

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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FOURTH SUNDAY AFTER PENTECOST

June 28, 2020

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

**(Bold – Congregation
Bold Italic – Congregation sings or chants
Hymns in folder)**

THE ORDER OF MATINS

Prelude

Hymn of Invocation #5

"Lord, Open Thou My Heart to Hear"

Versicles & Responses *(stand)*

O Lord, open Thou my lips.

And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

***Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen Hallelujah!***

The Invitatory

Oh, come, let us worship the Lord:

For He is our Maker.

The Venite – pg. 33

Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.

For the Lord is a great God: and a great King above all gods.

In His hand are the deep places of the earth: the strength of hills is His also.

The sea is His, and He made it: and His hands formed the dry land.

Oh, come let us worship and bow down: let us kneel before the Lord, our Maker.

For He is our God: and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen

+ Psalmody:

Psalm 119:153-160

Consider my affliction and deliver me,

For I do not forget Your law.

Plead my cause and redeem me;

Revive me according to Your word.

Salvation is far from the wicked,

For they do not seek Your statutes.

Great are Your tender mercies, O LORD;

Revive me according to Your word.

Many are my persecutors and my enemies,

Yet I do not turn from Your testimonies.

I see the treacherous and am disgusted,

Because they do not keep Your word.

Consider how I love Your precepts;

Revive me, O LORD, according to Your lovingkindness.

The entirety of Your word is truth,

And every one of Your righteous judgments endures forever.

The Catechism Review - The Lord's Prayer

What is The Fourth Petition?

Give us this day our daily bread.

What does this mean? **God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.**

What is meant by daily bread? **Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.**

The Old Testament Reading: Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

The Epistle: Romans 7:1–13

¹Do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to

covet if the law had not said, “You shall not covet.”⁸ But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead.⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died.¹⁰ The very commandment that promised life proved to be death to me.¹¹ For sin, seizing an opportunity through the commandment, deceived me and through it killed me.¹² So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

The Holy Gospel: Matthew 10:34-42 (*stand*)

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.³⁶ And a person’s enemies will be those of his own household.³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.³⁸ And whoever does not take his cross and follow me is not worthy of me.³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me.⁴¹ The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward.⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

But Thou, O Lord, have mercy upon us.

Thanks be to Thee, O Lord.

Sermon Hymn – #493

“Thou Who the Night in Prayer Didst Spend”

+ Sermon: “What We Receive in Receiving the Lord’s Servants”

Matthew 10:40-41

- I. To receive them is the welcome them fully because of the Lord Jesus.
- II. Those who receive the Lord’s servants receive Jesus, the Father, and His servants’ reward.

Presentation of the Offerings

The Te Deum Laudamus

*We praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all angels cry aloud, the heavens and all the powers therein;
To Thee cherubim and seraphim continually do cry:
Holy, holy, holy, Lord God of Sab-a-oth!
Heaven and earth are full of the majesty of Thy glory.
The glorious company of the Apostles praise Thee;
The goodly fellowship of the prophets praise Thee;
The noble army of martyrs praise Thee;
The holy Church throughout all the world doth acknowledge Thee:
The Father of an infinite majesty; Thine adorable true and only Son,
also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst humble Thyself to be born of a virgin.
When Thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God
In the glory of the Father.
We believe that Thou shalt come
To be our Judge.
We therefore pray Thee, help Thy servants,
whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy saints
In glory everlasting.
O Lord, save Thy people and bless Thine heritage.
Govern them and lift them up forever.
Day by day we magnify Thee.
And we worship Thy name ever, world without end.
Vouchsafe, O Lord to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Thy mercy be upon us, as our trust is in Thee.
O Lord, in Thee have I trusted; let me never be confounded.*

The Prayers

The Kyrie:

Lord, have mercy upon us. Christ, have mercy upon us. Lord have mercy upon us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Salutation

The Lord be with you.

And with thy spirit.

Special Petitions

Collect Of The Day

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Collect for Grace

Amen.

The Benedicamus

Bless we the Lord.

Thanks be to God.

The Benediction

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

Amen.

Hymn – #50 (1st tune)

“Lord, Dismiss Us with Thy Blessing”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

June 28: Joshua 3:1–17; Acts 9:1–22; 29: Joshua 4:1–24; Acts 9:23–43; 30: Joshua 5:1–6:5; Acts 10:1–17; July 1: Joshua 6:6–27; Acts 10:18–33; 2: Joshua 7:1–26; Acts 10:34–48; 3: Joshua 8:1–28; Acts 11:1–18; 4: Joshua 10:1–25; Acts 11:19–30.

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