

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Dan Rees, Principal - Good Shepherd Lutheran School - 347-2020*

## **EIGHTH SUNDAY AFTER PENTECOST**

*August 4, 2019*

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### **HOLY COMMUNION**

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

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### **The Order of the Holy Communion**

**+ Prelude**

**+ Hymn of Invocation - #400**

*"Take My Life and Let It Be"*

**+ Holy Baptism (10:30)**

**+ The Invocation – pg. 15 (stand)**

**+ The Corporate Confession of Sins and Absolution pg. 15-16**

**+ INTROIT** *Ps. 49:7–8, 13–14a, 15; antiphon: Ps. 49:1–2*

*Hear this, all peoples!*

*Give ear, all inhabitants of the world,*

**both low and high,  
rich and poor together!**

*Truly no man can ransom another,  
or give to God the price of his life,*

**for the ransom of their life is costly  
and can never suffice.**

*This is the path of those who have foolish confidence;  
yet after them people approve of their boasts.*

**Like sheep they are appointed for Sheol;  
Death shall be their shepherd.**

*But God will ransom my soul from the power of Sheol,  
for he will receive me.*

**Hear this, all peoples!**

**Give ear, all inhabitants of the world,  
both low and high,  
rich and poor together!**

**+ The Gloria Patri – pg. 16ff**

**+ The Kyrie – pg. 17**

**+ The Gloria in Excelsis – pg. 17**

**+ The Salutation – pg. 19**

**+ The Collect for the Day**

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**+ The Old Testament Reading – Ecclesiastes 1:2, 12-14; 2:18-26**

- *See enclosed insert for the Readings*

**+ The Epistle – Colossians 3:1-11**

**+ The Holy Gospel – Luke 12:13-21 (stand)**

**+ The Nicene Creed – pg. 22**

**+ Sermon Hymn - #430, v. 1, 4, 6, 7, 8**

*“What Is the World to Me”*

**+ Sermon – “Rich Toward God”**

Luke 12:20-21

- I. Jesus’ warning: It is foolish when one is not rich toward God.
- II. One who is rich toward God is truly rich.

**+ The Offertory, pg. 22-23 (*stand*)**

**+ The Offerings**

**+ Reception of New Member (*10:30*)**

**+ The Prayer of The Church**

**+ The Preface ~ The Agnus Dei – pp. 24-28**

**+ Distribution Hymns**

**#312** - “Lord Jesus Christ, Thou Living Bread”

**#425** - “All Depends on Our Possessing”

**#347** - “Jesus, Priceless Treasure”

**+ The Nunc Dimittis – pg. 29**

**+ The Thanksgiving –pg. 30**

**+ Post-Communion Collect – pg. 31**

**+ The Salutation & The Benedicamus pg. 31**

**+ The Benediction – pg. 31**

**+ Closing Hymn - #425, v. 1, 3, 6 (*7:00 p.m.*)**

“All Depends on Our Possessing”

**+ SOLI DEO GLORIA +**

**DAILY READINGS**

**August 4:** 1 Sam. 18:10–30; Acts 27:27–44; **5:** 1 Sam. 19:1–24; Acts 28:1–15;  
**6:** 1 Sam. 20:1–23; Acts 28:16–31; **7:** 1 Sam. 20:24–42; 1 Cor. 1:1–25; **8:** 1  
Sam. 24:1–22; 1 Cor. 1:26–2:16; **9:** 1 Sam. 25:1–22; 1 Cor. 3:1–23; **10:** 1 Sam.  
25:23–44; 1 Cor. 4:1–21.

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