

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Dr. Scott Russell, Principal - Good Shepherd Lutheran School 347-2020

SEVENTEENTH SUNDAY AFTER PENTECOST

September 20, 2015

HOLY COMMUNION

TO OUR GUESTS: In accordance with Holy Scripture, we maintain “the Apostles’ doctrine and fellowship (in) the breaking of the bread and the prayers.” *Acts 2:42* Because this Holy Communion is a testimony to our united confession of the Christian doctrine, communicant members of St. John’s and of sister congregations of the Lutheran Church – Missouri Synod are cordially invited to commune at this altar. We ask all others desiring to commune to kindly speak with the pastor ahead of time.

Divine Service Setting One

from Lutheran Service Book

Please follow the order of service in the white-colored folders.

(TLH denotes The Lutheran Hymnal, the red hymn books in the pew racks.)

+ **Prelude**

+ **Hymn of Invocation – TLH 358**

“Lamb of God, We Fall before Thee”

+ **Confession & Absolution**

+ **Introit**

Ps. 37:5–7; antiphon: Ps. 37:4

Delight yourself in the LORD,

and he will give you the desires of your heart.

Commit your way to the LORD;

trust in him, and he will act.

*He will bring forth your righteousness as the light,
and your justice as the noonday.*

**Be still before the LORD and wait patiently for him;
fret not yourself over the one who prospers in his way, over
the man who carries out evil devices!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*Delight yourself in the LORD,
and he will give you the desires of your heart.*

+ The Kyrie

+ Hymn of Praise: Gloria in Excelsis

+ The Salutation

+ The Collect for the Day

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ Old Testament: Jeremiah 11:18–20

¹⁸ The LORD made it known to me and I
knew;

then you showed me their deeds.

¹⁹ But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of
the living,
that his name be remembered no
more.”

²⁰ But, O LORD of hosts, who judges
righteously,
who tests the heart and the mind,
let me see your vengeance upon them,

for to you have I committed my
cause.

+ Gradual

Ps. 34:9, 19, alt.

*Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.*

+ Sanctuary Choir (10:30 a.m.)

“The Joy of the Lord Is Your Strength”

+ Epistle: James 3:13–4:10

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

^{4:1}What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? ⁶But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

+ Alleluia and Verse (Common)

+ Holy Gospel: Mark 9:30–37

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

+ Hymn of the Day – LSB 536, v. 1, 3-5

“One Thing’s Needful”

One Thing's Needful



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly
 2 *How were Mar - y's thoughts de - vot - ed Her e - ter - nal*
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my
 5 There - fore You a - lone, my Sav - ior, Shall be all in



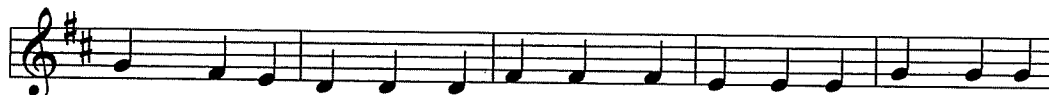
to re - gard. All else, though it first give plea - sure,
joy to find As in - tent each word she not - ed,
 vealed in You. Let me find in You my plea - sure,
 high - est good. Noth - ing have I, Lord, to prof - fer
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the
At her Sav - ior's feet re - clined! How kin - dled her
 And my way - ward will sub - due, Hu - mil - i - ty
 But Your crim - son - col - ored blood. Your death on the
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness
heart, how de - vout was its feel - ing, While hear - ing the les - sons that
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are
Christ was re - veal - ing! All earth - ly con - cerns she for - got for her
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are

Stanza 2 may be reserved for occasions when Luke 10:38-42 is read.
 Setting available in hymn accompaniment edition.

Text: Johann Heinrich Schröder, 1667-99; tr. Frances E. Cox, 1812-97, alt.
 Tune: Adam Krieger, 1634-66

EINS IST NOT
 87 87 12 12 11 11

Text and tune: Public domain

Luke 10:42; Phil. 3:7-8; Heb. 9:14; John 13:15-17



vain— I count all but loss that I Christ may ob - tain!
Lord And found her con - tent - ment in hear - ing His Word.
 vine, The bless - ing of heav - en - ly wis - dom is mine.
 tain, And in them in glo - ry with You I shall reign.
 vain— I count all but loss that I Christ may ob - tain!

+ Sermon – “The Wisdom from Above” James 3:15-18

- I. The wisdom from above is not like the wisdom of men.
- II. The wisdom from above comes from *the* Wisdom from Above.

+ Creed: The Nicene Creed

+ The Prayer of the Church

+ Offering (*be seated*)

+ The Offertory (*stand*)

+ The Preface ~ The Agnus Dei

+ Distribution Hymns

LSB 617 – “O Lord, We Praise Thee”

LSB 629 - “What Is This Bread”

LSB 919 – “Abide, O Dearest Jesus”

617

O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

Text: German, 14th cent., st. 1; Martin Luther, 1483-1546, sts. 2-3;
 tr. *The Lutheran Hymnal*, 1941, alt.
 Tune: *Geystliche gesangk Buchleyn*, Wittenberg, 1524, ed. Johann Walter;
 setting: *The Lutheran Hymnal*, 1941

GOTT SEI GELOBET UND GEBENEDEIET
 Peculiar meter

Text: © 1941 Concordia Publishing House
 Music: Public domain

1 Cor. 11:23-26; Matt. 26:26-28; 1 Peter 2:24

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

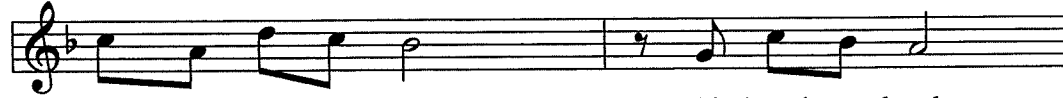
In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

629

What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the dead:	This bread	we break,
Je - sus	shed for mine;	The cup	of grace
live and	He should die	Un - der	the rod?
Word and	prom - ise clear,	In	mouth and soul
giv - en	and set free!	I	do be - lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Setting available in hymn accompaniment edition.

Text: Frederic W. Baue, b. 1946
Tune: Jean Neuhauser Baue, b. 1951

PREPARATION
48 44 88

Text and tune: © 1991 Fred and Jean Baue

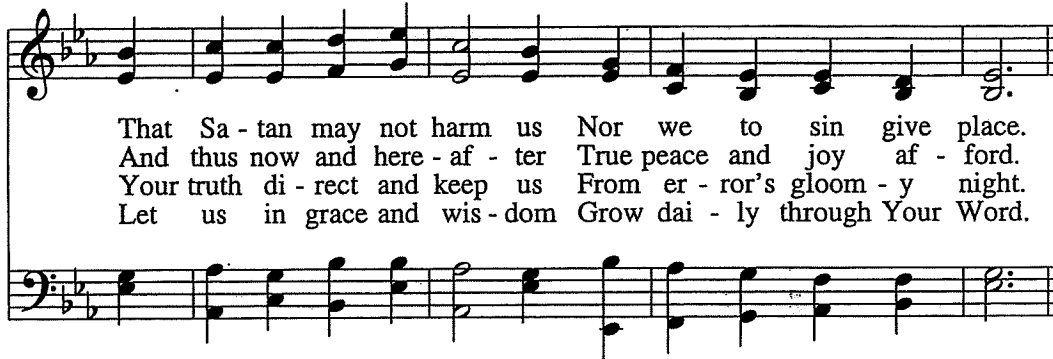
1 Cor. 11:23-29; Ps. 34:8; 1 Peter 2:2-3

Abide, O Dearest Jesus

919



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615; setting: *The Lutheran Hymnal*, 1941

CHRISTUS, DER IST MEIN LEBEN
76 76

Text and music: Public domain

Luke 24:29; John 1:4–5, 14, 17; 12:46; 2 Thess. 3:3

+ **Post-Communion Cantic: Nunc Dimittis**

+ **Post-Communion Collect**

+ **The Benediction**

+ **Closing Hymn LSB 919 (7:00 p.m. only)**
“Abide, O Dearest Jesus”

+ **SOLI DEO GLORIA** +

DAILY READINGS

September 20: Neh. 4:7–23; 1 Tim. 3:1–16; **21:** Neh. 5:1–16; 6:1–9, 15–16; 1 Tim. 4:1–16; **22:** Neh. 7:1–4; 8:1–18; 1 Tim. 5:1–16; **23:** Neh. 9:1–21; 1 Tim. 5:17–6:2; **24:** Neh. 9:22–38; 1 Tim. 6:3–21; **25:** Mal. 1:1–14; Matt. 3:1–17; **26:** Mal. 2:1–3:5; Matt. 4:1–11.

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