

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Reva Simpson - Good Shepherd Lutheran School - 347-2020

TENTH SUNDAY AFTER PENTECOST

August 13, 2017

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

+ Prelude

+ Hymn - #17

"Oh, Worship the King"

+ Invocation – pg. 5

+ Confession of Sins and Pronouncement of Grace – pg. 5-6

+ INTROIT

Ps. 34:4–8; antiphon: Ps. 34:1

I will bless the LORD at all times;

his praise shall continually be in my mouth.

**I sought the LORD, and he answered me
and delivered me from all my fears.**

Those who look to him are radiant,

and their faces shall never be ashamed.

**This poor man cried, and the LORD heard him
and saved him out of all his troubles.**

*The angel of the LORD encamps around those who fear him,
and delivers them.*

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

I will bless the LORD at all times;

his praise shall continually be in my mouth.

- + **Gloria Patri – pg. 6ff**
- + **The Kyrie – pg. 7**
- + **The Salutation – pg. 9**

+ **The Collect for The Day**

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ **The Catechism Review – The Sacrament of the Altar**

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink..

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat, this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

+ **Old Testament Reading: Job 38:4-18**

- *See enclosed insert for the Readings*

+ **Epistle: Romans 10:5-17**

+ **Holy Gospel: Matthew 14:22-33**

+ **The Apostles’ Creed, pg. 12**

+ **Sermon Hymn – #514**

“God Moves in a Mysterious Way”

+ Sermon – “Our Creator Has Everything Under Control”

Job 38:4, 16

- I. The Lord is the Creator; we are not. He is in control of all things.
- II. He always has a plan for our blessing in the end – supremely in Christ.

+ The Offertory – pg. 12 (*stand*)

+ Offering (*be seated*)

+ Reception of New Member (*7:00 p.m.*)

+ The Prayer of The Church

+ The Lord’s Prayer – pg. 14

+ Hymn – #651

“Be Still, My Soul”

+ The Collect for The Word / The Church – pg. 14 (*stand*)

+ The Benediction – pg. 14

+Hymn - #15

“From All that Dwell below the Skies”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

August 13: 1 Sam. 31:1–13; 1 Cor. 7:1–24; **14:** 2 Sam. 1:1–27; 1 Cor. 7:25–40;
15: 2 Sam. 5:1–25; 1 Cor. 8:1–13; **16:** 2 Sam. 6:1–19; 1 Cor. 9:1–23; **17:** 2
Sam. 7:1–17; 1 Cor. 9:24–10:22; **18:** 2 Sam. 7:18–29; 1 Cor. 10:23–11:16; **19:**
2 Sam. 11:1–27; 1 Cor. 11:17–34.

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