

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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FIRST SUNDAY IN LENT

March 6, 2022

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

+ Prelude

+ Hymn of Invocation - LSB #424

"O Christ, You Walked the Road"

+ The Invocation – pg. 15 (*stand*)

+ The Corporate Confession of Sins and Absolution pg. 15-16

+ INTROIT *Ps. 91:9–13; antiphon: Ps. 91:15–16*

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

**With long life I will satisfy him
and show him my salvation.**

*Because you have made the LORD your dwelling place—
the Most High, who is my refuge—*

**no evil shall be allowed to befall you,
no plague come near your tent.**

*For he will command his angels concerning you
to guard you in all your ways.*

**On their hands they will bear you up,
lest you strike your foot against a stone.**

*You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.*

**When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.**

*With long life I will satisfy him
and show him my salvation.*

+ The Gloria Patri – pg. 16ff

+ The Kyrie – pg. 17

+ The Salutation – pg. 19

+ The Collect for the Day

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Old Testament Reading – Deuteronomy 26:1-11

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there.

³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought

us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

+ **The Epistle** – Romans 10:8b-13

^{8b}"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

+ **The Gospel Versus, pg. 20-211**

+ **The Holy Gospel** – Luke 4:1-13 (*stand*)

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours." ⁸And Jesus answered him, "It is written,

"You shall worship the Lord your God,
and him only shall you serve."

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

"He will command his angels
concerning you,
to guard you,'

¹¹and

“On their hands they will bear you up,
lest you strike your foot against a
stone.”

¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

+ The Nicene Creed – pg. 22

+ Sermon Hymn – #437

“Who Trusts in God, a Strong Abode”

**+ Sermon – “You Shall Trample Down the Young Lion and the
Serpent” Psalm 91:11-13**

- I. Jesus defeated the devil in His temptation.
- II. Jesus defeated the devil on the cross.
- III. The result: We who trust in Jesus have security and victory over the devil.

+ The Offertory, pg. 22-23 (*stand*)

+ Offerings

Sanctuary Choir (8:00) “A Mighty Fortress Is Our God”

+ The Prayer of The Church

+ The Preface ~ The Agnus Dei – pp. 24-28

+ Distribution Hymns

#149 - “Come to Calvary’s Holy Mountain”

#263 - “O Little Flock, Fear Not the Foe”

#413 - “I Walk in Danger All the Way”

+ The Nunc Dimittis – pg. 29

+ The Thanksgiving –pg. 30

+ Post-Communion Collect – pg. 31

+ The Salutation & The Benedicamus pg. 31

+ The Benediction – pg. 31

+ Closing Hymn - #263 (*7:00 p.m.*)

“O Little Flock, Fear Not the Foe”

+ SOLI DEO GLORIA +

DAILY READINGS: March 6: Gen. 4:1–26; Mark 2:18–28; 7: Gen. 6:1–7:5; Mark 3:1–19; 8: Gen. 7:11–8:12; Mark 3:20–35; 9: Gen. 8:13–9:17; Mark 4:1–20; 10: Gen. 11:27–12:20; Mark 4:21–41; 11: Gen. 13:1–18; Mark 5:1–20; 12: Gen. 15:1–21; Mark 5:21–43.

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