

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020*

## **FIFTH SUNDAY IN LENT**

*April 3, 2022*

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### **HOLY COMMUNION**

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

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### **The Order of the Holy Communion**

**+ Prelude**

**+ Hymn of Invocation - #281**

*"The Savior Calls; Let Every Ear"*

**+ The Invocation – pg. 15** (*stand*)

**+ The Corporate Confession of Sins and Absolution pg. 15-16**

**+ INTROIT** *Ps. 3:3–6; antiphon: Ps. 3:8*

*Salvation belongs to the LORD;*

*your blessing be on your people!*

**But you, O LORD, are a shield about me,  
my glory, and the lifter of my head.**

*I cried aloud to the LORD,  
and he answered me from his holy hill.*

**I lay down and slept;**

**I woke again, for the LORD sustained me.**

*I will not be afraid of many thousands of people  
who have set themselves against me all around.*

**Salvation belongs to the LORD;**

**your blessing be on your people!**

**+ The Gloria Patri – pg. 16ff**

**+ The Kyrie – pg. 17**

**+ The Salutation – pg. 19**

**+ The Collect for the Day**

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**+ The Old Testament Reading – Isaiah 43:16-21**

<sup>16</sup> Thus says the LORD,

who makes a way in the sea,  
a path in the mighty waters,

<sup>17</sup> who brings forth chariot and horse,  
army and warrior;

they lie down, they cannot rise,  
they are extinguished, quenched like  
a wick:

<sup>18</sup> “Remember not the former things,  
nor consider the things of old.

<sup>19</sup> Behold, I am doing a new thing;  
now it springs forth, do you not  
perceive it?

I will make a way in the wilderness  
and rivers in the desert.

<sup>20</sup> The wild beasts will honor me,  
the jackals and the ostriches,  
for I give water in the wilderness,  
rivers in the desert,

to give drink to my chosen people,  
<sup>21</sup> the people whom I formed for myself  
that they might declare my praise.”

## + The Epistle – Philippians 3:8-14

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

## + The Gospel Versus, pg. 20-21

### + The Holy Gospel – Luke 20:9-20 (*stand*)

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

“The stone that the builders rejected  
has become the cornerstone’?”

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

+ **The Nicene Creed – pg. 22**

+ **Sermon Hymn – #425, v. 1, 3, 4, 6**

“All Depends on Our Possessing”

+ **Sermon – “Behold, I am Doing a New Thing”**

**Isaiah 43:18-19**

- I. Remember not the former things.
- II. Pay attention to the new thing the Lord is doing.

+ **The Offertory, pg. 22-23** (*stand*)

+ **Offerings**

**Vocal Solo:** “Lead us to Still Waters”

+ **The Prayer of The Church**

+ **The Preface ~ The Agnus Dei – pp. 24-28**

+ **Distribution Hymns**

**#660** - “I’m But a Stranger Here”

**#148** - “Lord Jesus Christ, My Life, My Light”

**# 54** - “Guide Me, O Thou, Great Jehovah”

+ **The Nunc Dimittis – pg. 29**

+ **The Thanksgiving –pg. 30**

+ **Post-Communion Collect – pg. 31**

+ **The Salutation & The Benedicamus pg. 31**

+ **The Benediction – pg. 31**

+ **Closing Hymn - #54** (*7:00 p.m.*)

“Guide Me, O Thou, Great Jehovah”

**+ SOLI DEO GLORIA +**

**DAILY READINGS:** April 3: Ex. 1:1–22; Mark 14:12–31; 4: Ex. 2:1–22; Mark 14:32–52; 5: Ex. 2:23–3:22; Mark 14:53–72; 6: Ex. 4:1–18; Mark 15:1–15; 7: Ex. 4:19–31; Mark 15:16–32; 8: Ex. 5:1–6:1; Mark 15:33–47; 9: Ex. 7:1–25; Mark 16:1–20.

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