# St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735 (309)-347-2136/2137

Rev. Daniel J. Bishop, Pastor

Reva Simpson, Principal - Good Shepherd Lutheran School - 347-2020

# FOURTEENTH SUNDAY AFTER PENTECOST

August 26, 2018

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

## THE ORDER OF MATINS

- + Prelude
- + Hymn of Invocation LSB #594 (see insert)
  "God's Own Child, I Gladly Say It"
- + Versicles & Responses pg. 32 (stand)
- + The Venite pg. 33

#### + PSALMODY:

Psalm 119:17-24

Deal bountifully with Your servant, That I may live and keep Your word.

Open my eyes, that I may see Wondrous things from Your law.

I am a stranger in the earth;

Do not hide Your commandments from me.

My soul breaks with longing

For Your judgments at all times.

You rebuke the proud -- the cursed, Who stray from Your commandments.

Remove from me reproach and contempt, For I have kept Your testimonies. Princes also sit and speak against me, But Your servant meditates on Your statutes.

Your testimonies also are my delight And my counselors.

### + The Catechism Review - The Sacrament of the Altar

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say; "forgiveness of sins."

Who receives this sacrament worthily?

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins."

But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

- + The Old Testament Reading: Isaiah 29:11-19
  - See enclosed insert for the Readings
- + The Epistle: Ephesians 5:22-33
- + The Holy Gospel: Mark 7:1-13 (stand)
- + Sermon Hymn #416

"Oh, that the Lord Would Guide My Ways"

- + Sermon: "Sincere Honor and Worship of the Lord"
  Mark 7:6-8
- I. Not in holding on to rules and ideas from men.
- II. In the honor and worship of lips and heart.

- + The Offerings
- + The Te Deum Laudamus pg. 35
- + The Prayers
  - The Kyrie pg. 39
  - The Lord's Prayer pg. 39
  - The Salutation pg. 40
  - Special Petitions
  - Collect Of The Day

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** 

- The Collect for Grace pg. 40
- + The Benedicamus pg. 40
- + The Benediction pg. 40
- + Hymn #293
  "O Holy Spirit, Grant Us Grace"
- + Silent Prayer & Postlude

#### + SOLI DEO GLORIA +

#### DAILY READINGS

**August 26:** 1 Kings 8:22–30, 46–63; 2 Cor. 4:1–18; **27:** 1 Kings 9:1–9; 10:1–13; 2 Cor. 5:1–21; **28:** 1 Kings 11:1–26; 2 Cor. 6:1–18; **29:** 1 Kings 11:42–12:19; 2 Cor. 7:1–16; **30:** 1 Kings 12:20–13:5, 33–34; 2 Cor. 8:1–24; **31:** 1 Kings 16:29–17:24; 2 Cor. 9:1–15; **September 1:** 1 Kings 18:1–19; Eph. 1:1–23.

The Introit, Collect, and Gradual are from *Lutheran Service Book*: *Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 1884