give us each day our daily bread,
> [4] and forgive us our sins,
> for we ourselves forgive everyone who
> is indebted to us.
> And lead us not into temptation.”

[5]And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, [6]for a friend of mine has arrived on a journey, and I have nothing to set before him’; [7]and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with

me in bed. I cannot get up and give you anything'? [8]I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. [9]And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. [10]For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. [11]What father among you, if his son asks for a fish, will instead of a fish give him a serpent; [12]or if he asks for an egg, will give him a scorpion? [13]If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

+ Sermon Hymn – #381
"I Know My Faith is Founded"

+ Sermon: "Not Taken Captive, but Filled in Christ"
Colossians 2:8-10

I. Look out, lest you be taken captive.
II. You have been filled in Christ.

+ The Offerings

+ The Te Deum Laudamus

+ The Prayers

- **The Kyrie – pg. 39**
- **The Lord's Prayer – pg. 39**
- **The Salutation – pg. 40**
- **Special Petitions**
- **Collect Of The Day**
  O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**
- **The Collect for Grace – pg. 40**

+ The Benedicamus – pg. 40
+ The Benediction – pg. 40

+ Hymn – #292, v. 1, 2, 4, 8, 9
"Lord Jesus Christ, with Us Abide"

+ Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS: July 24: 1 Sam. 8:1–22; Acts 21:15–36; 25: 1 Sam. 9:1–27; Acts 21:37–22:16; 26: 1 Sam. 10:1–27; Acts 22:17–29; 27: 1 Sam. 12:1–25; Acts 22:30–23:11; 28: 1 Sam. 13:1–18; Acts 23:12–35; 29: 1 Sam. 14:47–15:9; Acts 24:1–23; 30: 1 Sam. 15:10–35; Acts 24:24–25:12.

The Introit, Collect, and Gradual are from Lutheran Service Book: Altar Book, copyright © 2006 CPH. All Scripture quotations, including those from Lutheran Service Book, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

©. Concordia Publishing House Reproduced with permission. • Your church's publisher • Visit us at CPH.org 2274