

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020*

## **FOURTH SUNDAY AFTER THE EPIPHANY**

*January 30, 2022*

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### **HOLY COMMUNION**

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

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### **The Confessional Service with Holy Communion**

**+ Prelude**

**+ Hymn of Invocation – LSB #533** (*in folder*)

*“Jesus Has Come and Brings Pleasure”*

**+ The Invocation – pg. 46ff** (*stand*)

**+ Versicles & Responses**

**+ INTROIT** *Ps. 10:16–18; antiphon: Ps. 10:12*

*Arise, O LORD; O God, lift up your hand;*

*forget not the afflicted.*

**The LORD is king forever and ever;  
the nations perish from his land.**

*O LORD, you hear the desire of the afflicted;  
you will strengthen their heart;*

**you will incline your ear to do justice to the fatherless and the oppressed,  
so that man who is of the earth may strike terror no more.**

*Arise, O LORD; O God, lift up your hand;  
forget not the afflicted.*

**+ The Confessional Address or Exhortation – pg. 47**

**+ The Corporate Confession of Sins and Absolution – pg. 47-48**

**+ The Collect for the Day**

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Old Testament Reading: Jeremiah 1:4-10

<sup>4</sup>Now the word of the LORD came to me, saying,

<sup>5</sup> “Before I formed you in the womb I knew  
you,  
and before you were born I consecrated  
you;

I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.” <sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a youth’;  
for to all to whom I send you, you shall go,  
and whatever I command you, you shall  
speak.

<sup>8</sup> Do not be afraid of them,  
for I am with you to deliver you,  
declares the Lord.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your  
mouth.

<sup>10</sup> See, I have set you this day over nations  
and over kingdoms,  
to pluck up and to break down,  
to destroy and to overthrow,  
to build and to plant.”

**+ Sanctuary Choir (10:30)**

“Praise the One Who Breaks the Darkness”

**+ The Epistle: 1 Corinthians 12:31b-13-13**

<sup>31b</sup>I will show you a still more excellent way.

<sup>13:1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3f</sup> I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away.

<sup>11</sup>When I was a child, I spoke like a child. I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

**+ The Holy Gospel: Luke 4:31-44**

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>35</sup>But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!”

<sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one

of them and healed them. <sup>41</sup>And demons also came out of many, crying, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.”

<sup>44</sup>And he was preaching in the synagogues of Judea.

**+ The Nicene Creed – pg. 22**

**+ Hymn #262** (*stand*)

“A Mighty Fortress Is Our God”

**+ Sermon – “What Is This Word?”**

**Luke 4:33-36**

I. Trouble from demons.

II. Jesus’ word has authority over demons.

**+ The Offertory – pg. 22** (*stand*)

**+ The Offerings**

**Sanctuary Choir** (8:00)

**+ The Preface ~ The Agnus Dei – pg. 24-28**

**+ Distribution Hymns**

**#557** - “At Even, When the Sun Did Set”

**#372** - “Through Jesus’ Blood and Merit”

**#305** - “Soul, Adorn Thyself with Gladness”

**+ The Nunc Dimittis – pg. 29**

**+ The Thanksgiving – pg. 30**

**+ Post-Communion Collect – pg. 30**

**+ The Salutation & The Benedicamus – pg. 31**

**+ The Benediction – pg. 31**

**+ Closing Hymn - #372 (7:00 p.m.)**  
“Through Jesus’ Blood and Merit”

**+ SOLI DEO GLORIA +**

**DAILY READINGS:** January 30: Zech. 9:1–17; 2 Tim. 2:1–26; 31: Zech. 10:1–11:3; 2 Tim. 3:1–17; February 1: Zech. 11:4–17; 2 Tim. 4:1–18; 2: Zech. 12:1–13:9; Titus 1:1–2:6; 3: Zech. 14:1–21; Titus 2:7–3:15; 4: Job 1:1–22; John 1:1–18; 5: Job 2:1–3:10; John 1:19–34.

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