

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

711 Court Street Pekin, IL 61554-1735

(309) 347-2136/2137

Web site: [stjohnpekin.com](http://stjohnpekin.com) Email: [stjohnsec@grics.net](mailto:stjohnsec@grics.net)

*Rev. Daniel J. Bishop, Pastor*

*Dr. Scott Russell, Principal - Good Shepherd Lutheran School*

## SIXTH SUNDAY AFTER PENTECOST

*July 5, 2015*

---

### HOLY COMMUNION

TO OUR GUESTS: In accordance with Holy Scripture, we maintain “the Apostles’ doctrine and fellowship (in) the breaking of the bread and the prayers.” *Acts 2:42* Because this Holy Communion is a testimony to our united confession of the Christian doctrine, communicant members of St. John’s and of sister congregations of the Lutheran Church – Missouri Synod are cordially invited to commune at this altar. We ask all others desiring to commune to kindly speak with the pastor ahead of time.

---

### Divine Service Setting Three

from Lutheran Service Book

Please follow the order of service in the ivory-colored folders.  
(*TLH denotes The Lutheran Hymnal, the red hymn books in the pew racks.*)

+ **Prelude**

+ **Hymn of Invocation - LSB 966**

“Before You, Lord, We Bow”

+ **INTROIT**

*Ps. 132:13–16; antiphon: Ps. 34:8*

*Oh, taste and see that the Lord is good!*

*Blessèd is the man who takes refuge in him!*

**For the Lord has chosen Zion;**

**he has desired it for his dwelling place:**

*“This is my resting place forever;*

*here I will dwell, for I have desired it.*

**I will abundantly bless her provisions;**

**I will satisfy her poor with bread.**

*Her priests I will clothe with salvation,*

*and her saints will shout for joy.*

**Oh, taste and see that the Lord is good!**

**Blessèd is the man who takes refuge in him!**

+ **The Gloria Patri**

+ **The Kyrie**

+ **The Gloria in Excelsis**

+ **The Salutation**

## + The Collect for the Day

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## + Old Testament Reading – Ezekiel 2:1-5

<sup>1</sup>He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord God.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

## + Gradual

*Rom. 11:33, 36*

*Oh, the depth of the riches and wisdom and knowl- / edge of God!\**

*How unsearchable are his judgments and how inscrutable / his ways!*

*For from him and through him and to him are / all things.\**

*To him be glory forever. / Amen.*

## + Epistle – 2 Corinthians 12:1-10

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

## + The Triple Hallelujah

## + The Holy Gospel – Mark 6:1-13 (stand)

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

## + The Nicene Creed

+ **Hymn of the Day – TLH #42 v 1, 3, 4, 6**

“O Thou Love Unbounded”

+ **Sermon – “A Prophet without Honor”** Mark 6:4-6

I. A warning against unbelief.

II. Hope in the Prophet’s patience.

+ **The Offertory** (*stand*)

- *Offerings are collected (be seated)*

+ **The Prayer of The Church**

+ **The Preface ~ The Agnus Dei**

+ **Distribution Hymns**

LSB 915 - “Today Your Mercy Calls Us”

LSB 620 – “Jesus Comes Today with Healing”

TLH 580 – “To Thee, Our God, We Fly”

+ **The Nunc Dimittis**

+ **The Thanksgiving**

+ **Post-Communion Collect**

+ **The Salutation & The Benedicamus**

+ **The Benediction**

**+ SOLI DEO GLORIA +**

DAILY READINGS

**July 5:** Joshua 23:1–16; Acts 12:1–25; **6:** Joshua 24:1–31; Acts 13:1–12; **7:** Judg. 2:6–23; Acts 13:13–41; **8:** Judg. 3:7–31; Acts 13:42–52; **9:** Judg. 4:1–24; Acts 14:1–18; **10:** Judg. 6:1–24; Acts 14:19–15:5; **11:** Judg. 6:25–40; Acts 15:6–21.