

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Reva Simpson - Good Shepherd Lutheran School - 347-2020

TWELFTH SUNDAY AFTER PENTECOST

August 12, 2018

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

+ Prelude

+ Hymn – LSB #802 (*see insert*)

"Immortal, Invisible, God Only Wise"

+ Invocation – pg. 5

+ Confession of Sins and Pronouncement of Grace – pg. 5-6

+ INTROIT *Ps. 34:8–10; antiphon: Ps. 145:16*

You open your hand;

you satisfy the desire of every living thing.

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

Oh, fear the LORD, you his saints,

for those who fear him have no lack!

The young lions suffer want and hunger;

but those who seek the LORD lack no good thing.

You open your hand;

you satisfy the desire of every living thing.

+ Gloria Patri – pg. 6ff

+ The Kyrie – pg. 7

+ The Gloria in Excelsis, pg. 7

+ The Salutation – pg. 9

+ The Collect for The Day

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Catechism Review – The Sacrament of the Altar

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat, this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

+ The Old Testament Reading: 1 Kings 19:1-8

- *See enclosed insert for the Readings*

+ The Epistle: Ephesians 4:17-5:2

+ Triple Hallelujah, pg. 10

+ Gospel Verses, pg. 11

+ The Holy Gospel: John 6:35-51

+ The Apostles’ Creed, pg. 12

+ Sermon Hymn – #54

“Guide Me, O Thou Great Jehovah”

**+ Sermon – “The Bread” From Heaven, Gives Life to the World!
John 6:35-51**

+ The Offertory – pg. 12 (*stand*)

+ The Offering (*be seated*)

+ The Prayer of The Church

+ The Lord’s Prayer – pg. 14

+ Hymn – #531

“Come, Ye Disconsolate”

+ The Collect for The Word / The Church – pg. 14 (*stand*)

+ The Benediction – pg. 14

+Hymn - #644

“Praise God, from Whom All Blessings Flow”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

August 12: 1 Sam. 28:3–25; 1 Cor. 6:1–20; **13:** 1 Sam. 31:1–13; 1 Cor. 7:1–24;
14: 2 Sam. 1:1–27; 1 Cor. 7:25–40; **15:** 2 Sam. 5:1–25; 1 Cor. 8:1–13; **16:** 2 Sam.
6:1–19; 1 Cor. 9:1–23; **17:** 2 Sam. 7:1–17; 1 Cor.
9:24–10:22; **18:** 2 Sam. 7:18–29; 1 Cor. 10:23–11:16.

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