

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Reva Simpson, Principal - Good Shepherd Lutheran School - 347-2020*

## **TWENTY-SIXTH SUNDAY AFTER PENTECOST**

*November 18, 2018*

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### **HOLY COMMUNION**

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

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### **The Confessional Service with Holy Communion**

**+ Prelude**

**+ Hymn of Invocation - #239**

*"Come, Thou Almighty King"*

**+ The Invocation – pg. 46ff**      (*stand*)

**+ Versicles & Responses**

**+ INTROIT** (*Sanctuary Choir sings at 10:30*)

*Ps. 48:11–14; antiphon: Mark 13:13b*

*The one who endures to the end  
will be saved.*

**Let Mount Zion be glad!**

**Let the daughters of Judah rejoice because of your judgments!**

*Walk about Zion, go around her, number her towers,  
consider well her ramparts, go through her citadels,*

**that you may tell the next generation that this is God, our God forever and ever.**

**He will guide us forever.**

*The one who endures to the end  
will be saved.*

**+ The Confessional Address or Exhortation – pg. 47**

**+ The Corporate Confession of Sins and Absolution – pg. 47-48**

**+ The Collect for the Day**

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**+ The Old Testament Reading: Daniel 12:1-3**

- *See enclosed insert for the Readings*

**+ Sanctuary Choir (10:30 a.m.)**

*“Lo! He Comes with Clouds Descending”*

**+ The Epistle: Hebrews 10:11-25**

**+ The Holy Gospel: Mark 13:1-13**

**+ The Nicene Creed – pg. 22**

**+ Hymn - #611**

*“The Day is Surely Drawing Near”*

**+ Sermon – “Whoever Endures to the End Will Be Saved”**

**Mark 13:13**

- I. Jesus’ directions for the time of endurance.
- II. Jesus’ promise for whomever endures: This one will be saved!

**+ The Offertory – pg. 22 (stand)**

+ The Offerings

+ The Prayer of the Church

+ The Preface ~ The Agnus Dei – pg. 24-28

+ Distribution Hymns

#314 - “Lord Jesus Christ, We Humbly Pray”

#406 - “Lord, as Thou Wilt, Deal Thou with Me”

#410 - “Jesus, Lead Thou On”

+ The Nunc Dimittis – pg. 29

+ The Thanksgiving – pg. 30

+ Post-Communion Collect – pg. 30

+ The Salutation & The Benedicamus – pg. 31

+ The Benediction – pg. 31

+ Closing Hymn - #410 (7:00 p.m.)

“Jesus, Lead Thou On”

+ SOLI DEO GLORIA +

## DAILY READINGS

**November 18:** Jer. 37:1–21; Matt. 27:33–56; **19:** Jer. 38:1–28; Matt. 27:57–66;  
**20:** Dan. 1:1–21; Matt. 28:1–20; **21:** Dan. 2:1–23; Rev. 18:1–24; **22:** Dan. 2:24–  
49; Rev. 19:1–21; **23:** Dan. 3:1–30; Rev. 20:1–15; **24:** Dan. 4:1–37; Rev. 21:1–  
8.

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